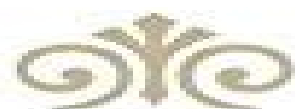

LUKE

THE THEOLOGIAN



ASPECTS OF
HIS TEACHING

JOSEPH A. FITZMYER, S.J.

Luke The Theologian Aspects Of His Teaching

V. J. Samkutty



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Luke the Theologian Joseph A. Fitzmyer, 2004-10-20 During the Hilary Term of 1987 the notable New Testament theologian on Luke Joseph A. Fitzmyer S.J. was invited to give the Martin D. Arcy Lectures at Campion Hall in the University of Oxford. These eight lectures delivered on Lucan themes have been revised and now appear in this book. *Luke the Theologian Aspects of His Teaching* is an excellent study of the major theological themes in Luke and is a further exploration of what Fr. Fitzmyer has presented in his Doubleday Commentary *The Gospel According to Luke*. Anchor Bible 28. The topics include a reconsideration of the authorship of Luke Acts, problems of the infancy narrative, Mary in Lucan salvation history, John the Baptist as the precursor of the Lord, discipleship in Luke Acts, Satan and demons in the Lucan writings, the Jewish people and Mosaic law in Lucan thinking, and Jesus' words to the repentant criminal. The Lucan writings form about a quarter of the New Testament and are a veritable mine for early Christian teaching. This superb book brings out some of that wealth. **A**

Theology of Luke and Acts Darrell L. Bock, 2015-04-28 This groundbreaking work by Darrell Bock thoroughly explores the theology of Luke's gospel and the book of Acts. In his writing, Luke records the story of God working through Jesus to usher in a new era of promise and Spirit enablement so that the people of God can be God's people even in the midst of a hostile world. It is a message the church still needs today. Bock both covers major Lukan themes and sets forth the distinctive contribution of Luke Acts to the New Testament and the canon of Scripture, providing readers with an in-depth and holistic grasp of Lukan theology in the larger context of the Bible. I. Howard Marshall: A remarkable achievement that should become the first port of call for students in this central area of New Testament Theology. Craig S. Keener: Bock's excellent exploration of Luke's theological approach and themes meets an important need in Lukan theology. The Portrait of Philip in Acts. F.

Scott Spencer, 1997-01-01 Appraisals of early Christian leaders in Acts typically neglect or minimize the contribution of Philip the evangelist. This study establishes Philip's pivotal place in the overall structure of Luke Acts, stressing the significance of his roles as the first missionary to the marginalized Samaritans and God-fearers, of a charismatic prophet in the tradition of Moses and Elijah, and of a versatile servant in both domestic diaconal and itinerant kerygmatic capacities. This investigation utilizes close literary analysis of the Lukan narrative informed by social-historical assessments of the ancient Mediterranean world to create a comprehensive multidimensional portrait of Philip in Acts. A Theology of the New Testament. George

Eldon Ladd, 1993-09-02 Ladd's magisterial work on New Testament theology has well-served scores of seminary students since 1974. Now this comprehensive standard evangelical text has been carefully revised by Hagner to include an update of Ladd's survey of the history of the field of New Testament theology, an augmented bibliography, and an entirely new subject index. *The New Testament*. Donald A. Hagner, 2012-11-15 This capstone work from widely respected senior evangelical

scholar Donald Hagner offers a substantial introduction to the New Testament. Hagner deals with the New Testament both historically and theologically, employing the framework of salvation history. He treats the New Testament as a coherent body

