

# GRE

## (GRADUATE RECORD EXAMINATIONS) STUDY GUIDE & PRACTICE QUESTIONS 2024-2025

**TWO FULL-LENGTH PRACTICE TESTS:** EACH WITH 100 QUESTIONS AND DETAILED ANSWER EXPLANATIONS, TO GAUGE YOUR PREPAREDNESS AND SHARPEN YOUR TEST-TAKING SKILLS.



### Full-Length Practice Test 1

#### Section 1: The Analytical Writing

##### 1. Topic: Parts of Speech


which of the following is an adverb?

A) Quickly

B) But

 QUICK TIPS & HINTS

 WORTHY SUMMARIES

 MOBILE-FRIENDLY FORMAT

 INCLUSIVE DESIGN

# Graduate Record Examination Study Guides

**Clifford Lane**



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