

History and Mythology of the Aztecs

THE CODEx CHIMALPOPOCA



Translated from the Nahuatl
by JOHN BIERHORST

History And Mythology Of The Aztecs The Codex Chimalpopoca

SA Adler



History And Mythology Of The Aztecs The Codex Chimalpopoca:

History and Mythology of the Aztecs ,1998-06-01 One of the great documents of colonial Mexico the Codex Chimalpopoca chronicles the rise of Aztec civilization and preserves the mythology on which it was based Its two complementary texts Annals of Cuauhtitlan and Legend of the Suns record the pre Cort sian history of the Valley of Mexico together with firsthand versions of that region s myths Of particular interest are the stories of the hero god Quetzalcoatl for which the Chimalpopoca is the premier source John Bierhorst s work is the first major scholarship on the Codex Chimalpopoca in more than forty years His is the first edition in English and the first in any language to include the complete text of the Legend of the Suns The precise readable translation not only contributes to the study of Aztec history and literature but also makes the codex an indispensable reference for Aztec cultural topics including land tenure statecraft the role of women the tribute system warfare and human sacrifice

Codex Chimalpopoca John Bierhorst,1992-09-01 In this companion volume to History and Mythology of the Aztecs John Bierhorst provides specialists with a transcription of the Nahuatl text keyed to the translation and a linguistic apparatus to help elucidate it The glossary offers definitions for all unusual usages in the codex as well as careful treatment of many of the commonest and most semantically flexible verbs adverbs and particles Detailed discussions of selected features appear in the Grammatical Notes which complete the work

Aztec and Maya Myths Karl Taube,1993 The myths of the Aztec and Maya derive from a shared Mesoamerican cultural tradition This is very much a living tradition and many of the motifs and gods mentioned in early sources are still evoked in the lore of contemporary Mexico and Guatemala Professor Taube discusses the different sources for Aztec and Maya myths The Aztec empire began less than 200 years before the Spanish conquest and our knowledge of their mythology derives primarily from native colonial documents and manuscripts commissioned by the Spanish The Maya mythology is far older and our knowledge of it comes mainly from native manuscripts of the Classic period over 600 years before the Spanish conquest Drawing on these sources as well as nineteenth and twentieth century excavations and research including the interpretation of the codices and the decipherment of Maya hieroglyphic writing the author discusses among other things the Popol Vuh myths of the Maya the flood myth of Northern Yucatan and the Aztec creation myths

Aztec Philosophy James Maffie,2014-03-15 In Aztec Philosophy James Maffie shows the Aztecs advanced a highly sophisticated and internally coherent systematic philosophy worthy of consideration alongside other philosophies from around the world Bringing together the fields of comparative world philosophy and Mesoamerican studies Maffie excavates the distinctly philosophical aspects of Aztec thought Aztec Philosophy focuses on the ways Aztec metaphysics the Aztecs understanding of the nature structure and constitution of reality underpinned Aztec thinking about wisdom ethics politics and aesthetics and served as a backdrop for Aztec religious practices as well as everyday activities such as weaving farming and warfare Aztec metaphysicians conceived reality and cosmos as a grand ongoing process of weaving theirs was a world in motion Drawing upon linguistic ethnohistorical

archaeological historical and contemporary ethnographic evidence Maffie argues that Aztec metaphysics maintained a processive transformational and non hierarchical view of reality time and existence along with a pantheistic theology Aztec Philosophy will be of great interest to Mesoamericanists philosophers religionists folklorists and Latin Americanists as well as students of indigenous philosophy religion and art of the Americas The Aztec Myths Camilla Townsend,2024-06-03 How did the jaguar get his spots What happened to the four suns that came before our own Where was Aztlan mythical homeland of the Aztecs For decades the popular image of the Mexica people better known today as the Aztecs has been defined by the Spaniards who conquered them Their salacious stories of pet snakes human sacrifice and towering skull racks have masked a complex world of religious belief To reveal the rich mythic tapestry of the Aztecs Camilla Townsend returns to the original tales told at the fireside by generations of Indigenous Nahuatl speakers Through their voices we learn the contested histories of the Mexica and their neighbours in the Valley of Mexico the foundations of great cities the making and breaking of political alliances the meddling of sometimes bloodthirsty gods and understand more clearly how they saw their world and their place in it The divine principle of Ipalnemoani connected humans with all of nature and spiritual beliefs were woven through the fabric of Aztec life from the sacred ministrations of the ticitl midwives whose rituals saw women through childbirth to the inevitable passage to Mictlan our place of disappearing together the land of the dead **El Regreso a**