of texts and stresses the unity of the New Testament without neglecting its variety Although the volume covers typical questions of introduction such as author date background and sources it focuses primarily on understanding the theological content and meaning of the texts putting students in a position to understand the origins of Christianity and its canonical writings Throughout Hagner delivers balanced conclusions in conversation with classic and current scholarship The book includes summary tables diagrams maps and extensive bibliographies *The Inheritors of the [basileia Tou Theou]* Daniel Monikaraj,2008 New Testament Commentary Survey D. A. Carson,2013-11-15 Highly respected New Testament scholar D A Carson provides students and pastors with expert guidance on choosing a commentary for any book of the New Testament The seventh edition has been updated to assess the most recently published commentaries Carson examines sets one volume commentaries and New Testament introductions and theologies offering evaluative comments on the available offerings for each New Testament book This is an essential guide to building a reference library Jesus Left Loose Ends William R. G. Loader,2021-11-10 Bill Loader has been one of the leading New Testament scholars not just in Australia but globally for half a century What is immediately apparent is that the clarity of communication and the exceptional precision in analyzing the details of ancient texts which are the hallmarks of his scholarship were present even in the earliest essays Without exception every essay in this volume is a contribution of exceptional insight for all who seek to learn from an exemplary scholar The God of Old Greg Forbes,2000-10-01 This book is a study of the parables unique to the Third Gospel aiming in particular to establish a link between Luke s choice of these parables and his overall purpose in writing In comparison to the synoptic kingdom parables one distinguishing feature of the Lukan parables is their more personal portrait of the character and the nature of God himself Luke s desire is to demonstrate to his readers whoever they are that in Christianity the realization of the Jewish hope has occurred The parables promote this idea by offering both continuity OT and contrast contemporary Judaism in their portrait of God Thus as well as operating in a parenetic sense the parables also help to legitimize Luke s argument regarding fulfilment The Samaritan Mission in Acts V. J. Samkuty,2006-08-24 The portrait of the Samaritan mission in Acts 8 4 25 is the climax of various Lukan episodes involving the Samaritans This work shows that the function of this portrait makes better sense in light of the historical context of the Samaritans up to and including the New Testament period and of Luke s special interest in the Samaritans as depicted in his Gospel A review of the socio ethnic and religious contexts of the Samaritans points to the conclusion that they struggled to establish the legitimacy of their identity and status as a people In some Jewish circles they were considered as socially outcasts ethnically foreigners and religiously apostates syncretists and idolaters From a Jewish point of view any unplanned and unauthorised mission of the church to Samaritans could cast doubts on the legitimacy of the mission itself and of nascent Samaritan Christianity In his Gospel Luke uses the Samaritan references to defend the legitimacy of the Samaritans and their status as part of Israel and to portray Jesus anticipation of a future mission to them His literary ability and theological interest includes

the Samaritans in the anticipated eschatological and soteriological plan of God. Thus he attempts to reverse the popular anti Samaritan feelings of some Jews as well as the saying in Mt 10:5 making them neighbours who show mercy and also true worshippers of God who obey the Law. In Acts 8:4-25 Luke defends the divine origin and legitimacy of both the mission and Samaritan Christianity. He sets the mission in accordance with the commission of Jesus and in the divine context of persecution. He shows the kerygmatic and pneumatic legitimacy of Philip's ministry, the apostolic legitimacy of the Jerusalem apostles and the purity of the new community in the way Simon was dealt with. This rhetorical and theological function of Acts 8:4-25 using an anticipation legitimization device may suggest an apologetic purpose of Luke.

Jesus and the Fundamentalism of His Day William R. G. Loader, 2001. Jesus and the Fundamentalism of His Day is a deconstructive view of the Gospels in the Jesus Seminar mode that sets each Gospel writer beside the others and beside the hypothetical source document Q to show that Jesus' primary message was compassion for human beings even when such compassion subordinated the demands of Scripture.

From Followers to Leaders Nelson P. Estrada, 2004-04-01. Nelson Estrada examines the apostles' transformation of status from followers to leaders in Acts 1:2. He challenges the common view that Acts 1:12-14 is the preparation for the coming of the Spirit in Acts 2 and that the sole purpose of Acts 1:15-26 is to set the number of the apostles at twelve in line with Jesus' prophecy in Luke 22:30. Instead, Estrada reads Acts 1:12-14 and 1:15-26 as primarily propagandistic in nature. He argues that these pericopes promote the leadership integrity of the apostles by attempting to win the support of the women disciples and Jesus' family and then through Judas' excommunication, extirpation and replacement to win that of the 120 disciples.

