Author of the New York Times bestseller GOD: THE FAILED HYPOTHESIS

VICTOR J. STENGER

Foreword by Dan Barker

GGGDD and the Folly of Faith

The Incompatibility of Science and Religion

God And The Folly Of Faith The Incompatibility Of Science And Religion

Gregory Dawes

God And The Folly Of Faith The Incompatibility Of Science And Religion:

God and the Folly of Faith Victor J. Stenger, 2012 Looking at both historical and contemporary contexts the author argues that religion has played a major role in suppressing scientific pursuit **Has Science Found God?** Victor J. Stenger, 2009-12-02 In the past few years a number of scientists have claimed that there is credible scientific evidence for the existence of God In 1998 Newsweek went so far as to proclaim on its cover Science Finds God Is this true Are scientists close to solving the greatest of all mysteries Physicist Victor I Stenger delves into this fascinating question from a skeptical point of view in this lucid and engrossing presentation of the key scientific facts Stenger critically reviews the attempts of many contemporary theologians and some scientists to resurrect failed natural theologies in new guises Whether these involve updated arguments from design anthropic coincidences or modern forms of deism Stenger clearly shows that nothing in modern science requires supernatural explanation. He offers naturalistic explanations for empirical observations that are frequently given theistic interpretations for example that information in the universe implies an intelligent designer that a universe with a beginning requires a Creator and that the elegant laws of physics suggest a transcendent realm He shows that alleged spiritual nonmaterial phenomena do not lie beyond the experimental reach of physics This thorough and careful consideration of scientific evidence covers much ground yet remains accessible and highly informative to the educated lay God and the Folly of Faith Victor J. Stenger, 2012-04-03 A thorough and hard hitting critique that is a must read reader for anyone interested in the interaction between religion and science It has become the prevalent view among sociologists historians and some theistic scientists that religion and science have never been in serious conflict Some even claim that Christianity was responsible for the development of science In a sweeping historical survey that begins with ancient Greek science and proceeds through the Renaissance and Enlightenment to contemporary advances in physics and cosmology Stenger makes a convincing case that not only is this conclusion false but Christianity actually held back the progress of science for one thousand years It is significant he notes that the scientific revolution of the seventeenth century occurred only after the revolts against established ecclesiastic authorities in the Renaissance and Reformation opened up new avenues of thought The author goes on to detail how religion and science are fundamentally incompatible in several areas the origin of the universe and its physical parameters the origin of complexity holism versus reductionism the nature of mind and consciousness and the source of morality In the end Stenger is most troubled by the negative influence that organized religion often exerts on politics and society He points out antiscientific attitudes embedded in popular religion that are being used to suppress scientific results on issues of global importance such as overpopulation and environmental degradation When religion fosters disrespect for science it threatens the generations of humanity that will follow ours The New Atheism Victor J. Stenger, 2009-12-04 In recent years a number of bestselling books have forcefully argued that belief in God can no longer be defended on rational or empirical grounds and that the scientific worldview has rendered obsolete the

traditional beliefs held by Christianity Judaism and Islam The authors of these books Richard Dawkins Daniel Dennett Sam Harris Christopher Hitchens and Victor J Stenger have come to be known as the New Atheists Predictably their works have been controversial and attracted a good deal of critical reaction In this new book Victor J Stenger whose God The Failed Hypothesis was on the New York Times bestseller list in 2007 reviews and expands upon the principles of New Atheism and answers many of its critics He demonstrates in detail that naturalism the view that all of reality is reducible to matter and nothing else is sufficient to explain everything we observe in the universe from the most distant galaxies to the inner workings of the brain that result in the phenomenon of mind Stenger disputes the claim of many critics that the question of whether God exists is beyond the ken of science On the contrary he argues that absence of evidence for God is indeed evidence of absence when the evidence should be there and is not Turning from scientific to historical evidence Stenger then points out the many examples of evil perpetrated in the name of religion He also notes that the Bible which is still taken to be divine revelation by millions fails as a basis for morality and is unable to account for the problem of unnecessary suffering throughout the world Finally he discusses the teachings of ancient nontheist sages such as Buddha Lao Tzu and Confucius whose guidelines for coping with the problems of life and death did not depend upon a supernatural metaphysics Stenger argues that this way of nature is far superior to the traditional supernatural monotheisms which history shows can lead to a host of evils The New Atheism is a well argued defense of the atheist position and a strong rebuttal of its critics Warfare between Science & Religion Jeff Hardin, Ronald L Numbers, Ronald A. Binzley, 2018-10-15 A very welcome volume of essays questioning the presumption of irreconcilable conflict between science and religion British Journal for the History of Science The conflict thesis the idea that an inevitable irreconcilable conflict exists between science and religion has long been part of the popular imagination The Warfare between Science and Religion assembles a group of distinguished historians who explore the origin of the thesis its reception the responses it drew from various faith traditions and its continued prominence in public discourse Several essays examine the personal circumstances and theological idiosyncrasies of important intellectuals including John William Draper and Andrew Dickson White who through their polemical writings championed the conflict thesis relentlessly Others consider what the thesis meant to different religious communities including evangelicals liberal Protestants Roman Catholics Eastern Orthodox Christians Jews and Muslims Finally essays both historical and sociological explore the place of the conflict thesis in popular culture and intellectual discourse today Based on original research and written in an accessible style the essays in The Warfare between Science and Religion take an interdisciplinary approach to question the historical relationship between science and religion and bring much needed perspective to an often bitter controversy Contributors include Thomas H Aechtner Ronald A Binzley John Hedley Brooke Elaine Howard Ecklund Noah Efron John H Evans Maurice A Finocchiaro Frederick Gregory Bradley J Gundlach Monte Harrell Hampton Jeff Hardin Peter Harrison Bernard Lightman David N Livingstone David Mislin Efthymios Nicolaidis Mark

