

Grasping God's Word

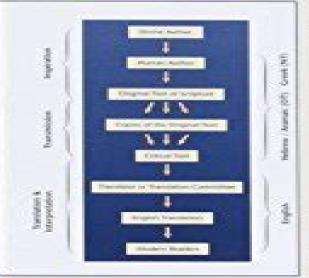
J. Scott Duvall and J. Daniel Hays

1. Bible Translations

The OT was written in Hebrew, the NT in Greek

Astigraphic the original documents of Scripture

Transal articism: the technical discipline that contpures the various copies of a biblical text in an effort to determine what was most likely the original text.



Bible translation; involves moving the stearing of a text in one language (source language) to another language (receptor language).

English Bibles prior to 1611: Wscliffe Bible, William Twodale's NT, Coverdale Bible, Great Bible, Geneva Bible, Bishtors' Bible.

Authorized Version of 1677 (KJV) was revised several times up until 1709. The 1709 revision is the one still being printed today. Readers today have two main problems with the KJV: (1) the translators used an infetior Goork test constructed from a few late manuscripts, and (2) many of its words and phrases have become archaic or obsolete.

Approaches to fishle translation. The searc formal approach tries to stay as clear as possible to the structure and words of the original text. The more fasterional approach tries to express the meaning of the original text in today's language using equivalent words and structures. See Translation Spectrum.

2. The Interpretive Journey

The interpretive stepse

- Step 1: Grasp the text in their town. What did the text mean to the original audience?
- Step 2: Measure the width of the river to cross. What are the differences between the biblical audience and us?
- Step 3: Cross the principlizing bridge. What is the theological principle in this text?
- Step 4: Consult the hiblical map. How does our theological principle fit with the rest of the Bible?
- Step 5: Grasp the text in our town. How should individual Christians today live out the theological principles?

Criteria for Principles

- The principle should be reflected in the text.
- The principle should be timeless and not tied to a specific situation.
- The principle should not be culturally bound.

- The principle should correspond to the teaching of the rest of Scripture.
- The principle should be relevant to both the biblical and the contemporary audience.

3-5. How to Read Sentences. Paragraphs, Discourses

Repetition of woods Look for words and phrases that repeat.

Commun. Look for ideas, individuals, and/or items contrasted with each other.

Cempurisons. Look for ideas, individuals, and/or items compared with each other.

Lists. Whenever the text mentions move than two items, identify it as a list.

Cause and effect. Look for cause-andeffect relationships.

Figures of spench, Identify expressions that convey an image using words in a score other than the normal literal sense.

Commentions. Notice terms that join units, like "and," "but," "for." Note what they are connecting.

tirris. Note active, passive, past, pecuent, etc.

Promoters. Identify the annecedent for each promoun.

Questions and answers. Note if the text is built on a question/answer format.

Dialogue, Note if the text includes dialogue, Identify who is speaking and to whom.

Means. Note if a sentence indicates that something was done by means of someone/ thing (answers "hose?"). Usually you can insert the phrase "by means of" into the sentence.

Translation Spectrum

Mercy									Mone
Foreign									Functional
XIV XXV	NAMES NAMES NAMES	850V 190,500	NAME I	7448	Nev They	N/98 88.9	NCV NCT	CIN	The Message

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J. Scott Duvall, J. Daniel Hays

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