



Kim A Gift From Vietnam

Shira Sebban



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Kim Frank W. Chinnock, 1969 **A Manual for Indochinese Refugee Education, 1976-1977** National Indochinese Clearinghouse and Technical Assistance Center, 1976 *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1972 , **Banned Plays** Dawn B. Sova, 2004 An alphabetical listing of plays that have been banned throughout history with a short synopsis and reason for banning as well as profiles of the playwrights and other resource material **The Girl in the Picture** Denise Chong, 2001-08-01 More than any other Vietnam book in recent years *The Girl in the Picture* confronts us with the ceaseless ever compounding casualties of modern warfare *The San Francisco Chronicle* On June 8 1972 nine year old Kim Phuc severely burned by napalm ran from her blazing village in South Vietnam and into the eye of history Her photograph one of the most unforgettable images of the twentieth century was seen around the world and helped turn public opinion against the Vietnam War This book is the story of how that photograph came to be and the story of what happened to that girl after the camera shutter closed Award winning biographer Denise Chong's portrait of Kim Phuc who eventually defected to Canada and is now a UNESCO spokesperson is a rare look at the Vietnam War from the Vietnamese point of view and one of the only books to describe everyday life in the wake of this war and to probe its lingering effects on all its participants **The New York Times Book Review** , 1969-10 *North Korea Quarterly* , 1994 *The Government of Mistrust* Ken MacLean, 2013-12-18 Focusing on the creation and misuse of government documents in Vietnam since the 1920s *The Government of Mistrust* reveals how profoundly the dynamics of bureaucracy have affected Vietnamese efforts to build a socialist society In examining the flurries of paperwork and directives that moved back and forth between high and low level officials Ken MacLean underscores a paradox in trying to gather accurate information about the realities of life in rural areas and thus better govern from Hanoi the Vietnamese central government employed strategies that actually made the state increasingly illegible to itself MacLean exposes a falsified world existing largely on paper As high level officials attempted to execute centralized planning via decrees procedures questionnaires and audits low level officials and peasants used their own strategies to solve local problems To obtain hoped for aid from the central government locals overstated their needs and underreported the resources they actually possessed Higher ups attempted to re establish centralized control and legibility by creating yet more bureaucratic procedures Amidst the resulting mistrust and ambiguity many low level officials were able to engage in strategic action and tactical maneuvering that have shaped socialism in Vietnam in surprising ways **Vietnam's Modern Day Boat People** Shira Sebban, 2023-11-14 In 2016 a newspaper published an article about four children due to be sent to an orphanage after their parents were punished for attempting to flee Vietnam Among 46 asylum seekers trying to reach Australia by boat they were intercepted by the Australian navy and returned to Vietnam where intense retribution awaited This newspaper article sparked a unifying response in people across the globe This work tells the story of volunteer advocates who banded together to help a group of Vietnamese refugees on

