

Pharsalia

(LATIN TEXT)

BY

Lucan



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Pharsalia Lucan,2016-01-29 Pharsalia Lucan's famous Civil War in the original Latin With numbered lines **The Oxford Handbook of English Prose 1500-1640** Andrew Hadfield,2013-07-04 The Oxford Handbook of English Prose 1500 1640 is the only available overview of early modern English prose writing It considers the range and variety of the substance and types of English prose and also analyses the forms and styles of writing adopted in the early modern period *Reading Dante's Stars* Alison Cornish,2000-01-01 Astronomy is one of the most prominent and perplexing features of Dante's Divine Comedy In the final rhyme of the poem's three parts and in scores of descriptions and analogies the stars are an intermediate goal and a constant point of reference for the spiritual journey the poem narrates This book makes a sustained analysis of Dante's use of astronomy not only in terms of the precepts of medieval science but also in relation to specific moral philosophical and poetic problems laid out in each chapter For Dante Alison Cornish says the stars offer optical representations of invisible realities from divine providence to the workings of the human soul Dante's often puzzling celestial figures call attention to the physical world as a scene of reading in which visible phenomena are subject to more than one explanation Cornish contends The poetry of Dante's astronomy as well as its difficulty rests on this imperative of interpretation Reading the stars like reading literature is an ethical undertaking fraught with risk not just an exercise in technical understanding Cornish's book is the first guide to the astronomy of Dante's masterpiece to encompass both ways of reading his work *Lucan: Oxford Bibliographies Online Research Guide* Oxford University Press,2010-05-01 This ebook is a selective guide designed to help scholars and students of the ancient world find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated A reader will discover for instance the most reliable introductions and overviews to the topic and the most important publications on various areas of scholarly interest within this topic In classics as in other disciplines researchers at all levels are drowning in potentially useful scholarly information and this guide has been created as a tool for cutting through that material to find the exact source you need This ebook is just one of many articles from Oxford Bibliographies Online Classics a continuously updated and growing online resource designed to provide authoritative guidance through the scholarship and other materials relevant to the study of classics Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www.aboutobo.com Texts and Violence in the Roman World Monica R. Gale,J. H. D. Scourfield,2018-04-05 From the bites and scratches of lovers and the threat of flogging that hangs over the comic slave to murder rape dismemberment and crucifixion violence is everywhere in Latin literature The contributors to this volume explore the manifold ways in which

violence is constructed and represented in Latin poetry and prose from Plautus to Prudentius examining the interrelations between violence language power and gender and the narrative rhetorical and ideological functions of such depictions across the generic spectrum How does violence contribute to the pleasure of the text Do depictions of violence always reinforce status hierarchies or can they provoke a reassessment of normative value systems Is the reader necessarily complicit with authorial constructions of violence These are pressing questions both for ancient literature and for film and other modern media and this volume will be of interest to scholars and students of cultural studies as well as of the ancient world

Ancient Mediterranean Sacrifice Jennifer Wright Knust,Zsuzsanna Varhelyi,2011-08-05 An investigation of the multiple meanings and functions of sacrifice in diverse religious texts and practices from the late Hellenistic and Roman imperial periods

Metamorphic Verse Clark Hulse,2019-04-23 To Shakespeare Spenser Marlowe and other Elizabethans the minor epic was an important medium for poetic experimentation but today too often separated from the culture that bore it it is not well understood This author examines the form of the minor epic and its place in Elizabethan literary culture Particularly he explores the concept of metamorphosis as it shapes the minor epic at every level in its subject matter narrative technique imagery reworking of traditional materials mixing of literary genres and power to transform the poet Combining close reading with literary theory Professor Hulse approaches the minor epic as a mixed genre exploring the idea of genre itself as well as the particular genres that contributed to the minor epics including the sonnet satire Ovidian epic pastoral and primeval poetry He also discusses wider issues such as poetic inspiration fictionality and the nature of literary history and takes up painting and historiography to show how they use the same narrative materials in different ways and to different ends In the process he redefines Elizabethan literature as a fluid system characterized by multiplicity of form and style and the poet s search for growth Clark Hulse is Associate Professor of English at the University of Illinois at Chicago Circle Originally published in 1982 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Lucan and the Sublime Henry J. M. Day,2013-01-24 This is the first comprehensive study of the sublime in Lucan Drawing upon renewed literary critical interest in the tradition of philosophical aesthetics Henry Day argues that the category of the sublime offers a means of moving beyond readings of Lucan s *Bellum Civile* in terms of the poem s political commitment or alternatively nihilism Demonstrating in dialogue with theorists from Burke and Kant to Freud Lyotard and Ankersmit the continuing vitality of Longinus foundational treatise *On the Sublime* Day charts Lucan s complex and instructive exploration of the relationship between sublimity and ethical discourses of freedom and oppression Through the *Bellum Civile* s cataclysmic vision of civil war and metapoetic accounts of

its own genesis through its heated linguistic texture and proclaimed effects upon future readers and most powerfully of all through its representation of its twin protagonists Caesar and Pompey Lucan's great epic emerges as a central text in the history of the sublime

