

JEAN-JACQUES  
ROUSSEAU  
AND THE  
"WELL-ORDERED  
SOCIETY"

MAN AND MAN

# Jean Jacques Rousseau And The Well Ordered Society

**Nicholas Dent**



## **Jean Jacques Rousseau And The Well Ordered Society:**

*Jean-Jacques Rousseau and the 'Well-Ordered Society'* Maurizio Viroli, 1988 This book studies a central but hitherto neglected aspect of Rousseau's political thought the concept of social order and its implications for the ideal society which he envisages The antithesis between order and disorder is a fundamental theme in Rousseau's work and the author takes it as the basis for this study In contrast with a widely held interpretation of Rousseau's philosophy Professor Viroli argues that natural and political order are by no means the same for Rousseau He explores the differences and interrelations between the different types of order which Rousseau describes and shows how the philosopher constructed his final doctrine of the just society which can be based only on every citizen's voluntary and knowing acceptance of the social contract and on the promotion of virtue above ambition The author also shows the extent of Rousseau's debt to the republican tradition and above all to Machiavelli and revises the image of Rousseau as a disciple of the natural law school      **Rousseau and**

**German Idealism** David James, 2013-08-08 A systematic account of Rousseau's significance in relation to Kant's Fichte's and Hegel's views on freedom dependence and necessity      **Rousseau's Republicanism** Megan K. Dyer, 2023-09-12 Reading Rousseau as a republican thinker might seem almost too obvious a proposition All the same the Genevan is often struck from accounts of modern republicanism given by those associated with the revival of republican thought At the root of this omission is perhaps the greatest puzzle of Rousseau's republicanism is that it demands his readers untangle the omission In bringing the republic's sovereign power into the Enlightenment Rousseau pairs it both with the premise of natural liberty and equality and also with an account of man singularly unsuited to realizing the rightful consequences of this shared nature Looking to both major works and lesser known writings this book demonstrates that in the face of human finitude and the formidable demands of right Rousseau crafts a robust yet judicious account of the republic Through comparison with various republican lineages its chapters explore Rousseau's engagement with leading moral and political problems that have defined and redefined republicanism attaining virtue preserving liberty sustaining the social order orienting persons toward the common good and having the law rule over men The goods of civil association are always precarious yet Rousseau nonetheless recognizes in human community an answer to the great problems of his thought those of inequality unhappiness and unfreedom      **Beyond the Pale** Miguel A. De La Torre, Stacey M. Floyd-Thomas, 2011-01-01 How should Augustine

Aquinas Bonhoeffer Kant Nietzsche and Plato be read today in light of postcolonial theory and twenty first century understandings This book offers a reader friendly introduction to Christian liberationist ethics by having scholars from the margins explore how questions of race and gender should be brought to bear on twenty four classic ethicists and philosophers Each short chapter gives historical background for the thinker describes that thinker's most important contributions then raises issues of concern for women and persons of color Contributors include George Tink Tinker Asante U Todd Traci West Darryl Trimiew Ada Mar a Isasi Diaz Robyn Henderson Espinoza and many others      **On Jean-Jacques**

**Rousseau** James Swenson,2000 In order to grasp what it means to call Rousseau an author of the Revolution as so many revolutionaries did it is necessary to take full measure of the difficulties of literary interpretation to which Rousseau s work gives rise particularly around such a charged term as author On Jean Jacques Rousseau shows that Rousseau s texts consistently generate a division in their own reading a division both designated and masked by the fiction of authorship These divisions can occur successively as in the narrative reversals and discontinuities characteristic of Rousseau s fictional and autobiographical works or simultaneously in the form of incompatible attempts to apply the lessons of a single text to an urgent historical moment Given the structure of these texts their influence can only occur in an equally paradoxical form Rousseau s contribution to revolutionary thinking lies in his conceptualization of the constitutive function of misunderstanding and narrative discontinuity in history and political action as well as in literature Such misunderstandings and discontinuities are particularly well illustrated by the vicissitudes of the reading of Rousseau s texts during the revolutionary period a moment when readings occurred as political programs The Revolution enacted Rousseau precisely to the extent that revolutionaries could not agree on what action he called for He is one of the first authors of the Revolution not because he was one of its causes but because he provided the terms in which the logic of the revolutionary process becomes intelligible

Rousseau, Nietzsche, and the Image of the Human Paul Franco,2021-09-30 Rousseau and Nietzsche presented two of the most influential critiques of modern life and much can still be learned from their respective analyses of problems we still face In Rousseau Nietzsche and the Image of the Human Paul Franco examines the relationship between Jean Jacques Rousseau and Friedrich Nietzsche arguably the two most influential shapers and explorers of the moral and cultural imagination of late modernity Both thinkers leveled radical critiques of modern life but those critiques differed in important respects Whereas Rousseau focused on the growing inequality of modern society and the hypocrisy self division and loss of civic virtue it spawned Nietzsche decried the democratic equality he identified with Rousseau and the loss of individual and cultural greatness it entailed Franco argues however that Rousseau and Nietzsche are more than mere critics they both put forward powerful alternative visions of how we ought to live Franco focuses specifically on their views of the self and its realization their understandings of women and the relation between the sexes and their speculative conceptions of politics While there are many similarities in their positive visions Franco argues that it is the differences between them from which we have most to learn

