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Ballad Romances, and Other Poems Anna Maria Porter, 1816 *The French Classical Romances* Edmund Gosse, 1901

The Works of Voltaire: Romances Voltaire, Tobias Smollett, 1901 *Steaming Into a Victorian Future* Julie Anne

Taddeo, Cynthia J. Miller, 2013 This collection of essays explores the social and cultural aspects of steampunk examining the various manifestations of this multi faceted genre in order to better understand the steampunk sub culture and its effect on and interrelationship with popular culture and the wider society *Titan: A Romance (Complete)* Johann Paul Friedrich Richter, 2020-09-28 On a fine spring evening the young Spanish Count Cesara came with his companions Schoppe and Dian to Sesto in order the next morning to cross over to the Borrom an island Isola Bella in Lago Maggiore The proudly blooming youth glowed with the excitement of travelling and with thoughts of the coming morrow when he should see the isle that gayly decorated throne of Spring and on it a man who had been promised him for twenty years This twofold glow exalted my picturesque hero to the form of an angry god of the Muses His beauty made a more triumphal entry into Italian eyes than into the narrow Northern ones from the midst of which he had come in Milan many had wished he were of marble and stood with elder gods of stone either in the Farnese Palace or in the Clementine Museum or in the Villa of Albani nay had not the Bishop of Novara with his sword at his side a few hours before asked Schoppe riding behind who he was And had not the latter with a droll squaring of the wrinkle circle round his lips made this copious answer by way of enlightening his spiritual lordship It s my Telemachus and I am the Mentor I am the milling machine and the die which coins him the wolf s tooth and flattening mill which polishes him down the man in short that regulates him The glowing form of the youthful Cesara was still more ennobled by the earnestness of an eye always buried in the future and of a firmly shut manly mouth and by the daring decision of young fresh faculties he seemed as yet to be a burning glass in the moonlight or a dark precious stone of too much color which the world as in the case of other jewels can brighten and improve only by cutting hollow As he drew nearer and nearer the island attracted him as one world does another more and more intensely His internal restlessness rose as the outward tranquillity deepened Beside all this Dian a Greek by birth and an artist who had often circumnavigated and sketched Isola Bella and Isola Madre brought these obelisks of Nature still nearer to his soul in glowing pictures and Schoppe often spoke of the great man whom the youth was to see to morrow for the first time As the people were carrying by down below in the street an old man fast asleep into whose strongly marked face the setting sun cast fire and life and who was in short a corpse borne uncovered after the Italian custom suddenly in a wild and hurried tone he asked his friends Does my father look thus But what impels him with such intense emotions towards the island is this He had on Isola Bella with his sister who afterward went to Spain and by the side of his mother who had since passed to the shadowy land sweetly toyed and dreamed away the first three years of his life lying in the bosom of the high flowers of Nature the island had been to the morning slumber of life to his childhood s hours a Raphael s painted sleeping chamber But he had retained nothing of it all in

his head and heart save in the one a deep sadly sweet emotion at the name and in the other the squirrel which as the family scutcheon of the Borromans stands on the upper terrace of the island

The Works of the Poets of Great Britain and Ireland; with Prefaces Biographical and Critical, Etc Samuel Johnson, 1800

Mystic Romances of the Blue and the Grey Alexander C. Branscom, 1883

The works of the poets of Great Britain and Ireland. With prefaces, biographical and critical, by S. Johnson Great Britain, 1804

Evolution, Feminism, and Romantic Fiction Ania Grant, 2025-08-14

Romantic fiction has long been dismissed as trivial and denounced for peddling supposedly oppressive patriarchal myths of heterosexual love and marriage. Despite such criticism, the popularity of romantic fiction has only increased in recent decades. Drawing on research from the evolutionary sciences, Ania Grant proposes that narrative patterns of romantic stories and their enduring appeal reflect the importance of love as a fundamental human drive. She examines two of the most successful and critically scrutinized romantic narratives of the past 200 years: Jane Austen's classic novel *Pride and Prejudice* and the hit television series *Sex and the City*, and argues that such texts simulate the cognitive and emotional complexities of mate choice, one of the most consequential decisions from both a biological and a cultural perspective. Her biocultural analysis aligns the interpretation of romantic fiction with the feminist ideals of female autonomy and gender equality. It also suggests that positive identification with romantic heroines gives audiences the hope and energy to pursue the transformation of gender relations in real life. The book will be of interest to anyone who ever wondered why so many women and some men around the world are enthralled by romantic stories. It will also appeal to anyone who has ever been inspired by romantic happy endings to strive for a world in which men and women love and cooperate with each other, even if it seems like a utopian ideal while the war of the sexes rages on.

