

ON JUNE 15, 1901, FOLLOWING THE ALLEGED RAPE OF A YOUNG WOMAN, DETROIT POLICE LOCKED UP A NUMBER OF MEN WHO WORKED FOR A TRAVELING CIRCUS THAT EVENING. THOUSANDS OF ONLOOKERS GATHERED OUTSIDE THE CITY JAIL. THE POLICE WERE UNDER ORDERS NOT TO SHOOT, AND THEY OBEYED.

WITH TIMBERS AND RAILS AS BATTERING RAMS, THE MOB BEAT DOWN THE DOORS OF THE JAIL AND STAGED A TRIAL OF SIX OF THE MEN. THEY CONVICTED BENJAMIN CLAYTON, ELMER JACKSON, AND SAM MICHE, WHO HAD BEEN HELD AS A WITNESS. THE CROWD DRAGGED THE YOUNG MEN ABOUT A BLOCK, BEAT THEM AS VICTIMS AS YOU MAY IMAGINE, AND HANGED THEM FROM A LIGHT POLE THAT STOOD SLIGHTLY ACROSS THE STREET FROM WHERE YOU ARE NOW. SOME SLAVE PEOPLE WERE OUT IN PROTEST, BUT THEY WERE FEW AGAINST THOUSANDS. ONE MAN TOOK A PHOTOGRAPH THAT WAS LATER DISTRIBUTED AS POSTCARDS. THIS MEMORIAL IS DEDICATED TO THE MEMORIES OF THE MURDERED MEN, AND EVERYWHERE.



Lynchings In Duluth Borealis S

RJ Shavelson



Lynchings In Duluth Borealis S:

Lynching Robert W. Thurston, 2016-05-06 Addressing one of the most controversial and emotive issues of American history this book presents a thorough reexamination of the background dynamics and decline of American lynching It argues that collective homicide in the US can only be partly understood through a discussion of the unsettled southern political situation after 1865 but must also be seen in the context of a global conversation about changing cultural meanings of race A deeper comprehension of the course of mob murder and the dynamics that drove it emerges through comparing the situation in the US with violence that was and still is happening around the world Drawing on a variety of approaches historical anthropological and literary the study shows how concepts of imperialism gender sexuality and civilization profoundly affected the course of mob murder in the US Lynching provides thought provoking analyses of cases where race was and was not a factor The book is constructed as a series of case studies grouped into three thematic sections Part I Understanding Lynching starts with accounts of mob murder around the world Part II Lynching and Cultural Change examines shifting concepts of race gender and sexuality by drawing first on the romantic travel and adventure fiction of the era 1880 1920 from authors such as H Rider Haggard and Edgar Rice Burroughs Changing images of black and white bodies form another major focus of this section Part III Blood Debate and Redemption in Georgia follows the story of American collective murder and growing opposition to it in Georgia a key site of lynching in the early twentieth century By situating American mob murder in a wide international context and viewing the phenomenon as more than simply a tool of racial control this book presents a reappraisal of one of the most unpleasant yet important periods of America's history one that remains crucial for understanding race relations and collective violence around the world *The Lynchings in Duluth* Michael W. Fedo, 2000 On the evening of June 15 1920 in Duluth Minnesota three young black men accused of the rape of a white woman were pulled from their jail cells and lynched by a mob numbering in the thousands Up to a tenth of the city's residents clogged the street in front of the police station to witness the hanging Reporters of the two major newspapers of Minneapolis and St Paul shocked their readers with lurid accounts of the event Leading newspapers throughout the North vilified Duluthians for having stained their city's good name and castigated them for being no better than southern racists The governor of Minnesota J A A Burnquist then president of the St Paul chapter of the NAACP commissioned his adjutant general to launch a formal investigation Three dozen men were indicted for taking part in the mob action And one year later in reaction to the event the state legislature enacted an antilynching law Yet today the incident is nearly forgotten [Sex Crimes and Offenders](#) Mary Clifford, Alison Feigh, 2022-05-02 For decades and in some cases centuries individuals families and friends of victims sought out ways to help heal the hurts caused by sexual abuse and implement some way to protect against future harms The recent very public conversations about victims standing up to perpetrators has expanded the reach and public platform of sexual violence prevention efforts in critical ways What might appear a relatively simple task on the surface to

define healthy and harmful sexual practices inevitably raises even more questions When the questions and answers are framed and defined through historical cultural social and individual lenses solutions may seldom be simple Structured in five parts Sex Crimes and Offenders Exploring Questions of Character and Culture uses healthy sexuality as a back drop for exploring the complicated issue of identifying and punishing sex crimes defining the parameters of sexualized violence and sexual violence prevention The goal is to prevent harm address hurts hold perpetrators accountable and eventually eliminate to the degree possible all future harms The information presented explores individual treatment efforts as well as the social and political responses designed to hold perpetrators accountable and help support victims Essential resources made visible throughout this text are provided to help inform young people families faith communities and future practitioners to raise important reflective questions and to serve as a resource for anyone of any age who has suffered harm or perpetrated harm and is in need of support and healing Finally the book concludes by shining a light on the efforts each of us can take to identify reduce and work toward eliminating sexual violence and harms Additional resources for Instructors including PowerPoint Lecture Notes and Test Banks are provided

