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**THE GOLDEN VERSES
OF PYTHAGORAS**

ANTOINE FABRE D'OLIVET

Golden Verses Of Pythagoras

Hierocles (of Alexandria)



Golden Verses Of Pythagoras:

The Golden Verses of Pythagoras Pythagoras, Hierocles (of Alexandria), 1983 *The Golden Verses of Pythagoras and Other Pythagorean Fragments* Florence M. Firth, 2013-01-04 This classic book contains a collection of sayings attributed to the great Greek philosopher and mathematician Pythagoras and his followers and will prove an interesting read for all. Many of the earliest books, particularly those dating back to the 1900s and before, are now extremely scarce and increasingly expensive. We are republishing these classic works in affordable, high-quality modern editions using the original text and artwork. **The Golden Verses of Pythagoras** Pythagoras, 1732 *The Golden Verses of Pythagoras* Nicholas Rowe, 1747

The Golden Verses of Pythagoras Pythagoras, 1860 **Commentary of Hierocles on the Golden Verses of Pythagoras** Hierocles (of Alexandria), 1906 *The Golden Verses of Pythagoras and Other Pythagorean Fragments* Various Authors, Pythagoras, 1925-01-01 Before publishing the translation of the Golden Verses of Pythagoras such as I have made it in French verse which I have designated by the expression eumolpique I would have liked to be able to submit it to you and thus be enlightened by your counsels or sustained by your approbation but academic laws and usages whose justice I have felt have prevented my enjoying this advantage. The innovation however which I have endeavoured to make in French poetry and the new explanation which I have tried to give of one of the most celebrated pieces of Greek poetry have seemed to me to hold too closely to your labours and to enter too deeply into your literary provinces for me to believe myself able to dispense with calling your attention to them. I crave your indulgence if in the demonstration of a just deference to your judgment I involuntarily neglect certain formalities and I beg you to judge the purity of my intentions. I claim not to be a poet. I had even long ago renounced the art of verse but notwithstanding that I am now presenting myself in the poetic career to solicit the hazardous success of an innovation. Is it the love of glory which inspires in me this temerity which dazzles me today as my autumn advances whereas it was unable to move me when the effervescence of my springtime ought to have doubled its strength. No, however flattering the wreaths that you award to talent they would not concern me and if an interest as new as powerful had not induced me to address you I would keep silent. This interest, Messieurs, is that which science itself inspires in me and the desire perhaps inconsiderate but commendable of co-operating with my limited ability for the development of a language whose literary and moral influence emerging from the bourns of Europe and the present century ought to invade the world and become universal like the renown of the hero who extends his conquests with those of the empire whose foundations he has laid. I feel, Messieurs, that I should explain my thought. My assertion well founded as it may be appears none the less extraordinary and I am bound to admit this. The disfavour which is attached to all new ideas to all innovations the just defiance that they inspire the element of ridicule that springs from their downfall would have arrested my audacity if I had had audacity alone and if the worthy ambition of effecting a general good had not raised me above a particular evil which might have resulted for me. Besides I have counted upon the judicious good will of the two illustrious

Academies to which I am addressing myself I have thought that they would distinguish in the verse which I am presenting for their examination both as a means of execution in French poetry and as a means of translation in ancient and foreign poetry the real utility that they can offer of the fortuitous beauty which they lack and which a more capable hand would have been able to give them I flatter myself at length that they would grant to the end without prejudice the attention which is necessary and that if they refused an entire approbation to my efforts they would at least render justice to my zeal and commend the motives which have made me attempt them

Golden Verses of Pythagoras Pythagoras,1998-10-01 *The Golden Verses of Pythagoras and Other Pythagorean Fragments (Dodo Press)* Pythagoras,2008-11 Pythagoras of Samos born between 580 and 572 BC died between 500 and 490 BC was an Ionian Greek mathematician and founder of the religious movement called Pythagoreanism He is often revered as a great mathematician mystic and scientist however some have questioned the scope of his contributions to mathematics and natural philosophy He is best known for the Pythagorean theorem which bears his name Known as the father of numbers Pythagoras made influential contributions to philosophy and religious teaching in the late 6th century BC He was the first man to call himself a philosopher or lover of wisdom and Pythagorean ideas exercised a marked influence on Plato Unfortunately very little is known about Pythagoras because none of his writings have survived Many of the accomplishments credited to Pythagoras may actually have been accomplishments of his colleagues and successors

