

Godhead and the Nothing



THOMAS J. J. ALTIZER

**Godhead And The Nothing By Altizer Thomas J J 2003
Paperback**

David Jasper



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Godhead and the Nothing Thomas J. J. Altizer, 2012-02-01 Eminent theologian Thomas J J Altizer breaks new ground by exploring the ultimate transfiguration of the Godhead as a question of the Nihil or nothingness and God The Nihil is essential to the full actualization of the Godhead in that it fully occurs in both a primordial and an apocalyptic sacrifice of the Godhead Virtually unexplored by philosophical and theological thinking the Nihil is luminously enacted in the deepest expressions of the imagination and most clearly and decisively so in the Christian epic tradition Altizer looks at the works of philosophers and theologians such as Spinoza Barth Hegel Nietzsche and epic writers such as Dante Milton and Blake to ultimately posit a God that is necessarily a dichotomous God **Sacred Modes of Being in a Postsecular World** Andrew W.

Hass, 2021-09-16 How do we talk meaningfully about the sacred in contexts where conventional religious expression has so often lost its power Inspired by the influential work of David Jasper this important volume builds on his thinking to identify sacrality in a world where the old religious and secular debates have exhausted themselves and theology struggles for a new language in their wake Distinguished writers explore here the idea of the sacred as one that exists paradoxically in a space that is both possible and impossible profoundly theological on the one hand but also deeply this worldly and irreligious on the other This is a sacredness that is simultaneously present and absent one which encompasses as Jasper himself characterises it the impossible possibility of an absolute vision The book teaches us that the sacred assumes a renewed potency when fully engaged with the creativity that happens across religion literature philosophy and the arts Facing the Fiend Eva Marta Baillie, 2014-02-04 Satan is not a theological concept but a literary character Systematic and pastoral theology struggles with the existence of Satan and at the same time the devil inspires authors poets artists and musicians his true nature in art seems to be creative even though he is usually associated with destruction If we want to believe William Blake the true poet is of the devil s party without knowing it The various accounts of the devil in literature and art would certainly promote the theory that Satan himself is working on the side of the artist While the biblical canon leaves us with many open questions about Satan the literary canon gives more than enough definitions and interpretations of the devil Satan is a powerful literary figure the eternal adversary object and subject of the story Without any real substance he exists in the realm of the narrative being at the same time destroyer and creator Satan lends a face to what we experience as evil the absence of relation the exile of the soul the loss of identity the destruction of the other and the self **Literature and Theology as a Grammar of**

Assent David Jasper, 2017-05-15 Examining the roots of the relationship between literature and theology this book offers the first serious attempt to probe the deep theological purposes of the study of literature Through an exploration of themes of evil forgiveness sacrament and what it means to be human David Jasper draws from international research and discussions on literature and theology and employs an historical and profoundly personal journey through the later part of the last century up to the present time Combining fields such as bible and literature poetry and sacrament this book sheds new light

