

PAUL TILLICH

Love
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Love, Power, and Justice

Oxford

Love Power And Justice Paul Tillich

Mary Ann Stenger, Ronald H. Stone



Love Power And Justice Paul Tillich:

Love, Power, and Justice Paul Tillich, 1954 Speaking with understanding and force Tillich offers a basic analysis of love power justice and all concepts fundamental in the mutual relations of people of social groups and of humankind to God His concern is to penetrate to the essential or ontological foundation of the meaning of each of these words *Love, Power and Justice* Paul Tillich, 1954 *Love, Power and Justice, Ontological Analyses and Ethical Applications...* by Paul Tillich Paul Tillich, 1954 *Love, Power, and Justice* Paul Tillich, 1974 **Love, Power, and Justice** Paul Johannes Oskar Tillich, 1976

Love, Power and Justice Paul Tillich, 1980-01-01 *Dialogues of Paul Tillich* Mary Ann Stenger, Ronald H. Stone, 2002 The broad impact of Paul Tillich on present day philosophical theological thought forms especially of Protestant Christianity continues unabated into the new century *Dialogues of Paul Tillich* presents Tillich's conversations with past religious thinkers basic to Tillich's thought but also carries the dialogue beyond Tillich's own formulations into conversations with current issues regarding feminism liberation theology fundamentalism world religions and Christian realism The essays in *Dialogues of Paul Tillich* reflect and contribute to that conversation *The Existentialist Theology of Paul Tillich....* Bernard Martin, 1963 **Routledge Revivals: Paul Tillich (1973)** Alistair Macleod, 2017-09-29 First published in 1973 this is the first book on Paul Tillich in which a sustained attempt is made to sort out and evaluate the questions to which Tillich

addresses himself in the crucial philosophical parts of his theological system It is argued that despite the apparent simplicity in his interest in the question of being Tillich in fact conceives of the ontological enterprise in a number of radically different ways in different contexts Much of the author's work is devoted to the careful separation of these strands in his philosophical thought and to an exploration and assessment of the assumptions associated with them This book will be of interest to readers of Tillich and philosophers who specialise in ontology and linguistics **The Political Theology of Paul Tillich**

Rachel Sophia Baard, 2024-01-16 The Political Theology of Paul Tillich explores the political theology of one of the foremost thinkers of the 20th century Paul Tillich whose life and scholarship were decisively shaped by his experiences during World War I his resistance to the rising scourge of Nazism in Germany and his subsequent immigration to the United States Tillich's discerning analysis of fascism grounded in his socialist commitments and his continuing efforts to write theology in correlation with culture make his voice a crucial one for contemporary political theology The contributors to this volume represent different generations social and cultural locations and nationalities Together they explore Tillich's early work on religious socialism and its lingering presence in his later systematic theology bring him into dialogue with liberation theologies apply his thought to contemporary political concerns and show the significance of his method of correlation for theological scholarship that engages culture thereby presenting a case for the continued relevance of Tillich for political theology **The Metaphysics of Love** Frederick D. Wilhelmsen, 1962 **Love and the Politics of Care** Stanislava Dikova, Wendy McMahon, Jordan Savage, 2022-11-03 This edited volume offers a contemporary rethinking of the relationship

between love and care in the context of neoliberal practices of professionalization and work Each of the book's three sections interrogates a particular site of care where the affective political legal and economic dimensions of care intersect in challenging ways These sites are located within a variety of institutionally managed contexts such as the contemporary university the theatre hall the prison complex the family home the urban landscape and the care industry The geographical spread of the case studies stretches across India Vietnam Sweden Brazil South Africa the UK and the US and provides broad coverage that crosses the divide between the Global North and the Global South To address this transnational interdisciplinary field of study the collection utilises insights from across the humanities and social sciences and includes contributions from literature sociology cultural and media studies philosophy feminist theory theatre art history and education These inquiries build on a variety of conceptual tools and research methods from data analysis to psychoanalytic reading *Love and the Politics of Care* delivers an attentive and widely relevant examination of the politics of care and makes a compelling case for an urgent reconsideration of the methods that currently structure and regulate it Paul Tillich's Theological Legacy Frederick J. Parrella, 1995 **The Cambridge Companion to Paul Tillich** Russell Re Manning, 2009-02-12 The complex philosophical theology of Paul Tillich 1886-1965 increasingly studied today was influenced by thinkers as diverse as the Romantics and Existentialists Hegel and Heidegger A Lutheran pastor who served as a military chaplain in World War I he was dismissed from his university post at Frankfurt when the Nazis came to power in 1933 and emigrated to the United States where he continued his distinguished career This authoritative Companion provides accessible accounts of the major themes of Tillich's diverse theological writings and draws upon the very best of contemporary Tillich scholarship Each chapter introduces and evaluates its topic and includes suggestions for further reading The authors assess Tillich's place in the history of twentieth century Christian thought as well as his significance for current constructive theology Of interest to both students and researchers this Companion reaffirms Tillich as a major figure in today's theological landscape **Eberhard Jüngel and Existence** Deborah Casewell, 2021-05-30 This book interrogates the contemporary Lutheran theologian Eberhard Jüngel's theological anthropology arguing that Jüngel's thought can provide a model for theological engagement with philosophical accounts of existence Focusing on Jüngel's theology of existence the author explores the thought of philosophers including Heidegger and Hegel their influence on and application to his theology and argues that Jüngel's account of humanity should be seen as a response to atheistic existentialist accounts of existence In showing how Jüngel's theology is informed by and dependent on philosophical thought this book provides a new lens on the interplay between philosophy theology and religion in twentieth century German thought It will be of particular interest to researchers in philosophy theology and philosophy of religion *Heroes, Saints, and Ordinary Morality* Andrew Michael Flescher, 2003-11-25 Most of us are content to see ourselves as ordinary people unique in ways talented in others but still among the ranks of ordinary mortals Andrew Flescher probes our contented state by asking important questions How should

