

ANSWER KEY
INCLUDED

12. How did this person get power? _____
13. Greek tyrants were often popular. Why? _____
14. Who had power in a **DEMOCRACY**? _____
15. Who had power in the Assembly of Athens? _____
16. List the 4 types of government in the order that they usually occurred. _____

Chapter 21: Life in the Two City States: Athens and Sparta

	Athens	Sparta
Geography	Describe the Athenian geography.	Describe the Spartan geography.
Governments	What type of government did they have? What jobs did the Assembly have? How did a citizen become a member of the Council of 500?	What type of government did they have? Who made the important decisions in their government? What was the economy based on?

Ancient Greece Study Guide

Chapter 20: Geography and the Settlement of Greece

1. When did Greek city-states do what they didn't have enough farmland to produce food for their people? They established colonies and started trading.

2. How did the mountains affect the Greek city-states? The steep mountains kept many of the city-states isolated. They also made it difficult to farm.

3. Define COLONY: A person who lives in a colony. A colony is a settlement in a distant place.

4. What is the name of the first Greek colony, and where was it located? The first Greek colony was Doris, in Asia Minor, in what is present-day Turkey.

5. How did people travel to get from the main city-states to the colonies? They traveled on ships owned by merchants.

Chapter 20: The Rise of Democracy

6. Who had power in a **MONARCHY**? A monarchy is when there is a single ruler, such as a king, queen, or emperor, who holds all of the power in a country or empire.

7. How did this one person get power? Power in a monarchy is inherited. It is usually passed down from the king to the oldest son.

8. How were laws developed in a monarchy? The monarch had final approval of all laws.

9. Who had power in an **OLIGARCHY**? In an oligarchy, power is held by a small group of wealthy men.

10. How were the poor typically treated during this type of government? The rich became richer and the poor became poorer. They worked hard and their needs were usually ignored.

11. Who had power in a **TYRANNY**? In a tyranny, the tyrant gets power by seizing it illegally.

12. How did this person get power? They took and kept control by force. They usually had support of the military.

ANCIENT GREECE STUDY GUIDE

History Alive Study Guide Answer Keys

Greg Carey



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Linda Kobayashi, BA, RHIT, CCS, has been a coder and coding manager for almost 20 years. Since 1998, Ms. Kobayashi has owned and operated Codebusters Inc., a nationwide coding consulting company. Widely regarded as a medical coding and auditing expert, she has conducted workshops on a variety of coding topics including CCS Exam preparation workshops. Throughout her career, the author has remained professionally active as an AHIMA member as well as a member of her state association, CHIA (California Health Information Association). Her formal training includes a teaching credential from California State University, Los Angeles, a B.A. degree in English Literature from the University of California, Los Angeles, an RHIT from AHIMA after completing the RHIT program at East Los Angeles College, and a CCS certificate from AHIMA. Extensive experience as a hands-on coder, auditor, and educator has given the author the expertise to help coders prepare for the professional coding environment.

Luke: An Introduction and Study Guide
Greg Carey, 2017-01-12

Greg Carey's guide equips readers to develop their own informed assessments of Luke's Gospel. The book begins with an inductive exposition of Luke's singular approach to composing a story about Jesus, examining its use of Mark's clues to its social setting and its distinctive literary strategies. Recognizing that many readers approach Luke for theological and religious reasons while many others do not, a chapter on Spirit addresses Luke's presentation of the God of Israel, how the Gospel ties salvation to the person of Jesus, and how the problems of sin and evil find their resolution in the kingdom of God and in the community of those who follow Jesus. A chapter on Practice examines the Gospel's vision for human community. While many readers find a revolutionary message in which women, the poor, Gentiles, and sinners find themselves included and blessed in Luke's Gospel, this volume calls attention to inconsistencies and tensions within the narrative. Luke

does speak toward inclusion Carey argues but not in a revolutionary way Could it be that the Gospel promises more than it delivers Carey suggests that Luke speaks to people of relative privilege challenging them toward mercy and inclusion rather than toward fundamental social change An Epilogue reflects upon contemporary readers of Luke most of whom enjoy privilege in their own right and how they may respond to Luke's story

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