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THE ENGLISH REVOLUTION



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Social Thought in England, 1480-1730 A.L. Beier, 2016-02-05 Authorities ranging from philosophers to politicians nowadays question the existence of concepts of society whether in the present or the past This book argues that social concepts most definitely existed in late medieval and early modern England laying the foundations for modern models of society The book analyzes social paradigms and how they changed in the period A pervasive medieval model was the body social which imagined a society of three estates the clergy the nobility and the commonalty conjoined by interdependent functions arranged in static hierarchies based upon birth and rejecting wealth and championing poverty Another model the book describes as social humanist that fundamentally questioned the body social advancing merit over birth mobility over stasis and wealth over poverty The theory of the body social was vigorously articulated between the 1480s and the 1550s Parts of the old metaphor actually survived beyond 1550 but alternative models of social humanist thought challenged the body concept in the period advancing a novel paradigm of merit mobility and wealth The book s methodology focuses on the intellectual context of a variety of contemporary texts The student's text-book of English and general history from The Student's Text-book of English and General History, from B.C. 100 to the Present **B.C. 100** Dorothea Beale, 1858 Time: with Tables of the Kings of England Dorothea Beale, 1858 The Students Text-Book of English and General History, from B.C. 100 to the Present Time D. Beale, 2025-08-18 Reprint of the original first published in 1859 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage A/AS Level History for AQA Stuart

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