on how Christian theology seeks to remain articulate in our global secular and multi faith culture **Writing Faith** Timothy Stanley, 2017-02-01 Current digital transformations of information technology have given rise to an explosion of scholarly interest in the history of the book Although this research has focused predominantly on the rise of movable type after Gutenberg the second to fifth century CE transition from scroll to codex warrants renewed attention Here a peculiar footnote comes to the fore Christians were early adopters of the codex for their sacred scriptures In *Writing Faith* Timothy Stanley begins with a novel investigation into Jacques Derrida's unanswered question concerning the mediatic nature of Christianity There the relationship between writing and faith comes into sharper focus It is in this light that the codex's cosmopolitan capacity for transmitting the written word can be re evaluated in its scrolled Greco Roman and Jewish bibliographic contexts Christian faith is bound up in this technical development and can inform how religious mediation is understood after Derrida *Writing Faith* aims to recover vital questions for today's digital times **Dionysus and Apollo after Nihilism** Carlos A. Segovia, Sofya Shaikut Segovia, 2023-02-17 This book recovers Dionysus and Apollo as the twin conceptual personae of life's dual rhythm in an attempt to redesign contemporary theory through the reciprocal affirmation of event and form earth and world dance and philosophy It revisits Heidegger and Levin Strauss and combines them with Roy Wagner with the purpose of moving beyond Nietzsche's manifold legacy including post structuralism new materialism and speculative realism It asks whether merging philosophy and anthropology around issues of comparative ontologies may give us a chance to re become earthbound dwellers on a re worlded earth **From the Golem to Freedom** Gábor L. Ambrus, 2024-02-08 With a particular focus on social media Gábor L Ambrus explores how human beings relate to contemporary information technology Ambrus argues that religious traditions such as Judaism and Christianity as well as secular philosophical thought inspired by religion can be invoked to describe both the freedom and unfreedom of the user of information technology To illustrate how individuals relate to technology in a restricted and totalitarian online environment Ambrus adopts the figure and legend of the golem from Jewish mysticism At the same time his argument features other religious concepts and themes to describe an alternative to our present predicament of unfreedom while not seeking to portray any redemption outside the technological environment At the core of his argument Ambrus presents the experience of nothingness as a source of freedom opening up the possibility for a free relationship for us all with information technology *Resurrecting the Death of God* Daniel J. Peterson, G. Michael Zbaraschuk, 2014-05-01 Considers the legacy and future of radical theology In 1966 an infamous *Time* magazine cover asked Is God Dead and brought the ideas of theologians William Hamilton and Thomas J J Altizer to the wider public In the years that followed both men suffered professionally and there was no notable increase to the small number of thinkers considered death of God theologians Meanwhile Christian fundamentalism staged a striking comeback in the United States Yet death of God or radical theology has had an ongoing influence on contemporary theology and philosophy Contributors to this book explore the origins influence and legacy of radical theology and go on to take it in new directions In

a time when fundamentalism is the greatest religious temptation this volume makes the case for the necessity of resurrecting the death of God Resurrecting the Death of God shows why Altizer continues to ride the stream of contemporary conversations in academic theology and continental philosophy without ever losing his luster Carl A Raschke author of Postmodernism and the Revolution in Religious Theory Toward a Semiotics of the Event **Auden's O** Andrew W. Hass,2013-11-01 Explores the rise of the idea of nothing in Western modernity and how its figuration is transforming and offering new possibilities In this groundbreaking interdisciplinary history of ideas Andrew W Hass explores the ascendancy of the concept of nothing into late modernity He argues that the rise of the reality of nothing in religion philosophy and literature has taken place only against the decline of the concept of One a shift from a sovereign understanding of the One unity universality toward the figure of the O a cipher figure that as nonentity is nevertheless determinant of other realities The figuring of this O culminates in a proliferation of literary expressions of nothingness void and absence from 1940 to 1960 but by century s end this movement has shifted from linear progression to mutation whereby religion theology philosophy literature and other critical modes of thought such as feminism merge into a shared circular activity The writer W H Auden lends his name to this O his long poetic work The Sea and the Mirror an exemplary manifestation of its implications Hass examines this work along with that of a host of writers philosophers and theologians to trace the revolutionary hermeneutics and creative space of the O and to provide the reasoning of why nothing is now such a powerful force in the imagination of the twenty first century and of how it might move us through and beyond our turbulent times **American Philosophical Quarterly** Nicholas Rescher,2004 Living the Death of God Thomas J. J. Altizer,2012-02-01 Theologian Thomas J J Altizer became both famous and infamous as the chief spokesman for death of God theology in the 1960s In the years that followed he has created a theological tradition that has influenced all succeeding generations of theologians Living the Death of God is Altizer s theological memoir Taking us from his transformation as a theological student to his present life of solitude Altizer recapitulates the voyage to create a truly new theology The memoir recounts each stage of this voyage from being overwhelmed by Satan to a conversion to the death of God and an extensive and even ecstatic preaching of the death of God However this is the death of that God who is the wholly alienated God a death realizing anew the crucified God or the apocalyptic Christ Written with Altizer s characteristic elegance this book is fascinating on its own account but can also serve the reader as a companion or introduction to Altizer s body of work *The Autism of Gxd* Ruth M. Dunster,2022-12-02 The Autism of Gxd An Atheological Love Story is truly a love story the story of Ruth Dunster s autistic search for an authentic personal and theological Gxd In this it resembles Augustine s Confessions as a theological autobiography It becomes atheological however as Dunster reckons with what Denys Turner terms The Darkness of God This awareness leads her through the poetry of Medieval mystics to the mythic death of God theology of Thomas J J Altizer The search for faith is nonetheless very real in this strange territory Dunster hears her autistic Gxd speaking in art poetry novels and music and this