Twenty-nine Plain Sermons ... Second Series John Bourdieu Wilkinson, 1871

Specimens of Early English Metrical Romances, Chiefly Written During the Early Part of the Fourteenth Century. George Ellis, 1811

Granville. Yalden. Tickell. Swift. Hammond. Somerville. Parnell. Savage. Broome Samuel Johnson, 1800

The Works of the Poets of Great Britain and Ireland Samuel Johnson, 1800

The Absence of Grace Harry Berger, 2000

The *Absence of Grace* is a study of male fantasy, representation, anxiety, and narratorial authority in two sixteenth-century books: Baldassare Castiglione's *Il libro del Cortegiano* (1528) and Giovanni Della Casa's *Galateo* (1558). The interpretive method is a form of close reading the author describes as reconstructed old New Criticism that is close reading conditioned by an interest in and analysis of the historical changes reflected in the text. The book focuses on the way the Courtier and Galateo cope with and represent the interaction between changes of elite culture and the changing construction of masculine identity in early modern Europe. More specifically, it connects questions of male fantasy and masculine identity to questions about the authority and reliability of narrators and shows how these questions surface in narratorial attitudes toward socioeconomic rank or class, political power, and gender. The book is in three parts. Part One examines a distinction and correlation the Courtier establishes between two key terms: 1. sprezzatura, defined as a behavioral

skill intended to simulate the attributes of 2 grazia understood as the grace and privileges of noble birth Because sprezzatura is negatively conceptualized as the absence of grace it generates anxiety and suspicion in performers and observers alike In order to suggest how the binary opposition between these terms affected the discourse of manners the author singles out the titular episode of Galateo an anecdote about table manners which he reads closely and then sets in its historical perspective Part Two takes up the question of sprezzatura in the gender debate that develops in Book 3 of the Courtier and Part Three explores in detail the characterization of the two narrators in the Courtier and Galateo who are represented as unreliable and an object of parody or critique

The Hebrew Bible in Contemporary Fiction and Poetry Lena-Sofia

Tiemeyer,2025-03-31 This book discusses 20th and 21st centuries literary retellings of biblical texts focusing on how fiction and poetry fill the extant narrative gaps present in the often sparse biblical accounts and align the narratives with theological and or cultural expectations of modern interpreting communities The chapters written by an international group of scholars explore biblical retellings in a variety of modern languages ranging from Korean and Chinese to Hebrew and Arabic Most of the contributions deal with retellings of the narrative books Genesis Exodus Judges Ruth 1 2 Samuel Daniel but a few are devoted to prophetic Hosea and poetic Psalms ones Another set of articles looks beyond specific biblical books and instead analyses how the Bible has been retold in different literary genres Children and YA literature sci fi and fantasy Christian Inspiration fiction and in modern political discourse North and South Korea All the chapters further highlight how literary retellings of the Bible form two way movements They reveal the often subversive quality of literary retellings retellings not only emphasise those nuances in the biblical texts that create unease but also problematise their standpoint and question their moral and theological message The Hebrew Bible in Contemporary Fiction and Poetry is suitable for students and scholars of biblical studies working on intertextuality and reception history It is also of interest to those working on comparative literature particularly with regards to the Hebrew Bible in popular culture and literature

The History of Don Quixote de la Mancha Miguel de Cervantes Saavedra,1867 *The American Library of Art, Literature and Song*,1886 The Classic and the Beautiful from the Literature of Three Thousand Years Henry Coppée,1893 Love Troubles

Federica Gregoratto,2025-01-21 What does it mean to love Does love complete us giving us purpose and meaning Or does it tie us down and even harm us Is erotic desire complicit in oppression or could it deliver liberation Are our desires extricable from the wrongs of our societies And in today s world is love still worth the trouble This book develops a critical theory of sexual love and friendship offering profound new ways to understand the troublesome nature of eros Federica Gregoratto explores the ambivalence of erotic love which is at once intimately interwoven with heterosexism racism and neoliberal capitalism yet entices us with the tantalizing possibility of transformation Drawing on a rich array of sources from Frankfurt School critical theory to feminist thought and contemporary philosophies of emotions and affects as well as poetry novels films and music she argues that love provides unexpected resources for political agency resistance and emancipation

Gregoratto makes a passionate defense of erotic freedom as an adventurous process through which we understand together with others who we are and who we want to become both in our individual existences and in our social lives Wide ranging and daring Love Troubles invites us to reflect on our fraught amorous experiences showing why we should cherish and learn from them **Dante's Divina Commedia** Franz Hettinger, 1887

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Kindle Romance S Introduction

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