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Fawzia Afzal-Khan, 2010-11-01 This is a provocative piece of scholarship and it engages an intriguing aspect of postcolonial writing. Choice Fawzia Afzal Khan's excellent book could stand as a reply to those hostile critics who today attack multiculturalism for reductively politicizing literature. In her trenchant discussion Afzal Khan shows just how complex the politics of liberation can be for colonial and postcolonial novelists. Gerald Graff, University of Chicago. Afzal Khan's study is a major new contribution to the related fields of Indian writing in English and postcolonial literatures. Focused primarily on four Indian novelists, its arguments and conclusions are of vital importance to our understanding of the many new literatures from the former British colonies. Through her judicious use of the theoretical constructs of Frantz Fanon, Fredric Jameson, Edward Said and others, Afzal Khan has produced a fresh and compelling interpretation of the Indian English novel. Amritjit Singh, Rhode Island College. Cultural Imperialism and the Indo-English Novel focuses on the novels of R. K. Narayan, Anita Desai, Kamala Markandaya and Salman Rushdie and explores the tension in these novels between ideology and the generic fictive strategies that shape ideology or are shaped by it. Fawzia Afzal Khan raises the important question of how much the usage of certain ideological strategies actually helps the ex-colonized writer deal effectively with postcolonial and post-independence trauma and whether or not the choice of a particular genre or mode employed by a writer presupposes the extent to which that writer will be successful in challenging the ideological strategies of containment perpetuated by most Western orientalist texts and writers. She argues that the formal or generic choices of the four writers studied here reveal that they are using genre as an ideological strategy of liberation to help free their peoples and cultures from the hegemonic strategies of containment imposed upon them. She concludes that the works studied here constitute an ideological rebuttal of Western writers' denigrating containment of non-Western cultures. She also notes that self-criticism as implied in Rushdie's works is not to be confused with self-hatred, a theme found in Naipaul's work. **A Critical Dictionary of English Literature and British and American Authors, Living and Deceased, from the Earliest Accounts to the Latter Half of the**

Nineteenth Century Samuel Austin Allibone,1871 A Critical Dictionary of English Literature and British and American Authors Samuel Austin Allibone,1899 **A Critical Dictionary of English Literature and British and American Authors** Allibone,1874 *A Critical Dictionary of English Literature and British and American Authors Living and Deceased* Samuel Austin Allibone,1876 **Between Generations** Victoria Ford Smith,2017-08-07 Winner of the Children s Literature Association s 2019 Book Award Between Generations is a multidisciplinary volume that reframes children as powerful forces in the production of their own literature and culture by uncovering a tradition of creative collaborative partnerships between adults and children in nineteenth and early twentieth century England The intergenerational collaborations documented here provide the foundations for some of the most popular Victorian literature for children from Margaret Gatty s Aunt Judy s Tales to Robert Louis Stevenson s Treasure Island Examining the publication histories of both canonical and lesser known Golden Age texts reveals that children collaborated with adult authors as active listeners coauthors critics illustrators and even small scale publishers These literary collaborations were part of a growing interest in child agency evident in cultural social and scientific discourses of the time Between Generations puts these creative partnerships in conversation with collaborations in other fields including child study educational policy library history and toy culture Taken together these collaborations illuminate how Victorians used new critical approaches to childhood to theorize young people as viable social actors Smith s work not only recognizes Victorian children as literary collaborators but also interrogates how those creative partnerships reflect and influence adult child relationships in the world beyond books Between Generations breaks the critical impasse that understands children s literature and children themselves as products of adult desire and revises common constructions of childhood that frequently and often errantly resign the young to passivity or powerlessness

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