**Dichotomy of Power** Richard A. Matthew,2002-01-01 Dichotomy of Power studies the future of the nation state as the world s basic political organization and the foundation of modern international relations Richard A Matthew argues that this Hegelian construct once championed as the rational and preferred basis for global order developed through a series of dichotomies the cut and thrust of realism mediated by idealism coercive power politics balanced by a constitutive mode of power and a collaborative search for a just society The book analyzes the conceptualization of the nation state in the Western tradition of political thought from the classical bifurcation of politics to the postmodern debate about the

nation state as the ideal mechanism for organizing power in a new global age

### **Hans Kelsen and the Natural Law**

**Tradition** Peter Langford, Ian Bryan, John McGarry, 2019-03-19 Hans Kelsen and the Natural Law Tradition provides the first sustained examination of Hans Kelsen's critical engagement itself founded upon a distinctive theory of legal positivism with the Natural Law Tradition This edited collection commences with a comprehensive introduction which establishes the character of Kelsen's critical engagement as a general critique of natural law combined with a more specific critique of representative thinkers of the Natural Law Tradition The subsequent chapters are then devoted to a detailed analysis of Kelsen's engagement with prominent theorists from the Natural Law Tradition The volume concludes with an exploration focusing upon the delineation of a non-positivist legal theory in the debate between Robert Alexy and Joseph Raz of the continued presence of Kelsenian legal positivism in contemporary legal theory

### The Principle of the Separation of Powers

Zoltán Balázs, 2016-12-13 The separation of powers is one of the most cherished principles of constitutional government in the Western tradition Despite its prestigious status however it has always been controversial It has been attacked for being inadequate to account for institutional realities for being inapplicable to parliamentary systems for lacking a convincing normative grounding and even for being harmful inasmuch as it hampers both the immediate enforcement of popular will and efficient political leadership Current political crises all over the world especially the rise of populist democracies and authoritarian regimes however make the principle worth a closer more positive examination This book takes stock of the criticisms of the principle of separation of powers and attempts to offer a new normative account of it It argues that the separation of powers cannot be restricted to governmental institutions agencies and decision making procedures Rather it must be derived from the very basics of government from the very notions of political order and articulated government and from the distinct though related concepts of social and governmental power and of authority Once these distinctions are made institutional separations are easier to be established Contrary to the classical and most contemporary conceptions of the principle the present account argues for a relational and negative conception of the separation of powers The legislative branch is conceived of as the one where political authority political power and social power are all equally represented The executive branch is best understood as excluding social power whereas the judicial branch is marked for its opposition to the influence of political power This conception avoids the pitfalls of essentialism and functionalism and makes the principle applicable in a much wider international context

### Rousseau's Theodicy of Self-Love

Frederick Neuhouser, 2008-07-10 Jean Jacques Rousseau revolutionized our understanding of ourselves with his brilliant investigation of amour propre the passion that drives humans to seek the esteem approval admiration or love the recognition of their fellow beings Frederick Neuhouser traces the development of this key idea in modern thought

### **Liberalism and Its Discontents**

Patrick Neal, 2016-07-27 In these essays the reigning models of liberal political theory of John Rawls and Joseph Raz are immanently criticized Neal argues that neither political nor perfectionist liberalism adequately gives expression to the liberal spirit

