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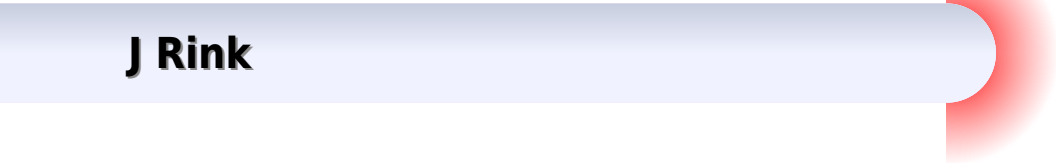
LUCRETIIUS
ON THE
NATURE OF THINGS



Translated by
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MARTIN F. SMITH

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Sermons and Tracts from the Civil Wars (1646-1649) (Volume 18) John Owen, 2025-02-12 Edited for Modern Readers

These Wartime Sermons from John Owen Explore God's Judgment and Sovereignty Regarded as one of the greatest theologians in history 17th century pastor John Owen wrote extensively on holiness Scripture the Trinity missions and ecclesiology His classic works which have inspired Christian thinkers including Charles Spurgeon J I Packer and John Piper remain influential but until now haven't been offered in an easy to read collection The Complete Works of John Owen is a 40 volume project that brings together all of Owen's original theological writing reformatted for modern readers Volume 18 includes 5 sermons that Owen delivered at a time of civil war addressing matters such as providence and toleration Together they outline his vision for a lasting settlement for both church and state With extensive introductions by editor Martyn C Cowan this volume also includes outlines footnotes and other supporting resources Edited and Formatted for Modern Readers Presents Owen's original writing newly typeset with insightful introductions outlines text breaks headings and footnotes Part of the Complete Works of John Owen Project This collection which includes material not previously published will release 40 hardcover volumes over a number of years Perfect for Churches and Schools Written for students pastors theologians and those interested in the sermons of John Owen

Discourse on the State of the Jews Simone Luzzatto, 2019-07-08 In 1638 a small book of no more than 92 pages in octavo was published appresso Gioanne Calleoni under the title Discourse on the State of the Jews and in particular those dwelling in the illustrious city of Venice It was dedicated to the Doge of Venice and his counsellors who are labelled lovers of Truth The author of the book was a certain Simone Sim a Luzzatto a native of Venice where he lived and died serving as rabbi for over fifty years during the course of the seventeenth century Luzzatto's political thesis is simple and at the same time temerarious if not revolutionary Venice can put an end to its political decline he argues by offering the Jews a monopoly on overseas commercial activity This plan is highly recommendable because the Jews are wellsuited for trade much more so than others such as foreigners for example The rabbi opens his argument by recalling that trade and usury are the only occupations permitted to Jews Within the confines of their historical situation the Venetian Jews became particularly skilled at trade with partners from the Eastern Mediterranean countries Luzzatto's argument is that this talent could be put at the service of the Venetian government in order to maintain or more accurately recover its political importance as an intermediary between East and West He was the first to define the role of the Jews on the basis of their economic and social functions disregarding the classic categorisation of Judaism's alleged privileged religious status in world history Nonetheless going beyond the socio economic arguments of the book it is essential to point out Luzzatto's resort to sceptical strategies in order to plead in defence of the Venetian Jews It is precisely his philosophical and political scepticism that makes Luzzatto's texts so unique This edition aims to grant access to his works and thought to English speaking readers and scholars By approaching his texts from this point of view

the editors hope to open a new path in research into Jewish culture and philosophy that will enable other scholars to develop new directions and new perspectives stressing the interpenetration between Jews and the surrounding Christian and secular cultures

Books in Print Supplement ,1982 **Icons of Sound** Bissera Pentcheva,2020-11-23 Icons of Sound Voice Architecture and Imagination in Medieval Art brings together art history and sound studies to offer new perspectives on medieval churches and cathedrals as spaces where the perception of the visual is inherently shaped by sound The chapters encompass a wide geographic and historical range from the fifth to the fifteenth century and from Armenia and Byzantium to Venice Rome and Santiago de Compostela Contributors offer nuanced explorations of the intangible sonic aura produced in these places by the ritual music and harness the use of digital technology to reconstruct historical aural environments Rooted in a decade long interdisciplinary research project at Stanford University Icons of Sound expands our understanding of the inherently intertwined relationship between medieval chant and liturgy the acoustics of architectural spaces and their visual aesthetics Together the contributors provide insights that are relevant across art history sound studies musicology and medieval studies

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