Coatlicue Grisel Gómez Cano,2011-06-07 EL REGRESO A COATLICUE *Mesoamerican Mythology* Kay Almere Read,Jason J. Gonzalez,2002-06-13 Illustrated with scores of drawings and halftone photos this guidebook to the mythology of Mexico and Central America focuses mainly on Mexican Highland and Maya areas due to their importance in Mesoamerican history

Holy Wednesday Louise M. Burkhart,2010-08-03 Identified only in 1986 the Nahuatl Holy Week play is the earliest known dramatic script in any Native American language In *Holy Wednesday* Louise Burkhart presents side by side English translations of the Nahuatl play and its Spanish source An accompanying commentary analyzes the differences between the two versions to reveal how the native author altered the Spanish text to fit his own aesthetic sensibility and the broader discursive universe of the Nahua church A richly detailed introduction places both works and their creators within the cultural and political contexts of late sixteenth century Mexico and Spain *Gender and the City before Modernity* Lin

Foxhall,Gabriele Neher,2012-04-17 *Gender and the City before Modernity* presents a series of multi disciplinary readings that explore issues relating to the role of gender in a variety of cities of the ancient medieval and early modern worlds Presents an inter disciplinary collection of readings that reveal new insights into the intersection of gender temporality and urban space Features a wide geographical and methodological range Includes numerous illustrations to enhance clarity

Second Witness: Analytical and Contextual Commentary on the Book of Mormon Brant A. Gardner,2007-09-01 Stop looking for the Book of Mormon in Mesoamerica and start looking for Mesoamerica in the Book of Mormon **Second Witness** a new six volume series from Greg Kofford Books takes a detailed verse by verse look at the Book of Mormon It

marshals the best of modern scholarship and new insights into a consistent picture of the Book of Mormon as a historical document Taking a faithful but scholarly approach to the text and reading it through the insights of linguistics anthropology and ethnohistory the commentary approaches the text from a variety of perspectives how it was created how it relates to history and culture and what religious insights it provides The commentary accepts the best modern scholarship which focuses on a particular region of Mesoamerica as the most plausible location for the Book of Mormon s setting For the first time that location its peoples cultures and historical trends are used as the backdrop for reading the text The historical background is not presented as proof but rather as an explanatory context The commentary does not forget Mormon s purpose in writing It discusses the doctrinal and theological aspects of the text and highlights the way in which Mormon created it to meet his goal of convincing the Jew and Gentile that Jesus is the Christ the Eternal God

Converging Worlds Louise A. Breen, 2013-06-17 Providing a survey of colonial American history both regionally broad and Atlantic in coverage *Converging Worlds* presents the most recent research in an accessible manner for undergraduate students With chapters written by top notch scholars *Converging Worlds* is unique in providing not only a comprehensive chronological approach to colonial history with attention to thematic details but a window into the relevant historiography Each historian also selected several documents to accompany their chapter found in the companion primary source reader *Converging Worlds* Communities and Cultures in Colonial America includes timelines tailored for every chapter chapter summaries discussion questions lists of further reading introducing students to specialist literature fifty illustrations Key topics discussed include French Spanish and Native American experiences regional areas such as the Midwest and Southwest religion including missions witchcraft and Protestants the experience of women and families With its synthesis of both broad time periods and specific themes *Converging Worlds* is ideal for students of the colonial period and provides a fascinating glimpse into the diverse foundations of America For additional information and classroom resources please visit the *Converging Worlds* companion website at www.routledge.com/textbooks/9780415964999