A Noll Ronald L Numbers Lawrence M Principe Jon H Roberts Christopher P Scheitle M Alper Yal inkaya Understanding the Faith Jeff Myers, 2016-06-01 Does the Bible have authority in a world committed to relative truth The understanding of absolute objective truth has been largely lost Spend just a few minutes discussing politics or religion and you ll hear responses like There is no truth or That may be true for you but not for me Understanding the Faith dares to wade into the middle of the controversy with chapters such as Is God Christian Isn t Claiming Truth Intolerant Is the Bible Anti Science Summit Ministries half century of teaching this first volume of the Understanding the Times Series is your definitive resource for deepening and defending your faith It s a required resource for every Christian s bookshelf Faith, Reason, and Culture George Karuvelil, 2020-07-24 In this book George Karuvelil seeks to establish the rationality of religion and theology in the contemporary world Theology has always required some philosophical basis Moreover Christian theology has had a dynamic character that enabled it to adapt to more than one philosophy depending on the need of the time For instance it shifted in accordance with the change from Neo Platonism to Aristotelianism in the thirteen century However this dynamism has been absent since the dawn of modernity when reason became identified with modern science to disastrous results While the advent of postmodernism has brought the limits of modernism to light it has done nothing to establish the rationality of religion other than to treat religion as a cultural phenomenon along with science This book conceives fundamental theology as a discipline that seeks religious truth in the midst of diverse perspectives ranging from militant atheism to violent religious fanaticism Rethinking History, Science, and Religion Bernard Lightman, 2019-10-03 The historical interface between science and religion was depicted as an unbridgeable conflict in the last quarter of the nineteenth century Starting in the 1970s such a conception was too simplistic and not at all accurate when considering the totality of that relationship This volume evaluates the utility of the complexity principle in past present and future scholarship First put forward by historian John Brooke over twenty five years ago the complexity principle rejects the idea of a single thesis of conflict or harmony or integration or separation between science and religion Rethinking History Science and Religion brings together an interdisciplinary group of scholars at the forefront of their fields to consider whether new approaches to the study of science and culture such as recent developments in research on science and the history of publishing the global history of science the geographical examination of space and place and science and media have cast doubt on the complexity thesis or if it remains a serviceable historiographical model **Science in Theology** Neil Messer, 2020-06-25 If we wish to understand ourselves and the world in relation to God what contribution to our understanding should we expect from a Christian tradition with its roots in the Bible and what should we expect from the natural sciences Neil Messer sets out five types of answer to that question The responses range from the view that the Christian tradition has nothing to contribute through various forms of dialogue to the claim that science is irrelevant to theological understanding This classification scheme is illustrated and tested by extended explorations of three topics in the science and theology field how to think about

