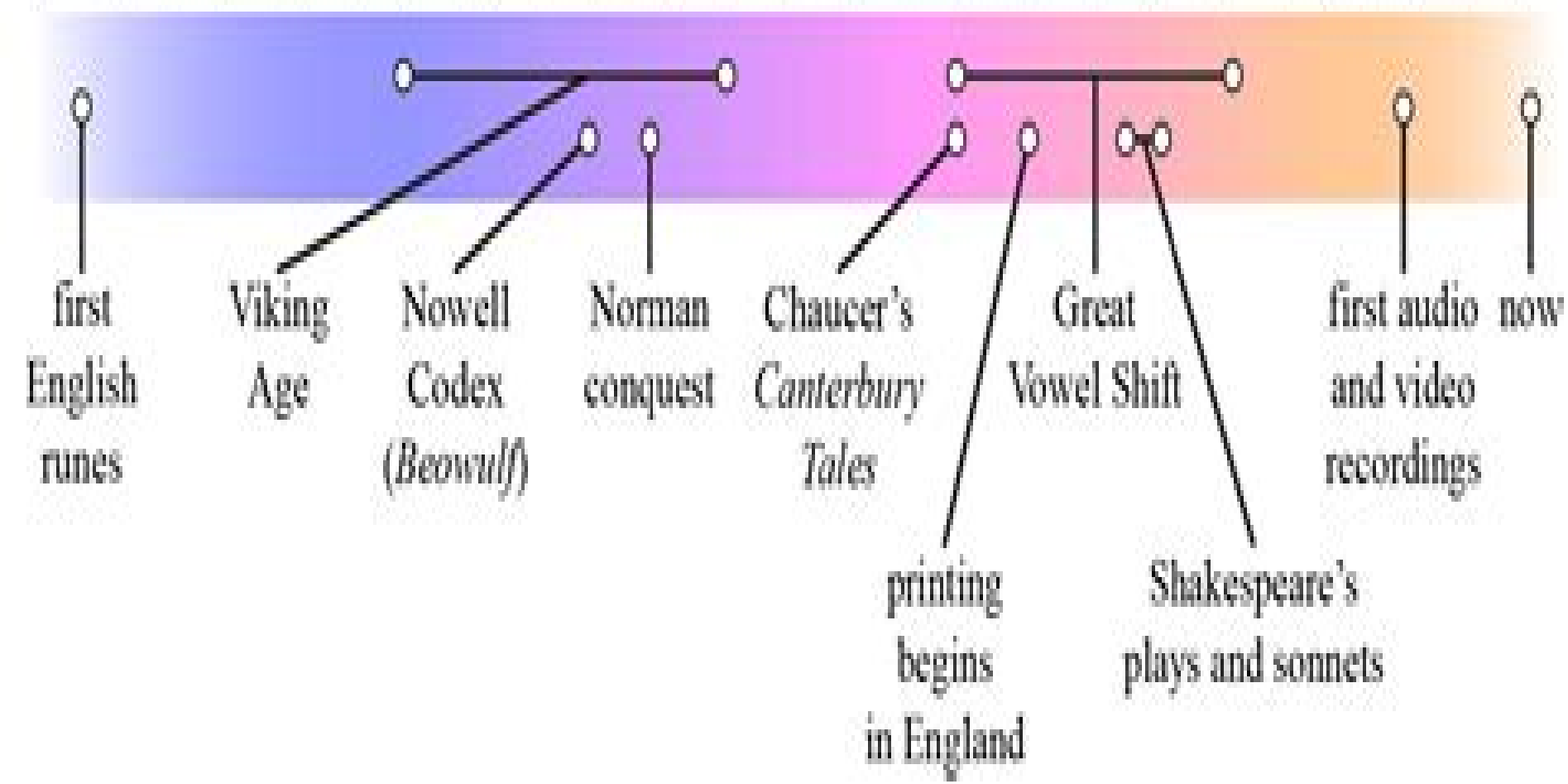
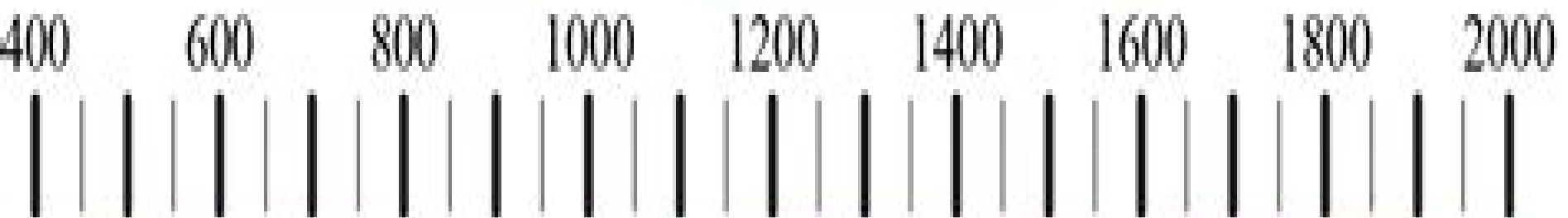


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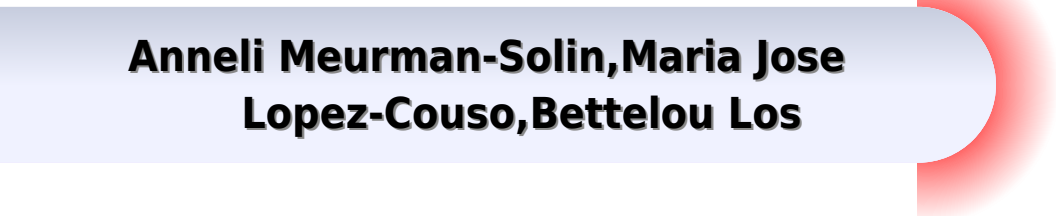
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**Anneli Meurman-Solin, Maria Jose
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to identify continuities and turning points of this history by studying a series of English texts both canonical and non canonical from Anglosaxon to contemporary As this is not another book on the history of the comic or of comedy it does not restrict itself to comic genres some of the essays actually go out of their way to discover laughter at the margins of texts where one would not have expected it all in Beowulf or Paradise Lost or the Gothic Novel Laughter at the margins of texts which often coincides with laughter from the margins of society and its orthodoxies is one of the special concerns of this book This goes together with an interest in impure forms of laughter in laughter that is not the serene and intellectually or emotionally distanced response to a comic stimulus which is at the heart of many philosophical theories of the comic but emotionally disturbed and troubled aggressive and transgressive satanic and sardonic laughter We do not ask then what is comic but who laughs at and with whom where when why and how

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