ordinary people respond when others need our help whether the situation is a crisis or something less Do we have a responsibility an obligation to go that extra mile to act above and beyond the call of duty Or should we leave the braver responses to those who are somehow different than we are better somehow heroes or saints Traditional approaches to ethics have suggested there is a sharp distinction between ordinary people and those called heroes and saints between duties and acts of supererogation going beyond the expected Flescher seeks to undo these standard dichotomies by looking at the lives and actions of certain historical figures Holocaust rescuers Martin Luther King Jr Dorothy Day among others who appear to be extraordinary but were in fact ordinary people Heroes Saints and Ordinary Morality shifts the way we regard ourselves in relationship to those we admire from afar it asks us not only to admire but to emulate as well further it challenges us to actively seek the acquisition of virtue as seen in the lives of heroes and saints to learn from them a dynamic aspect of ethical behavior that goes beyond the mere avoidance of wrongdoing Andrew Flescher sets a stage where we need to think and act calling us to lead lives of self examination even if that should sometimes provoke discomfort He asks that we strive to emulate those we admire and therefore allow ourselves to grow morally and spiritually It is then that the individual develops a deeper altruistic sense of self a state that allows us to respond as the heroes of our own lives and therefore in the lives of others when times and circumstance demand that of us

Everyday Ethics and Social Change Anna Peterson, 2009-08-24

Americans increasingly cite moral values as a factor in how they vote but when we define morality simply in terms of a voter's position on gay marriage and abortion we lose sight of the ethical decisions that guide our everyday lives In our encounters with friends family members nature and nonhuman creatures we practice a nonutilitarian morality that makes sacrifice a rational and reasonable choice Recognizing these everyday ethics Anna L Peterson argues helps us move past the seemingly irreconcilable conflicts of culture and refocus on issues that affect real social change Peterson begins by divining a second language for personal and political values a vocabulary derived from the loving and mutually beneficial relationships of daily life Even if our interactions with others are fleeting and fragmentary they provide a viable alternative to the contractual and atomistic attitudes of mainstream culture Everyday ethics point toward a more just humane and sustainable society and to acknowledge moments of grace in our daily encounters is to realize a different way of relating to people and nonhuman nature an alternative ethic to cynicism and rank consumerism In redefining the parameters of morality Peterson enables us to make fundamental problems such as the distribution of wealth the use of public land and natural resources labor and employment policy and the character of political institutions the preferred focus of debate and action

Paul Tillich and Religious Socialism Kirk R. MacGregor, 2021-03-19

Paul Tillich and Religious Socialism Towards a Kingdom of Peace and Justice argues that the Kingdom of God the reign of God over all human affairs via God's manifestations in love power and justice can be fragmentarily achieved through a religious socialism that creatively integrates the early Tillich's socialist thinking with later insights throughout Tillich's theological career and with contemporary developments in just peacemaking

The resulting religious socialism is defined by economic justice and a recognition of the sacred reality in all human endeavors. It employs Christianity to furnish the necessary depth for warding off materialism and affirming the spiritual dimension of both labor and acquiring material goods. The unbridgeable Marxist chasm between expectation and reality is bridged through new being already historically inaugurated in the Christhood of Jesus. New being is fundamentally oriented toward bringing justice to the poor, the disenfranchised and the marginalized. It affirms the individual and equal value of all persons and thus in Kantian terms promotes a kingdom of intrinsically worthwhile ends rather than a kingdom of instrumentally worthwhile means of things.

Deep Symbols Edward Farley, 2010-06-15. Here is an absorbing and exceptionally perceptive account of how deep symbols or words of power which tend to be a culture's normative language have undergone diminishment in a contemporary postmodern society. Edward Farley explains that such diminishment does not necessarily imply their demise since traces of these symbols remain and invite their rethinking. Two introductory chapters spell out the character and prospect of deep symbols in postmodern society. Then follow five chapters each of which considers a particular deep symbol: tradition, obligation, duty, reality, law, and hope. A concluding chapter shows the structural entanglement of these symbols with each other and their relation to the sacred and the interhuman. From the opening chapter: Words of power that is deep and enduring symbols that shape the values of a society and guide the life of faith, morality and action are subject to powerful forces of discreditation and even disenchantment. If this is so we must find ways to recover their power or live without them. Edward Farley is Professor of Theology at Vanderbilt University and the author of many books including *Good and Evil*, *Interpreting a Human Condition*.

Liminal Spaces and Ethical Challenges Christian Danz, Marc Dumas, Werner Schüßler, Bryan Wagoner, 2022-11-07. This collection moves from COVID to Kairos engaged with the legacy of Paul Tillich. Liminal spaces reflect ambiguous transitional moments in human consciousness and culture. In early 2020 cultures and states turned inward for protection exacerbating intertwined health, political, racial justice and economic crises. Tillich would have understood these overlapping challenges to be heralding a kairotic moment reflecting simultaneous crises and opportunities. The collected essays reflect on the intersections of COVID and Kairos. Authors engage numerous ethical challenges precipitated by the current Kairos moment: thinking through and with Tillich. Other essays offer reflections on our cultural moment engaging topics from public health to video games to hate speech. Reflecting on the cultural moment this collection offers unique insight into the Tillichian legacy for the present and future.

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