Barbarians in the Sagas of Icelanders William H. Norman, 2021-07-29 This book explores accounts in the Sagas of Icelanders of encounters with foreign peoples both abroad and in Iceland who are portrayed according to stereotypes which vary depending on their origins Notably inhabitants of the places identified in the sagas as rland Skotland and V nland are portrayed as being less civilized than the Icelanders themselves This book explores the ways in which the slendingas gur emphasize this relative barbarity through descriptions of diet material culture style of warfare and character These characteristics are discussed in relation to parallel descriptions of Icelandic characters and lifestyle within the slendingas gur and also in the context of a tradition in contemporary European literature which portrayed the Icelanders themselves as barbaric Comparisons are made with descriptions of barbarians in classical Roman texts primarily Sallust but also Caesar and Tacitus showing striking similarities between Roman and Icelandic ideas about barbarians

Lucan Charles Tesoriero, Frances Muecke, Tamara Neal, 2010-01-28 A selection of essential essays by leading scholars on Lucan's civil war epic *De Bello Civili* Five essays appear in English for the first time and quotations from Latin and Greek have been translated A specially written Introduction by Susanna Braund provides an up to date guide to scholarship and reception

A History of Roman Literature (2 vols.) M. von Albrecht, 2019-09-16 Michael von Albrecht's *A History of Roman Literature* originally published in German can rightly be seen as the long awaited counterpart to Albin Lesky's *Geschichte der Griechischen Literatur* In what will probably be the last survey made by a single scholar the whole of Latin literature from Livius Andronicus up to Boethius comes to the fore Literature is taken here in its broad antique sense and therefore also includes e g rhetoric philosophy and history Special attention has been given to the influence of Latin literature on subsequent centuries down to our own days Extensive indices give access to this monument of learning The introductions in Von Albrecht's texts together with the large bibliographies make further study both more fruitful and easy

Birmingham free libraries. Catalogue of the reference library John Davis Mullins, 1883

Catalogue of the Reference Library Birmingham Free Libraries. Reference Department, John Davis Mullins, 1890

Otherworlds Aisling Nora Byrne, 2016 This book offers a new perspective on the otherworlds of medieval literature These fantastical realms are among the most memorable places in medieval writing by turns beautiful and monstrous alluring and terrifying Passing over a river or sea or entering into a hollow hill heroes come upon strange and magical realms These places are often very beautiful filled with sweet music and adorned with precious stones and rich materials There is often no darkness time may pass at a different pace and the people who dwell there are usually supernatural Sometimes such a place is exactly what it appears to be the land of heart's desire but the otherworld can also have a sinister side trapping humans and keeping them there against their will *Otherworlds Fantasy and History in Medieval Literature* takes a fresh look at how medieval writers understood these

places and why they found them so compelling It focuses on texts from England but places this material in the broader context of literary production in medieval Britain and Ireland The narratives examined in this book tell a rather surprising story about medieval notions of these fantastical places Otherworlds are actually a lot less other than they might initially seem Authors often use the idea of the otherworld to comment on very serious topics It is not unusual for otherworld depictions to address political issues in the historical world Most intriguing of all are those texts where locations in the real world are re imagined as otherworlds The regions on which this book focuses Britain Ireland and the surrounding islands prove particularly susceptible to this characterization

M. Annaeus Lucanus Bellum Civile, Book III Vincent Hunink,1992-01-01 The epic poem Bellum Civile by the Roman poet M Annaeus Lucanus a contemporary of the emperor Nero 1st century A D deals with the great civil war between Julius Caesar and Pompey in 49 47 B C Their conflict is elaborated in powerful verses full of paradoxes pointed sententiae and vehement pathos The present commentary is devoted to Book 3 which is dominated by a fascinating catalogue of Pompey s troupes and a highly original account of a naval battle delivered near Massilia

Epic Arts in Renaissance France Phillip John Usher,2014 Epic Arts in Renaissance France examines the relationship between art and literature in 16th century France and considers how the epic genre became public via realisations in various other art forms

