

Honda CL500 Owner's Maintenance Schedule 1

Items		Frequency *1								Regular Replace	Refer to page
		× 1,000 mi	0.6	4	8	12	16	20	24		
		× 1,000 km	1.0	6.4	12.8	19.2	25.6	32.0	38.4		
Emission-Related Operations	Fuel Line	↗			I		I		I		-
	Throttle Operation	↗			I		I		I		95
	Air Cleaner *2					R			R		-
	Crankcase Breather *3			C	C	C	C	C	C		-
	Spark Plug	X					R				-
	Valve Clearance	X					I				-
	Engine Oil		R		R		R		R	1 Year	-
	Engine Oil Filter		R				R				-
	Engine Idle Speed	↗			I		I		I		-
	Radiator Coolant *5				I		I		I	3 Years	85
	Cooling System	↗			I		I		I		-
	Secondary Air Supply System	↗					I				-
	Evaporative Emission Control System *4	↗					I				-

Maintenance Level

- ↗ : Intermediate. We recommend service by your dealer, unless you have the necessary tools and are mechanically skilled. Procedures are provided in an official Honda Service Manual (P. 128).
- X : Technical. In the interest of safety, have your vehicle serviced by your dealer.

Maintenance Legend

- I : Inspect (clean, adjust, lubricate, or replace, if necessary)
- L : Lubricate
- R : Replace
- C : Clean

Manual Maintenance Schedule

Puja Mehta



Manual Maintenance Schedule:

Technical Manual United States. War Department,1944 **Operator's, Organizational, Direct Support and General Support Maintenance Manual Including (repair Parts and Special Tools List) for Truck, Forklift, Clean Burn, Diesel Engine Driven, 4,000lb. Capacity, 144" Inch Lift, Pneumatic Tire, MHE 265, Hyster Model H40XL-MIL, NSN 3930-01-172-7891** ,1991 **Technical Manual** United States Department of the Army,1950 Air Force Manual United States. Department of the Air Force,1975 **Operator's, Organizational, Direct Support, and General Support Maintenance Manual (including Repair Parts Information and Supplemental Maintenance and Repair Parts Instructions) for Compactor, High Speed, Tamping Self-propelled (CCE) BOMAG Model K300 NSN 3895-01-024-4064** ,1982 *Monthly Catalog of United States Government Publications* United States. Superintendent of Documents,1991 February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications September issue includes List of depository libraries June and December issues include semiannual index **Operator, Organizational, DS, GS, and Depot Maintenance Manual** ,1991 Operator's, Unit, Intermediate (DS), and Intermediate (GS) Maintenance Manual for Engine, Diesel, Cummins Model NTA-855-L4, NSN 2815-01-216-0939 ,1991 **Enlisted Qualifications Manual** United States. Coast Guard,1990 *Operations Manual for Storage/maintenance of Defense Industrial Plant Equipment* United States. Defense Logistics Agency,1977 **Operator's, Organizational, and Direct Support Maintenance Manual (including Repair Parts and Special Tools List)** ,1992 **Maintenance scheduling specialist (AFSC 39250)** George J. Seader,1985 **Heavy Equipment Operation and Maintenance Manual** Ernesto A. Guzman,2023-10-31 Starting from the purchase of heavy equipment and following through to the end of its economic life this manual explains how to efficiently maintain and operate different types of heavy equipment Assigning heavy equipment to different projects and utilizing them in varied systems is a large part of construction operation ensuring everything is monitored consistently and maintained accordingly is essential This book aids engineers in facilitating straightforward consistent reporting systems and cost efficient equipment use This is particularly of note to the construction industry Features Enables engineers to save time and money on maintenance costs and maximize the availability of the heavy equipment Provides comprehensive coverage of methods and procedures for heavy equipment management Provides charts for practical use by engineers in the field e g mapping out a maintenance schedule Includes chapters on maintenance and field operations organization including safety and security organization This book will be of interest to construction engineers plant engineers mechanical engineers maintenance plant and field engineers ,

Radioman 1 & C. United States. Bureau of Naval Personnel,1969 Energy Star Buildings Manual ,1995 **Monthly Catalog of United States Government Publications** ,1985 *Electronics Technician 2* United States. Bureau of Naval Personnel,1965 **Monthly Catalogue, United States Public Documents** ,1989 **Fire Control Technician 1 & C.**

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