The Golden Verses of Pythagoras Antoine Fabre d'Olivet,1995 **The Golden Verses of Pythagoras** Antoine Fabre d'Olivet,Pythagoras,1917 *The Golden Verses of Pythagoras* Hierocles (of Alexandria),1707

The Golden Verses of Pythagoras Pythagoras,1750 **The Golden Verses of Pythagoras and Other Pythagorean Fragments** Florence Firth,2014-03-29 This Is A New Release Of The Original 1919 Edition *The Golden Verses of Pythagoras* ,1904 **The Golden Verses of Pythagoras** Fabre Fabre d'Olivet,2015-04-17 THE ancients had the habit of comparing with gold all that they deemed without defects and pre eminently beautiful thus by the Golden Age they understood the age of virtues and of happiness and by the Golden Verses the verses wherein was concealed the most pure doctrine They constantly attributed these Verses to Pythagoras not that they believed that this philosopher had himself composed them but because they knew that his disciple whose work they were had revealed the exact doctrine of his master and had based them all upon maxims issued from his mouth This disciple commendable through his learning and especially through his devotion to the precepts of Pythagoras was called Lysis After the death of this philosopher and while his enemies momentarily triumphant had raised at Crotona and at Metaponte that terrible persecution which cost the lives of so great a number of Pythagoreans crushed beneath the debris of their burned school or constrained to die of hunger in the temple of the Muses Lysis happily escaped from these disasters retired into Greece where wishing to spread the sect of Pythagoras to whose principles calumnies had been attached he felt it necessary to set up a sort of formulary which would contain the basis of morals and the principal rules of conduct given by this celebrated man

The Golden Verses of Pythagoras Florence

Firth,2014-03-30 This Is A New Release Of The Original 1919 Edition **The Golden Verses of Pythagoras** Marcel Roggemans,2009-05-13 In this small volume an attempt has been made together the best and most reliable of the sets of Ethical Verses attributed to the Pythagoreans Both Hall s translation from the Greek 1657 and Rowe s translation from the French of Andre Dacier 1707 have been used in reproducing the Golden Verses of Pythagoras but Dacier s version has been almost exclusively followed being clearer and more intelligible The Golden Sentences of Democrates the Similitudes of Demophilus and Pythagorean Symbols are from Bridgman s translation and are to be found in his little book Translations from the Greek published in 1804 The Pythagorean Sentences of Demophilus translated by Taylor are contained in that volume also The remaining sets of verses translated by Taylor are appended by him to his Iamblichus Life of Pythagoras published in 1818 The Golden Verses of Pythagoras Pythagoras,2009-03-30 In this small volume an attempt has been made to gather together the best and most reliable of the sets of Ethical Verses attributed to the Pythagoreans Both Hall s translation from the Greek 1657 and Rowe s translation from the French of Andr Dacier 1707 have been used in reproducing the Golden Verses of Pythagoras but Dacier s version has been almost exclusively followed being clearer and more intelligible **The Pythagorean Golden Verses** Johan C. Thom,2015-08-27 This book is a commentary on the Pythagorean Golden Verses a neglected but once very popular poem of the Hellenistic period The goal of the poem is to introduce its readers to the basic moral religious and philosophical doctrines of the Pythagorean sect and to guide them to spiritual maturity The first part of the book treats still unresolved introductory matters such as the date authorship genre composition and the historical locus of the poem This is followed by a text with translation on facing pages and a detailed commentary containing a wealth of comparative material from the Greco Roman period including early Christianity and Judaism Particularly valuable are the extensive discussions of the moral topoi and religious themes encountered in the poem

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