The Lyncher in Me Warren Read,2008-10-14 In June 1920 in Duluth Minnesota a mob of over 10 000 convened upon the police station inflamed by the rumor that black circus workers had raped a white teenage girl charges that would later be proven false Three men were dragged from their cells and lynched in front of the cheering crowd More than eighty years later Warren Read a fourth grade teacher devoted partner and father to three boys plugged his mother s maiden name into a computer search engine then clicked on a link to a newspaper article that would forever alter his understanding of himself Louis Dondino his beloved great grandfather had incited the deadly riot on that dark summer night decades before In his poignant memoir Read explores the perspectives of both the victims and the perpetrators of this heinous crime He investigates the impact the denial and anger that the long held secrets had on his family Through this examination of the generations affected by one horrific night he discovers we must each take responsibility for our deep seated fears that lead us to emotional social or physical violence

[African Americans in Minnesota](#) Nora Murphy,Mary Murphy-Gnatz,2000 Stories of the lives and times of nine African American children and adults whose contributions to Minnesota s history span nearly two centuries from the early 1800s to the present day

Memorial Mania Erika Doss,2022-12-22 In the past few decades thousands of new memorials to executed witches victims of terrorism and dead astronauts along with those that pay tribute to civil rights organ donors and the end of Communism have dotted the American landscape Equally ubiquitous though until now less the subject of serious inquiry are temporary memorials spontaneous offerings of flowers and candles that materialize at sites of tragic and traumatic death In Memorial Mania Erika Doss argues that these memorials underscore our obsession with issues of memory and history and the urgent desire to express and claim those issues in visibly public contexts Doss shows how this desire to memorialize the past disposes itself to individual anniversaries and personal grievances to stories of tragedy and trauma and to the social and

political agendas of diverse numbers of Americans By offering a framework for understanding these sites Doss engages the larger issues behind our culture of commemoration Driven by heated struggles over identity and the politics of representation Memorial Mania is a testament to the fevered pitch of public feelings in America today [The Lyncher in Me](#) Warren Read,2008 The powerful true story of one man s shocking family discovery an exhaustive search for meaning and a poignant and remarkable path to understanding balance and healing **Forthcoming Books** Rose Arny,2000 **Duluth Lynchings Online Resource** ,2003 An in depth and scholarly resource of primary source materials related to the lynching in Duluth Minnesota of three young black men on June 15 1920 *Duluth Lynchings Online* , **Duluth Lynchings** Minnesota Historical Society,20?? This project by the Minnesota Historical Soceiety shares archival documents related to the 1920 Duluth lynchings puts these documents in context and makes them accessible to all via the Internet [Legacy of Violence](#) John D. Bessler, The first comprehensive history of lynchings and state sanctioned executions in Minnesota Minnesota is one of only twelve states that does not allow the death penalty but that was not always the case In fact until 1911 executions in the state were legal and frequently carried out In Legacy of Violence John D Bessler takes us on a compelling journey through the history of lynchings and state sanctioned executions that dramatically shaped Minnesota s past Through personal accounts of those involved with the events Bessler traces the history of both famous and lesser known executions and lynchings in Minnesota the state s anti death penalty and anti lynching movements and the role of the media in the death penalty debate Bessler reveals Abraham Lincoln s thoughts as he ordered the largest mass execution in U S history of thirty eight Indians in Mankato after the Dakota Conflict of 1862 He recounts the events surrounding the death of Ann Bilansky the only woman ever executed in Minnesota and the infamous botched hanging of William Williams which led to renewed calls for the abolition of capital punishment He tells the story of the 1920 lynching in Duluth of three African American circus workers wrongfully accused of rape and the anti lynching crusade that followed The significant role that Minnesota played in America s transformation to private after dark executions is presented in the discussion of the midnight assassination law Bessler s account is made more timely by the thirty five hundred people on death row in America today more than at any other time in our nation s history Is Minnesota s current approach superior to that of states that have capitalpunishment Bessler looks at Minnesota history to ask whether the application of the death penalty can truly solve the problem of violence in America **The Duluth Lynchings** ,2021 [Trial by Mob](#) Norshor Theatre,2002-05-01 *Mob Violence* Duluth Publishing Co,1920 *Teaching History, Literacy, Tolerance* Clayton Jackson McGhie Memorial Board. Education Committee,2008

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