God's action in the world how to make theological sense of the suffering and destruction involved in the evolution of life and how theology should respond to the scientific study of religion The classification offers a way to understand and evaluate these debates and the discussion of specific examples demonstrates the strengths and weaknesses of each type of approach The book concludes with suggestions for how readers might use this scheme to guide their own work on science and theology For students and researchers in science and theology this book offers three things a tool for understanding specific debates in science and theology critical surveys of some of the most important debates in the field and a concise guide to ways of God: The Failed Hypothesis Victor J. Stenger, 2010-08-05 Throughout setting up encounters of theology with science history arguments for and against the existence of God have been largely confined to philosophy and theology while science has sat on the sidelines Despite the fact that science has revolutionized every aspect of human life and greatly clarified our understanding of the world somehow the notion has arisen that it has nothing to say about the possibility of a supreme being which much of humanity worships as the source of all reality This book contends that if God exists some evidence for this existence should be detectable by scientific means especially considering the central role that God is alleged to play in the operation of the universe and the lives of humans Treating the traditional God concept as conventionally presented in the Judeo Christian and Islamic traditions like any other scientific hypothesis physicist Stenger examines all of the claims made for God's existence He considers the latest Intelligent Design arguments as evidence of God's influence in biology He looks at human behavior for evidence of immaterial souls and the possible effects of prayer He discusses the findings of physics and astronomy in weighing the suggestions that the universe is the work of a creator and that humans are God's special creation After evaluating all the scientific evidence Stenger concludes that beyond a reasonable doubt the universe and life appear exactly as we might expect if there were no God This paperback edition of the New York Times bestselling hardcover edition contains a new foreword by Christopher Hitchens and a postscript by the author in which he responds to reviewers criticisms Science, Religion, and the Protestant Tradition James C. Ungureanu, 2019-10-03 The story of of the original edition the conflict thesis between science and religion the notion of perennial conflict or warfare between the two is part of our modern self understanding As the story goes John William Draper 1811 1882 and Andrew Dickson White 1832 1918 constructed dramatic narratives in the nineteenth century that cast religion as the relentless enemy of scientific progress And yet despite its resilience in popular culture historians today have largely debunked the conflict thesis Unravelling its origins James Ungureanu argues that Draper and White actually hoped their narratives would preserve religious belief For them science was ultimately a scapegoat for a much larger and more important argument dating back to the Protestant Reformation where one theological tradition was pitted against another a more progressive liberal and diffusive Christianity against a more traditional conservative and orthodox Christianity By the mid nineteenth century narratives of conflict between science and religion were largely deployed between contending theological schools of thought However these

narratives were later appropriated by secularists freethinkers and atheists as weapons against all religion By revisiting its origins development and popularization Ungureanu ultimately reveals that the conflict thesis was just one of the many unintended consequences of the Protestant Reformation Religion, Supernaturalism, the Paranormal and **Pseudoscience** Homayun Sidky, 2019-11-30 Religion Supernaturalism the Paranormal and Pseudoscience provides a comprehensive rejoinder to the challenges posed to science scientific anthropology evolutionary theory and rationality by the advocates of supernatural paranormal and pseudoscientific perspectives and modes of thought associated with the current rise of irrationalism antiintellectualism and emboldened religious fundamentalism and violence Drawing upon H Sidky s scientific anthropological background and ethnographic field research of supernatural and paranormal beliefs and practices in several cultures over three decades the book answers several important questions. Why do humans have a proclivity for the supernatural and paranormal thinking Why has humanity remained shackled to sets of ideas inherited from a violent past that have no basis in reality and which bestow an illusionary solace promote bloodshed endless cruelties and fervent hatreds and have come at a high cost Why have ancient superstitions been held as sacred inviolate truths while other aspects of the archaic belief systems of which they were a part have long been discarded Why have not humans outgrown religion and paranormal beliefs Galileo and the Conflict between Religion and Science Gregory Dawes, 2016-01-22 For more than 30 years historians have rejected what they call the warfare thesis the idea that there is an inevitable conflict between religion and science insisting that scientists and believers can live in harmony This book disagrees Taking as its starting point the most famous of all such conflicts the Galileo affair it argues that religious and scientific communities exhibit very different attitudes to knowledge Scripturally based religions not only claim a source of knowledge distinct from human reason They are also bound by tradition insist upon the certainty of their beliefs and are resistant to radical criticism in ways in which the sciences are not If traditionally minded believers perceive a clash between what their faith tells them and the findings of modern science they may well do what the Church authorities did in Galileo s time They may attempt to close down the science insisting that the authority of God s word trumps that of any merely human knowledge Those of us who value science must take care to ensure this does not happen Oxford Studies in Philosophy of Religion ,2025-03-23 Oxford Studies in Philosophy of Religion offers a regular snapshot of state of the art work in this longstanding area of philosophy that has seen an explosive growth of interest over the past half century Under the guidance of a distinguished editorial board it publishes exemplary papers in any area of philosophy of religion The New Atheist Denial of History B. Painter, 2014-11-19 This compact forcefully argued work calls Sam Harris Richard Dawkins Steven Pinker and the rest of the so called New Atheists to account for failing to take seriously the historical record to which they so freely appeal when attacking religion The popularity of such books as Harris s The End of Faith Dawkins s The God Delusion and Christopher Hitchens God Is Not Great set off a spate of reviews articles and books for and against yet in all the controversy little attention has focused on the