their journey to freedom Highlighting the courage of ordinary people and with tales of human rights communal living reuniting families and their eventual resettlement in Canada this book paints a vivid picture of Vietnamese families struggle for liberty in the 21st century *Vietnamese Tradition on Trial, 1920-1945* David G. Marr,1984-02-03 Despite the historical importance of the Vietnam War we know very little about what the Vietnamese people thought and felt prior to the conflict Americans have tended to treat Vietnam as an extension of their own hopes and fears successes and failures rather than addressing the Vietnamese record In this volume David Marr offers the first serious intellectual history of Vietnam focusing on the period just prior to full scale revolutionary upheaval and protracted military conflict He argues that changes in political and social consciousness between 1920 and 1945 were a necessary precondition to the mass mobilization and people s war strategies employed subsequently against the French and the Americans Thus he rejects the prevailing notion that Vietnamese success was primarily due to communist techniques of organization However *Vietnamese Tradition on Trial* goes beyond simply accounting for anyone s victory or defeat to an informed description of intellectual currents in general Replying for his information on a previously ignored corpus of books pamphlets periodicals and leaflets the author isolates eight issues of central concern to twentieth century Vietnamese The new intelligentsia indubitably the product of a peculiar French colonial milieu yet never divorced from the Vietnamese past and always looking to a brilliant Vietnamese future spearheaded every debate beginning in 1925 After 1945 Vietnamese intellectuals either placed themselves under ruthless battlefield discipline or withdrew to private meditation David Marr suggests that the new problems facing Vietnamese today make both of these approaches anachronistic Whether the Vietnam Communist Party will allow citizens to subject received wisdom to critical debate to formulate new explanations of reality to test those explanations in practice is the essential question lingering at the end of this study *Guns, Guerillas, and the Great Leader* Benjamin R. Young,2021-04-06 Far from always having been an isolated nation and a pariah state in the international community North Korea exercised significant influence among Third World nations during the Cold War era With one foot in the socialist Second World and the other in the anticolonial Third World North Korea occupied a unique position as both a postcolonial nation and a Soviet client state and sent advisors to assist African liberation movements trained anti imperialist guerilla fighters and completed building projects in developing countries State run media coverage of events in the Third World shaped the worldview of many North Koreans and helped them imagine a unified anti imperialist front that stretched from the boulevards of Pyongyang to the streets of the Gaza Strip and the beaches of Cuba This book tells the story of North Korea s transformation in the Third World from model developmental state to reckless terrorist nation and how Pyongyang s actions both in the Third World and on the Korean peninsula ultimately backfired against the Kim family regime s foreign policy goals Based on multinational and multi archival research this book examines the intersection of North Korea s domestic and foreign policies and the ways in which North Korea s developmental model appealed to the decolonizing world **Vietnam Bulletin** ,1970 *Service*

Economies Jin-kyung Lee, 2010 A compelling alternative narrative of the modern miracle of South Korea **Vietnam Magazine**, 1971 The Oxford Handbook of Global Modernisms Mark Wollaeger, Matt Eatough, 2013-10 The Oxford Handbook of Global Modernisms expands the scope of modernism beyond its traditional focus on English and Irish literature to explore the contributions of artists from countries and regions like the US Cuba Spain the Balkans China Japan India Vietnam and Nigeria *Vietnam, A War, Not a Country* Ron Eyerman, Todd Madigan, Magnus Ring, 2025-10-01 Vietnam A War Not a Country explores the conflicting ways in which the American Vietnamese War has been collectively remembered and represented from the perspective of the war's three primary belligerents the Vietnamese communists the South Vietnamese and the Americans The book examines how the three different collectives memorialize this traumatizing historical event Within each of these three groups there exists a number of competing narratives generating not only a sense of shared meaning and community but also impassioned social conflict In order to trace these narratives within each collectivity the authors develop the concept of arenas of memory distinct discourses that are tied to specific individuals organizations and institutions that advocate specific narratives through specific forms of media Their analysis leads them to make the case as to whether each of these societies experienced a cultural trauma as a result of the way in which the war is remembered The Good Life and the Greater Good in a Global Context Laura Savu Walker, 2015-11-19 The Good Life and the Greater Good in a Global Context offers a timely contribution to the debates about the good life that surround us every day in the media politics the humanities and social sciences The authors examine the relationship between the good life and the greater good as represented across different genres media cultures and disciplines This enables them to develop a framework of values that transcends the overly rational and individualistic model of the good life advanced by neoliberalism and the happiness industry Thus over and against normative conceptualizations of the good life that reduce meaning to money creativity to consumption and compassion to self help the contributors propose an ethically charged philosophy of living that views the care for the self for the other and for the planet as the catalysts of true human flourishing In addition to recovering the original usage of the good life from classical thought especially the Aristotelian understanding of eudaimonia as living well and doing well the essays gathered here highlight its entanglement with distinctly modern ideas of happiness wellbeing flourishing progress revolution democracy the American Dream utopia and sustainability As such the essays capture the breadth and depth of the conversation about the good life that is of central importance to how we relate to the past engage the present and envision the future Area Handbook for South Vietnam American University (Washington, D.C.). Foreign Area Studies, Harvey H. Smith, 1967 **Summary of World Broadcasts** British Broadcasting Corporation. Monitoring Service, 1992-04

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