Surprisingly Neal finds resources for the expression of such a spirit in the much maligned tradition of Hobbesian or vulgar liberalism. He argues that a turn in this direction is necessary for the articulation of a liberalism more genuinely responsive to the diversity of modes of life in the twenty first century. Rawls and Religion Tom Bailey, Valentina Gentile, 2014-12-23 John Rawls's influential theory of justice and public reason has often been thought to exclude religion from politics out of fear of its illiberal and destabilizing potentials. It has therefore been criticized by defenders of religion for marginalizing and alienating the wealth of religious sensibilities, voices and demands now present in contemporary liberal societies. In this anthology established scholars of Rawls and the philosophy of religion reexamine and rearticulate the central tenets of Rawls's theory to show they in fact offer sophisticated resources for accommodating and responding to religions in liberal political life. The chapters reassert the subtlety, openness and flexibility of his sense of liberal respect and consensus, revealing their inclusive implications for religious citizens. They also explore the means he proposes for accommodating nonliberal religions in liberal politics, developing his conception of public reason into a novel account of the possibilities for rational engagement between liberal and religious ideas. And they reevaluate Rawls's liberalism from the transcendent perspectives of religions themselves, critically considering its normative and political value as well as its own religious character. Rawls and Religion makes a unique and important contribution to contemporary debates over liberalism and its response to the proliferation of religions in contemporary political life. *Rousseau's Theory of Human Association* G. Hill, 2006-05-13 The book explores the characteristic features and political consequences of social interaction when the parties' intentions are transparent and when they are opaque. The author develops a theory of association and uses it to elucidate, assess and extend Rousseau's views of human nature, civil society, the market economy and the republican state. Rousseau and Hobbes Robin Douglass, 2015-02-12 Robin Douglass presents the first comprehensive study of Jean Jacques Rousseau's engagement with Thomas Hobbes. He reconstructs the intellectual context of this engagement to reveal the deeply polemical character of Rousseau's critique of Hobbes and to show how Rousseau sought to expose that much modern natural law and *doux commerce* theory was despite its protestations to the contrary indebted to a Hobbesian account of human nature and the origins of society. Throughout the book Douglass explores the reasons why Rousseau both followed and departed from Hobbes in different places while resisting the temptation to present him as either a straightforwardly Hobbesian or anti-Hobbesian thinker. On the one hand Douglass reveals the extent to which Rousseau was occupied with problems of a fundamentally Hobbesian nature and the importance to both thinkers of appealing to the citizens' passions in order to secure political unity. On the other hand Douglass argues that certain ideas at the heart of Rousseau's philosophy, free will and the natural goodness of man, were set out to distance him from positions associated with Hobbes. Douglass advances an original interpretation of Rousseau's political philosophy emerging from this encounter with Hobbesian ideas, which focuses on the interrelated themes of nature, free will and the passions. Douglass distances his interpretation from those who have read

Rousseau as a proto Kantian and instead argues that his vision of a well ordered republic was based on cultivating man's naturally good passions to render the life of the virtuous citizen in accordance with nature

**Solidarity in a Secular Age** Charles H. T. Lesch, 2022 In an age of declining religiosity and rising nationalism how can we form strong social bonds without racism demagoguery and xenophobia In *Solidarity in a Secular Age* Charles H T Lesch responds to this question by narrating an untold story of European political theology and spotlighting a neglected strand of modern Jewish philosophy to propose a new theory of liberal democratic solidarity Radically revising political theory's relationship to religion he challenges us to rethink and rebuild our social bond

*Rousseau, Law and the Sovereignty of the People* Ethan Putterman, 2010-04-22 Together with Plato's Republic Jean Jacques Rousseau's Social Contract is regarded as one of the most original examples of utopian political engineering in the history of ideas Similar to the Republic Rousseau's masterwork is better known today for its author's idiosyncratic view of political justice than its lessons on lawmaking or governance in any concrete sense Challenging this common view Rousseau's *Law and the Sovereignty of the People* examines the Genevan's contributions as a legislator and builder of institutions relating his major ideas to issues and debates in twenty first century political science Ethan Putterman explores how Rousseau's just state would actually operate investigating how laws would be drafted ratified and executed arguing that the theory of the Social Contract is more pragmatic and populist than many scholars assume today

*Rousseau* Nicholas Dent, 2008-09-25 In this superb introduction Nicholas Dent covers the whole of Rousseau's thought Beginning with a helpful overview of Rousseau's life and works he introduces and assesses Rousseau's central ideas and arguments These include the corruption of modern civilization the state of nature his famous theories of amour de soi and amour propre education and his famous work Emile He gives particular attention to Rousseau's theories of democracy and freedom found in his most celebrated work The Social Contract and explains what Rousseau meant by the general will

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**Rousseau: A Very Short Introduction** Robert Wokler, 2001-08-23 In this study of Rousseau's life and works across a range of disciplines Robert Wokler shows how his thinking and writing were all inspired by an ideal of mankind's self realization in a condition of unfettered freedom

**The Summits of Modern Man** Peter H. Hansen, 2013-05-14 Mountaineering has served as a metaphor for civilization triumphant A fascinating study of the first ascents of the major Alpine peaks and Mt Everest The Summits of Modern Man reveals the significance of our encounters with the world's most forbidding heights and how difficult it is to imagine nature in terms other than conquest and domination

## Embracing the Beat of Expression: An Emotional Symphony within **Jean Jacques Rousseau And The Well Ordered Society**

In a global taken by monitors and the ceaseless chatter of instantaneous transmission, the melodic splendor and mental symphony produced by the prepared word frequently fade in to the backdrop, eclipsed by the relentless noise and distractions that permeate our lives. But, situated within the pages of **Jean Jacques Rousseau And The Well Ordered Society** a wonderful fictional treasure full of raw feelings, lies an immersive symphony waiting to be embraced. Crafted by a masterful composer of language, this captivating masterpiece conducts readers on a psychological trip, skillfully unraveling the hidden tunes and profound affect resonating within each carefully crafted phrase. Within the depths of this touching assessment, we can examine the book's key harmonies, analyze their enthralling writing type, and submit ourselves to the profound resonance that echoes in the depths of readers' souls.

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