historical evidence and arguments they present to buttress their case This book is the first to challenge in depth the distortions of this New Atheist history It presents the evidence that the three authors and their allies ignore It points out the lack of historical credibility in their work when judged by the conventional criteria used by mainstream historians It does not deal with the debate over theism and atheism nor does it aim to defend the historical record of Christianity or religion more generally It does aim to defend the integrity of history as a discipline in the face of its distortion by those who violate it

Debating Darwin Robert J. Richards, Michael Ruse, 2016-09-10 Two evolutionists debate the intellectual roots of Darwin s theories drawing connections to German Romanticism the Scottish Enlightenment and more Charles Darwin is an icon of modern science and his theory of evolution is commonly referenced by scientists and nonscientists alike Yet there is a surprising amount we don't know about the father of modern evolutionary thinking his intellectual roots or even the science he produced Debating Darwin brings together two leading Darwin scholars Robert J Richards and Michael Ruse to engage in a spirited and insightful dialogue offering their interpretations of Darwin and their critiques of each other s thinking Examining key disagreements about Darwin that continue to confound even committed Darwinists Richards and Ruse offer divergent views on the man and his ideas Ruse argues that Darwin was quintessentially British part of an intellectual lineage tracing back to the Industrial Revolution and thinkers such as Adam Smith and Thomas Robert Malthus Ruse sees Darwin s work in biology as an extension of their theories In contrast Richards presents Darwin as more cosmopolitan influenced as much by French and German thinkers Above all argues Richards it was Alexander von Humboldt who gave Darwin the conceptual tools he needed to formulate his evolutionary hypotheses Together the authors show how these contrasting views on Darwin's influences can be felt in theories about the nature of natural selection the role of metaphor in science and the place of God in Darwin's thought The book concludes with a jointly authored chapter that brings this debate into the present focusing on human evolution consciousness religion and morality Science, Belief and Society Stephen H Jones, Rebecca Catto, Tom Kaden, 2019-05-22 The relationship between science and belief has been a prominent subject of public debate for many years one that has relevance to everything from science communication health and education to immigration and national values Yet sociological analysis of these subjects remains surprisingly scarce This wide ranging book critically reviews the ways in which religious and non religious belief systems interact with scientific theories and practices Contributors explore how for some secularists science forms an important part of social identity Others examine how many contemporary religious movements justify their beliefs by making a claim upon science Moving beyond the traditional focus on the United States the book shows how debates about science and belief are firmly embedded in political conflict class community and culture Scientific Models for Religious Knowledge Andrew Ralls Woodward, 2018-08-14 Most comparisons of science and religion are really comparisons of science and Christianity or science and Islam and so forth In Scientific Models for Religious Knowledge the author aims to get outside typical polarized debates between traditional a priori theism

and radical scientistic naturalism Instead a new science and religion compatibility system between a scientific study of religion and a religious epistemology is our new elusive problem Moreover we shall look at a comparison and contrast of modern science with the simple deference of the human mind to the actions of culturally postulated superhuman agents This book pays critical attention to the contributions of scholars in the philosophy of religion the philosophy of science and the scientific study of religion Scientific Models for Religious Knowledge is useful for readers looking to expand their learning in the philosophies of science and religion as these subjects are taught and analyzed in modern research universities or Godless? John W. Loftus, Randal Rauser, 2013-04-15 Perhaps the most persistent question in human history is whether or not there is a God Intelligent people on both sides of the issue have argued sometimes with deep rancor and bitterness for generations The issue can t be decided by another apologetics book but the conversation can continue and help each side understand the perspectives of the other In this unique book atheist John Loftus and theist Randal Rauser engage in twenty short debates that consider Christianity the existence of God and unbelief from a variety of angles Each concise debate centers on a proposition to be resolved with either John or Randal arguing in the affirmative and the opponent the negative and can be read in short bits or big bites This is the perfect book for Christians and their atheist or agnostic friends to read together and encourages honest open and candid debate on the most important issues of life and faith Of Popes and Unicorns David Hutchings, James C. Ungureanu, 2022 Of Popes and Unicorns shares the story of John Draper and Andrew White who in the late 19th century published books falsely claiming a toxic history between religion and science This book examines the implications of Draper and White's conspiracy and debunks the conflict thesis once and for all

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