



HISTORY CHALLENGE



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United States



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Wei Zhang



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Independent Intellectuals in the United States, 1910-1945 Steven Biel, 1995-02 A new intellectual community came together in the United States in the 1910s and 1920s a community outside the universities the professions and in general the established centers of intellectual life A generation of young intellectuals was increasingly challenging both the genteel tradition and the growing division of intellectual labor Adversarial and anti professional they exhibited a hostility to boundaries and specialization that compelled them toward an ambitious and self conscious generalism and made them a force in the American political literary and artistic landscape This book is a cultural history of this community of free lance critics and an exploration of their collective effort to construct a viable public intellectual life in America Steven Biel illustrates the diversity of the body of writings produced by these critics whose subjects ranged from literature and fine arts to politics economics history urban planning and national character Conceding that significant differences and conflicts did exist in the works of individual thinkers Biel nonetheless maintains that a broader picture of this vibrant culture has been obscured by attempts to classify intellectuals according to political or ideological persuasions His book brings to life the ways in which this community sought out alternative ways of making a living devised strategies for reaching and engaging the public debated the involvement of women in the intellectual community and incorporated Marxism into its evolving search for a decisive intellectual presence in American life Examined in this lively study are the role and contributions of such figures as Randolph Bourne Max Eastman Crystal Eastman Walter Lippmann Margaret Sanger Van Wyck Brooks Floyd Dell Edmund Wilson Mable Dodge Paul Rosenfeld H L Mencken Lewis Mumford Malcolm Cowley Matthew Josephson John Reed Waldo Frank Gilbert Seldes and Harold Stearns *Resources in Education*, 1997 *The Greenwood Encyclopedia of World Folklore and Folklife: North and South America* William M. Clements, 2006 Designed for students and general readers this massive encyclopedia authoritatively reviews the folklore and folkways of cultures from around the world **The Cambridge History of Classical Literature** E. J. Kenney, W. V. Clausen, 1982 The Cambridge History of Classical Literature provides a comprehensive critical survey of the literature of Greece and Rome from Homer till the Fall of Rome This is the only modern work of this scope it embodies the very considerable advances made by recent classical scholarship and reflects too the increasing sophistication and vigour of critical work on ancient literature The literature is presented throughout in the context of the culture and the social and hisotircal processes of which it is an integral part The overall aim is to offer an authoritative work of reference and appraisal for one of the world s greatest continuous literary traditions The work is

divided into two volumes each with a similar and broadly chronological structure Among the special features are important introductory chapters by the General Editors on Books and Readers discussing the conditions under which literature was written and read in antiquity There are also extensive Appendices or Authors and Works giving detailed factual information in a convenient form Technical annotation is otherwise kept to a minimum and all quotations in foreign languages are translated

The Cambridge History of Classical Literature: Volume 2, Latin Literature, Part 1, The Early Republic E. J. Kenney, 1983-07-14 This volume analyses the process of creative adaptation which shaped the beginnings of Latin literature

Framing Marginalised Art Karen Jones, Eugen Koh, Nurin Veis, Anthony White, Rosalind Hurworth, Johanna Bell, Brad Shrimpton, Anthony Fitzpatrick, 2010-11 **America, History and Life**, 1987 Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide **The World Review**, 1927 **The United States Quarterly Book Review**, 1955 **United States**

Quarterly Book List, 1955 New York Amish Karen M. Johnson-Weiner, 2012-07-26 In a book that highlights the existence and diversity of Amish communities in New York State Karen M Johnson Weiner draws on twenty five years of observation participation interviews and archival research to emphasize the contribution of the Amish to the state s rich cultural heritage While the Amish settlements in Pennsylvania and Ohio are internationally known the Amish population in New York the result of internal migration from those more established settlements is more fragmentary and less visible to all but their nearest non Amish neighbors All of the Amish currently living in New York are post World War II migrants from points to the south and west Many came seeking cheap land others as a result of schism in their home communities The Old Order Amish of New York are relative newcomers who while representing an old or plain way of life are bringing change to the state So that readers can better understand where the Amish come from and their relationship to other Christian groups New York Amish traces the origins of the Amish in the religious confrontation and political upheaval of the Protestant Reformation and describes contemporary Amish lifestyles and religious practices Johnson Weiner welcomes readers into the lives of Amish families in different regions of New York State including the oldest New York Amish community the settlement in the Conewango Valley and the diverse settlements of the Mohawk Valley and the St Lawrence River Valley The congregations in these regions range from the most conservative to the most progressive Johnson Weiner reveals how the Amish in particular regions of New York realize their core values in different ways these variations shape not only their adjustment to new environments but also the ways in which townships and counties accommodate and often benefit from the presence of these thriving faith communities Chinese Adaptations of Brecht Wei Zhang, 2020-04-08 This book examines the two way impacts between Brecht and Chinese culture and drama theatre focusing on Chinese theatrical productions since the end of the Cultural Revolution all the way to the first decades of the twenty first century Wei Zhang considers how Brecht s plays have been adapted appropriated by Chinese theatre artists to speak to the sociopolitical economic and cultural

developments in China and how such endeavors reflect and result from dynamic interactions between Chinese philosophy ethics and aesthetics especially as embodied in traditional xiqu and the Brechtian concepts of estrangement Verfremdungseffekt and political theatre In examining these Brecht adaptations Zhang offers an interdisciplinary study that contributes to the fields of comparative drama theatre studies intercultural studies and performance studies CD-ROMs in Print ,2000

Jesus Tradition in the Apostolic Fathers Stephen E. Young,2011 This dissertation reevaluates the tradition of Jesus sayings in the Apostolic Fathers in light of the growing recognition of the impact of orality upon early Christianity and its writings At the beginning of the last century it was common to hold that the Apostolic Fathers made wide use of the canonical Gospels While a number of studies have since called this view into question many of them simply replace the theory of dependence upon canonical Gospels with one of dependence upon other written sources No full scale study of Jesus tradition in the Apostolic Fathers has been published which takes into account the last four decades of new research into oral tradition in the wake of the pioneering work of Milman Parry and Albert Lord Based on this new research the present dissertation advances the thesis that an oral traditional source best explains the form and content of the explicit appeals to Jesus tradition in the Apostolic Fathers that predate 2 Clement In the course of the discussion attention is drawn to the ways in which the Jesus tradition in the Apostolic Fathers informs our understanding of the use of oral tradition in Christian antiquity

The United States Catalog Mary Burnham,Carol Hurd,1928

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