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# History Sinai Cambridge Library Collection

**T. H. Darlow, H. F. Moule**



## History Sinai Cambridge Library Collection:

**A History of Sinai** Lina Eckenstein, 2018-03-29 This 1921 narrative begins in the prehistoric period and continues through the Christian era down to the nineteenth century *Catalogue of the private Library of T. Dowse, of Cambridge, Mass., presented to the Massachusetts Historical Society* Thomas DOWSE (of Cambridgeport.), 1856 **The Origins of Yahwism** Jürgen van Oorschot, Markus Witte, 2017-06-26 This compendium examines the origins of the God Yahweh his place in the Syrian Palestinian and Northern Arabian pantheon during the bronze and iron ages and the beginnings of the cultic veneration of Yahweh Contributors analyze the epigraphic and archeological evidence apply fundamental considerations from the cultural and religious sciences and analyze the relevant Old Testament texts Catalogue of the Reference Library Birmingham Free Libraries. Reference Department, John Davis Mullins, 1890 **Catalogue of the Library of the Massachusetts Historical Society** Anonymous, 2023-02-15 Reprint of the original first published in 1859 The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost *The God Who Acts in History* Craig G. Bartholomew, 2020-01-21 Did the decisive event in the history of Israel even happen The Bible presents a living God who speaks and acts and whose speaking and acting is fundamental to his revelation of himself God's action in history may seem obvious to many Christians but modern philosophy has problematized the idea Today many theologians often use the Bible to speak of God while at best remaining agnostic about whether he has in fact acted in history Historical revelation is central to both Jewish and Christian theology Two major events in the Bible showcase divine agency the revelation at Sinai in Exodus and the incarnation of Jesus in the gospels Surprisingly there is a lack of serious theological reflection on Sinai by both Jewish and Christian scholars and those who do engage the subject often oscillate about the historicity of what occurred there Craig Bartholomew explores how the early church understood divine action looks at the philosophers who derided the idea and finally shows that the reasons for doubting the historicity of Sinai are not persuasive The God Who Acts in History provides compelling reasons for affirming that God has acted and continues to act in history Historical Catalogue of the Printed Editions of Holy Scripture in the Library of the British and Foreign Bible Society. Volume II, 1 T. H. Darlow, H. F. Moule, 2022-08-18 **Catalogue of the Library of the Massachusetts Historical Society** Massachusetts Historical Society. Library, 1859 *Catalogue of the library of the Massachusetts historical society* John Appleton (M.D.), 1859 *Catalogue of the Library of Parliament: Works relating to America. Pamphlets and manuscripts. Index to author sand subjects [vol. I-II* Canada. Library of Parliament, 1858 *Historical Catalogue of the Printed Editions of Holy Scripture in the Library of the British and Foreign Bible Society: Polyglots and languages other than English: pt. [1] Polyglots; Arawoio to Grebo. pt. [2] Greek to Opa. pt. [3] Ora to Zulu; Indexes, comp. by A. G. Jayne. 1 v. in 3* British and Foreign Bible Society. Library, 1911 Heresy and the Politics of Community Marina Rustow, 2014-10-03 In a book with a

bold new view of medieval Jewish history written in a style accessible to nonspecialists and students as well as to scholars in the field Marina Rustow changes our understanding of the origins and nature of heresy itself Scholars have long believed that the Rabbanites and Qaraites the two major Jewish groups under Islamic rule split decisively in the tenth century and from that time forward the minority Qaraites were deemed a heretical sect Qaraites affirmed a right to decide matters of Jewish law free from centuries of rabbinic interpretation the Rabbanites in turn claimed an unbroken chain of scholarly tradition Rustow draws heavily on the Cairo Geniza a repository of papers found in a Rabbanite synagogue to show that despite the often fierce arguments between the groups they depended on each other for political and financial support and cooperated in both public and private life This evidence of remarkable interchange leads Rustow to the conclusion that the accusation of heresy appeared sporadically in specific contexts and that the history of permanent schism was the invention of polemicists on both sides Power shifted back and forth fluidly across what later commentators particularly those invested in the rabbinic claim to exclusive authority deemed to have been sharply drawn boundaries Heresy and the Politics of Community paints a portrait of a more flexible medieval Eastern Mediterranean world than has previously been imagined and demonstrates a new understanding of the historical meanings of charges of heresy against communities of faith Historians of premodern societies will find that in her fresh approach to medieval Jewish and Islamic culture Rustow illuminates a major issue in the history of religions

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**Scripture in the Library of the British and Foreign Bible Society, Volume II, 2** T. H. Darlow,H. F. Moule,2022-08-18

**The Pauline Epistles in Arabic** Vevian Zaki,2021-10-18 In this study Vevian Zaki places the Arabic versions of the Pauline Epistles in their historical context exploring when where and how they were produced transmitted understood and adapted among Eastern Christian communities across the centuries She also considers the transmission and use of these texts among Muslim polemicists as well as European missionaries and scholars Underpinning the study is a close investigation of the manuscripts and a critical examination of their variant readings The work concludes with a case study an edition and translation of the Epistle to the Philippians from manuscripts London BL Or 8612 and Vatican BAV Ar 13 a comparison of the translation strategies employed in these two versions and an investigation of the possible relations between them

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**Manuscripts, Politics and Oriental Studies**

,2019-03-19 Manuscripts Politics and Oriental Studies commemorates the life and works of Johann Gottfried Wetzstein 1815 1905 as a scholar manuscript collector and consul in Berlin and Damascus Beyond research into Wetzstein s own time special attention is given to the impact his efforts to acquire manuscripts have had until this day Several contributions also illustrate

contemporary developments that give context to his own career as a scholar and diplomat The particular focus of this volume allows to explore the history of Oriental scholarship not purely through the lens of academic posts and publications but encourages us to discover lives such as Wetzstein's without academic stardom yet laying the material foundations of textual work for generations Contributors are Kaoukab Chebaro François D'roche Faustina Doufikar Aerts Alba Fedeli Ludmila Hanisch Michaela Hoffmann Ruf Ingeborg Huhn Robert Irwin Boris Liebrecht Astrid Meier Samar El Mikati El Kaissi Claudia Ott Holger Preiler Christoph Rauch Helga Rebhan Anke Scharrahs Jan Just Witkam

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