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The Oxford History of Classical Reception in English Literature Rita Copeland,2016-01-28 The Oxford History of Classical Reception in English Literature OHCREL is designed to offer a comprehensive investigation of the numerous and diverse ways in which literary texts of the classical world have stimulated responses and refashioning by English writers Covering the full range of English literature from the early Middle Ages to the present day OHCREL both synthesizes existing scholarship and presents cutting edge new research employing an international team of expert contributors for each of the five volumes OHCREL endeavours to interrogate rather than inertly reiterate conventional assumptions about literary periods the processes of canon formation and the relations between literary and non literary discourse It conceives of reception as a complex process of dialogic exchange and rather than offering large cultural generalizations it engages in close critical analysis of literary texts It explores in detail the ways in which English writers engagement with classical literature casts as much light on the classical originals as it does on the English writers own cultural context This first volume and fourth to appear in the series covers the years c 800 1558 and surveys the reception and transformation of classical literary culture in England from the Anglo Saxon period up to the Henrician era Chapters on the classics in the medieval curriculum the trivium and quadrivium medieval libraries and medieval mythography provide context for medieval reception The reception of specific classical authors and traditions is represented in chapters on Virgil Ovid Lucan Statius the matter of Troy Boethius moral philosophy historiography biblical epics English

learning in the twelfth century and the role of antiquity in medieval alliterative poetry The medieval section includes coverage of Chaucer Gower and Lydgate while the part of the volume dedicated to the later period explores early English humanism humanist education and libraries in the Henrician era and includes chapters that focus on the classicism of Skelton Douglas Wyatt and Surrey

Literature and Law in the Era of Magna Carta Jennifer Jahner, 2019-10-03 The monograph series Oxford Studies in Medieval Literature and Culture showcases the plurilingual and multicultural quality of medieval literature and actively seeks to promote research that not only focuses on the array of subjects medievalists now pursue in literature theology and philosophy in social political jurisprudential and intellectual history the history of art and the history of science but also that combines these subjects productively It offers innovative studies on topics that may include but are not limited to manuscript and book history languages and literatures of the global Middle Ages race and the post colonial the digital humanities media and performance music medicine the history of affect and the emotions the literature and practices of devotion the theory and history of gender and sexuality ecocriticism and the environment theories of aesthetics medievalism

Literature and Law in the Era of Magna Carta traces processes of literary training and experimentation across the early history of the English common law from its beginnings in the reign of Henry II to its tumultuous consolidations under the reigns of John and Henry III The period from the mid twelfth through the thirteenth centuries witnessed an outpouring of innovative legal writing in England from Magna Carta to the scores of statute books that preserved its provisions An era of civil war and imperial fracture it also proved a time of intensive self definition as communities both lay and ecclesiastic used law to articulate collective identities Literature and Law in the Era of Magna Carta uncovers the role that grammatical and rhetorical training played in shaping these arguments for legal self definition Beginning with the life of Archbishop Thomas Becket the book interweaves the histories of literary pedagogy and English law showing how foundational lessons in poetics helped generate both a language and theory of corporate autonomy In this book Geoffrey of Vinsauf s phenomenally popular Latin compositional handbook the *Poetria nova* finds its place against the diplomatic backdrop of the English Interdict while Robert Grosseteste s Anglo French devotional poem the *Ch teau d Amour* is situated within the landscape of property law and Jewish Christian interactions Exploring a shared vocabulary across legal and grammatical fields this book argues that poetic habits of thought proved central to constructing the narratives that medieval law tells about itself and that later scholars tell about the origins of English constitutionalism

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Table of Contents Lucans Pharsalia Latin Text

1. Understanding the eBook Lucans Pharsalia Latin Text
 - The Rise of Digital Reading Lucans Pharsalia Latin Text
 - Advantages of eBooks Over Traditional Books
2. Identifying Lucans Pharsalia Latin Text
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Lucans Pharsalia Latin Text
 - User-Friendly Interface
4. Exploring eBook Recommendations from Lucans Pharsalia Latin Text
 - Personalized Recommendations
 - Lucans Pharsalia Latin Text User Reviews and Ratings
 - Lucans Pharsalia Latin Text and Bestseller Lists

5. Accessing Lucans Pharsalia Latin Text Free and Paid eBooks
 - Lucans Pharsalia Latin Text Public Domain eBooks
 - Lucans Pharsalia Latin Text eBook Subscription Services
 - Lucans Pharsalia Latin Text Budget-Friendly Options
6. Navigating Lucans Pharsalia Latin Text eBook Formats
 - ePub, PDF, MOBI, and More
 - Lucans Pharsalia Latin Text Compatibility with Devices
 - Lucans Pharsalia Latin Text Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Lucans Pharsalia Latin Text
 - Highlighting and Note-Taking Lucans Pharsalia Latin Text
 - Interactive Elements Lucans Pharsalia Latin Text
8. Staying Engaged with Lucans Pharsalia Latin Text
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Lucans Pharsalia Latin Text
9. Balancing eBooks and Physical Books Lucans Pharsalia Latin Text
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Lucans Pharsalia Latin Text
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Lucans Pharsalia Latin Text
 - Setting Reading Goals Lucans Pharsalia Latin Text
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Lucans Pharsalia Latin Text
 - Fact-Checking eBook Content of Lucans Pharsalia Latin Text
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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