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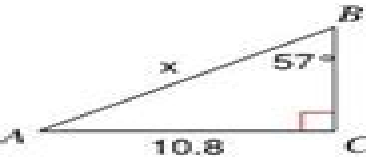
1.  Set up an equation that could be used to solve for the variable.

☐ A $\cos(x) = \frac{11}{60}$

☐ B $\cos(11) = \frac{60}{x}$

☐ C $\cos(60) = \frac{x}{11}$

☐ D $\cos(60) = \frac{11}{x}$

2.  Set up an equation that could be used to solve for the variable.

☐ A $\sin(57) = \frac{10.8}{x}$

☐ B $\tan(57) = \frac{x}{10.8}$

☐ C $\sin(57) = \frac{x}{10.8}$

☐ D $\tan(57) = \frac{10.8}{x}$

3.  Set up an equation that could be used to solve for the variable.

☐ A $\tan(32) = \frac{x}{13}$

☐ B $\tan(32) = \frac{13}{x}$

☐ C $\sin(32) = \frac{x}{13}$

☐ D $\sin(32) = \frac{13}{x}$

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Simultaneous Identities Uma Pradhan, 2020-12-03 The recent socio political changes in Nepal have brought assimilationist notions of Nepali nationalism under a tight scrutiny and drawn attention to more plural inclusive and diverse notions of Nepalianness However both assimilationist and pluralist visions continue to remain normative in their approach and often posit ethnic and national identity in opposition to each other Drawing on the everyday practices in the two schools this book illustrates that social actors in minority language education did not necessarily select between minority identity and national identity but instead made simultaneous claims to more than one social identity by discursively positioning ethnic identity as national identity It builds on the notion of simultaneity to illustrate that it is through the unresolved co presences of apparently contradictory ways that people maintain their multi layered identities By arguing for an analytical necessity to adopt relational approach it aims to complicate the neat compartmentalisation of identities *Popular Science* , 1958-07

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