Insignia of Rank in the Nahua World Justyna Olko, 2014-06-15 This significant work reconstructs the repertory of insignia of rank and the contexts and symbolic meanings of their use along with their original terminology among the Nahuatl speaking communities of Mesoamerica from the fifteenth through the seventeenth centuries Attributes of rank carried profound symbolic meaning encoding subtle messages about political and social status ethnic and gender identity regional origin individual and community history and claims to privilege Olko engages with and builds upon extensive worldwide scholarship and skillfully illuminates this complex topic creating a vital contribution to the fields of pre Columbian and colonial Mexican studies It is the first book to integrate pre and post contact perspectives uniting concepts and epochs usually studied separately A wealth of illustrations accompanies the contextual analysis and provides essential depth to this critical work *Insignia of Rank in the Nahua World* substantially expands and elaborates on the themes of Olko s *Turquoise Diadems and Staffs of Office* originally published in Poland and

never released in North America **Encyclopedia of Goddesses and Heroines** Patricia Monaghan, PhD, 2014-04-06 More Than 1 000 Goddesses Heroines from around the World Groundbreaking scholar Patricia Monaghan spent her life researching writing about and documenting goddesses and heroines from all religions and all corners of the globe Her work demonstrated that from the beginning of recorded history goddesses reigned alongside their male counterparts as figures of inspiration and awe Drawing on anthropology folklore literature and psychology Monaghan s vibrant and accessible encyclopedia covers female deities from Africa the eastern Mediterranean Asia and Oceania Europe and the Americas as well as every major religious tradition **The Tenochca Empire of Ancient Mexico** Pedro Carrasco, 2012-09-24 The most important political entity in pre Spanish Mesoamerica was the Tenochca Empire founded in 1428 when the three kingdoms of Tenochtitlan Tetzaco and Tlacopan formed an alliance that controlled the Basin of Mexico and other extensive areas of Mesoamerica In a unique political structure each of the three allies headed a group of kingdoms in the core of the Empire Each capital possessed settlements of peasants both in its own domain and in those of the other two capitals in conquered areas nearby the three capitals had their separate tributaries In The Tenochca Empire Pedro Carrasco incorporates years of research in the archives of Mexico and Spain and compares primary sources some not yet published from all three of the great kingdoms Carrasco takes in the total tripartite structure of the Empire defining its component entities and determining how they were organized and how they functioned **Chia** Wayne Coates, 2012-05-01 For people trying to lose weight and enhance well being its a little miracle chia a tiny seed that the Aztecs used for centuries as a super food provides a complete source of dietary protein with more omega 3 fatty acids than salmon and more fiber but fewer carbs than rice grains and corn In fact chia is a gluten free natural appetite suppressant that helps regenerate muscle sustain energy and balance blood sugar This definitive work covers the history and benefits of chia and features a comprehensive daily strategy for weight loss plus delicious recipes *Malintzin's Choices* Camilla Townsend, 2006-09-01 Malintzin was the indigenous woman who translated for Hernando Cort s in his dealings with the Aztec emperor Moctezuma in the days of 1519 to 1521 Malintzin at least was what the Indians called her The Spanish called her do a Marina and she has become known to posterity as La Malinche As Malinche she has long been regarded as a traitor to her people a dangerously sexy scheming woman who gave Cort s whatever he wanted out of her own self interest The life of the real woman however was much more complicated She was sold into slavery as a child and eventually given away to the Spanish as a concubine and cook If she managed to make something more out of her life and she did it is difficult to say at what point she did wrong In getting to know the trials and intricacies with which Malintzin s life was laced we gain new respect for her steely courage as well as for the bravery and quick thinking demonstrated by many other Native Americans in the earliest period of contact with Europeans In this study of Malintzin s life Camilla Townsend rejects all the previous myths and tries to restore dignity to the profoundly human men and women who lived and died in those days Drawing on Spanish and Aztec language sources she breathes new life into an

old tale and offers insights into the major issues of conquest and colonization including technology and violence resistance and accommodation gender and power Beautifully written deeply researched and with an innovative focus Malintzin's Choices will become a classic Townsend deftly walks the fine line between historical documentation and informed speculation to rewrite the history of the conquest of Mexico Weaving indigenous and Spanish sources the author not only provides contextual depth to understanding Malintzin's critical role as translator and cultural interpreter for Cortes but in the process she illuminates the broader panorama of choices experienced by both indigenous and Spanish participants This work not only provides revisionist grist for experts but will become a required and a popular reading for undergraduates whether in colonial surveys or in specialty courses Ann Twinam professor of history University of Texas Austin In this beautifully written and engrossing story of a controversial figure in Mexican history Camilla Townsend does a wonderful job unraveling the multiple myths about Malintzin Marina Malinche and placing her within her culture her choices and the tumultuous times in which she lived The result is a portrayal of Malintzin as a complex human being forced by circumstances to confront change and adaptation in order to survive Susan M Socolow Emory University Camilla Townsend's text reads beautifully She has a capacity to express complex ideas in simple elegant language This book consists of an interweaving of many strands of analysis Malinche appears as symbol as a historical conundrum and as an actor in one of history's most fascinating dramas The reader follows Malinche but all the while learns about the Nahuas world It is a book that will be extremely valuable for classrooms but also makes an important contribution to the academic literature Sonya Lipsett Rivera professor of history Carleton University