further leads her into the territory of Literature Theology and the Arts where in Blanchot's words the answer is the poem's absence. Indeed Dunster calls the book a strange poem or even a hymn. Weaving an autistic mythology out of a rigorous survey of clinical autism, this book abounds in challenge and paradox. It offers a fascinating view into how an autistic poet becomes a theologian and what more mainstream theologies might learn from this disabled God. *Melancholy and the Otherness of God* Alina N. Feld, 2011-01-01. This probing study of melancholy invites readers to view depression genealogically through the history of its interpretation. It plumbs interior depths where psychology, theology, philosophy, and literary creation intersect. Therapies proposed for the dark mood have included work, prayer, care of the self, and deepening awareness of its indispensable role in the development of consciousness of oneself and God. Reflecting on these historical responses and cures can prompt a personal exploration, making this a practical manual for self-knowing and self-transcending, a philosophical guide for the depressed. *The Call to Radical Theology* Thomas J. J. Altizer, 2013-01-02. The major death of God theologian explores the meaning and purpose of radical theology. *Creation and Creativity* Caroline Vander Stichele, Alastair G. Hunter, 2006. The idea of creation and creativity is among the most powerful and pervasive of metaphors bequeathed to the modern world by the scriptures of Judaism, Christianity, and Islam. Twelve specialists here explore the original sources and contemporary manifestations of the theme in both high and low culture, from the Book of Genesis to James Joyce's *Ulysses*, Children of Gebelawi by the Egyptian novelist Naguib Mahfouz, and the Polish poetry of Wislawa Szymborska, and to popular films such as *Bruce Almighty* and *Animatrix*, and animation films for children. Even current debates on genetics and ecology and the public exhibition of plastinated human bodies invoke these same themes and make this volume a topical contribution to cultural studies today. *Jonneke Bekkenkamp: Why on Earth Creation and Creativity in the Vocabularies of Patricia de Martelaere, Wislawa Szymborska, and Julia Cameron* Athalya Brenner. *Recreating the Biblical Creation for Western Children: Provisional Reflections on Some Case Studies* Wim Drees. *Vocabularies of Creation and Creativity in Debates on Genetics and Ecology* Jan Willem van Henten. *Playing God in the Movies: Bruce Almighty and the Preposterous History of Genesis 1:26-27* Alastair Hunter. *Creation out of almost Nothing or Does God Wear Genes* Alison Jasper. *Mysteries under Your Skin* David Jasper. *Down through all Christian minstrelsy: Genesis* James Joyce and *Contemporary Vocabularies of Creation* Louise Joy Lawrence. *Tracing Tricksters: Creation and Creativity in John's Gospel* Richard van Leeuwen. *Creation and Revelation in Naguib Mahfouz's Novel Children of Gebelawi* Lloyd Ridgeon. *Is the God of Islam an Evil Creator* Caroline Vander Stichele and Todd Penner. *Terminatrix: Visualizing the End of Creation in Animatrix* **Forthcoming Books** Rose Arny, 2003-04. **The British National Bibliography** Arthur James Wells, 2006. Journal of Reformed Theology, 2007. International Studies in Philosophy, 2003. **Books in Print Supplement**, 2002.

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