The Oxford History of Historical Writing José Rabasa, Masayuki Sato, Edoardo Tortarolo, Daniel Woolf, 2012-03-29 Volume III of The Oxford History of Historical Writing contains essays by leading scholars on the writing of history globally during the early modern era from 1400 to 1800 The volume proceeds in geographic order from east to west beginning in Asia and ending in the Americas It aims at once to provide a selective but authoritative survey of the field and where opportunity allows to provoke cross cultural comparisons This is the third of five volumes in a series that explores representations of the past from the beginning of writing to the present day and from all over the world

Visual Culture of the Ancient Americas Esther Pasztory, 2017-01-26 In the past fifty years the study of indigenous and pre Columbian art has evolved from a groundbreaking area of inquiry in the mid 1960s to an established field of research This period also spans the career of art historian Esther Pasztory Few scholars have made such a broad and lasting impact as Pasztory both in terms of our understanding of specific facets of ancient American art as well as in our appreciation of the evolving analytical tendencies related to the broader field of study as it developed and matured The essays collected in this volume reflect scholarly rigor and new perspectives on ancient American art and are contributed by many of Pasztory's former students and colleagues A testament to the sheer breadth of Pasztory's accomplishments *Visual Culture of the Ancient Americas* covers a wide range of topics from Aztec picture writing to nineteenth century European scientific illustration of

Andean sites in Peru The essays written by both established and rising scholars from across the field focus on three areas the ancient Andes including its representation by European explorers and scholars of the nineteenth century Classic period Mesoamerica and its uses within the cultural heritage debate of the twentieth and twenty first centuries and Postclassic Mesoamerica particularly the deeper and heretofore often hidden meanings of its cultural production Figures maps and color plates demonstrate the vibrancy and continued allure of indigenous artworks from the ancient Americas Pre Columbian art can give more Pasztory declares and the scholars featured here make a compelling case for its incorporation into art theory as a whole The result is a collection of essays that celebrates Pasztory s central role in the development of the field of Ancient American visual studies even as it looks toward the future of the discipline

Holy Tears Kimberley Christine Patton, John Stratton Hawley, 2018-06-26 What religion does not serve as a theater of tears Holy Tears addresses this all but universal phenomenon with passion and precision ranging from Mycenaean Greece up through the tragedy of 9 11 Sixteen authors including many leading voices in the study of religion offer essays on specific topics in religious weeping while also considering broader issues such as gender memory physiology and spontaneity A comprehensive elegantly written introduction offers a key to these topics Given the pervasiveness of its theme it is remarkable that this book is the first of its kind and it is long overdue The essays ask such questions as Is religious weeping primal or culturally constructed Is it universal Is it spontaneous Does God ever cry Is religious weeping altered by sexual or social roles Is it perhaps at once scripted and spontaneous private and communal Is it indeed divine The grief occasioned by 9 11 and violence in Afghanistan Iraq Israel and elsewhere offers a poignant context for this fascinating and richly detailed book Holy Tears concludes with a compelling meditation on the theology of weeping that emerged from pastoral responses to 9 11 as described in the editors interview with Reverend Betsee Parker who became head chaplain for the Office of the Chief Medical Examiner of New York City and leader of the multifaith chaplaincy team at Ground Zero The contributors are Diane Apostolos Cappelletti Amy Bard Herbert Basser Santha Bhattacharji William Chittick Gary Ebersole M David Eckel John Hawley Gay Lynch Jacob Ol pgn with Sol Aj b d Betsee Parker Kimberley Patton Nehemia Polen Kay Read and Kallistos Ware

The Quest for Tejano Identity in San Antonio, Texas, 1913-2000 Richard Buitron, 2012-11-12 The Quest for Tejano Identity was written as a study of Mexican American consciousness and a history of the assumptions and intellectual responses of Mexican Americans in south Texas The work uses history to inquire why different ethnic groups think act and speak as they do as they encounter American society

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