Acts C. K. Barrett, 2004-06-14. For over one hundred years the International Critical Commentary series has held a special place among works on the Bible. It has sought to bring together all the relevant aids to exegesis: linguistic and textual, no less than archaeological, historical, literary and theological, with a level of comprehension and quality of scholarship unmatched by any other series. No attempt has been made to secure a uniform theological or critical approach to the biblical text; contributors have been invited for their scholarly distinction, not for their adherence to any one school of thought. The first paperback editions to be published cover the heart of the New Testament, providing a wealth of information and research in accessible and attractive format.

The Original Language of the Lukan Infancy Narrative Chang-Wook Jung, 2004-08-01. It has long been recognized that the Greek of the Lukan infancy narrative (chapters 1-2) displays numerous Semitic features. Although the majority of recent scholarship assumes that such features stem from an imitation of the Septuagint, the issue has not been settled satisfactorily. Others argue that Luke probably relied on a written source for the infancy narrative or at least for some parts of it and that this source material was composed in imitation of the Septuagint. Luke was not, however, merely the reviser or compiler of his source; rather, he rewrote the source employing his own style and language for his own purpose. Here Chang Wook Jung examines the arguments most commonly put forward by both sides and considers their merits.

Luke's Pauline Narrative

Graham Jackman,2019-07-09 This study of the Third Gospel is based on two main ideas first that it is Pauline and bears the imprint of the association between Paul and its writer assumed to be Luke and secondly that it is a narrative a written account that takes the form of a story As a narrative it is quite different from the argumentative conceptual style of Paul s letters This study illustrates how Pauline themes are translated into the deceptive simplicity of narrative giving particular attention to the parables

Finding the Synoptic Gospels' Construction Process Hojoon Ahn,2024-06-11 This study critically examines the current state of Synoptic Gospel studies particularly many scholars reliance on the Literary Dependence Hypothesis and endeavors to advance a more balanced approach The author attempts to deduce the Synoptic Gospels construction process by meticulously examining the Eucharist and its co text within these Gospels by employing a model of Mode Register Analysis based on Systemic Functional Linguistics This study uncovers the probability that each designated text in the Synoptic Gospels was constructed based on oral Gospel tradition s under the influence of each constructor s identity

Jesus Research James H. Charlesworth,Brian Rhea,Petr Pokorny,2014-01-23 This volume explores nearly every facet of Jesus research from eyewitness criteria to the reliability of memory from archaeology to psychobiography from oral traditions to literary sources and from narrative criticism to Gospel criticism Bringing together a wide variety of topics and perspectives in one volume this ambitious collaborative enterprise casts light on important debates and encourages creative links between ideas new and old This distinguished collection of articles by internationally renowned Jewish and Christian scholars originates with the Princeton Prague Symposium on Jesus Research It summarizes the significant advances in understanding Jesus that scholars have made in recent years chiefly through the development of diverse methodologies Even readers who are already knowledgeable in the field will discover unique angles from well known New Testament scholars and all will be brought up to speed on the current state of play within Jesus studies

[The Story of Jesus Continues](#) Douglas S. Huffman,2025-04-15 A unique introduction to the Acts of the Apostles focusing on the book of Acts as an extension of the Jesus story With full color photographs maps and sidebars about history ancient literature and archaeological finds Douglas Huffman takes readers through different introductory and interpretive issues in the study of Acts including the genre purpose history culture and geographical setting of the story Equipped with these behind the scenes details in broad strokes the author traces Luke s well told recounting of the ongoing story of Jesus Sensitive to the purposes Luke had for his text as well as its connection to the Gospel of Luke Huffman concludes by demonstrating how the Jesus story is intended to continue into the present Specifically designed as a textbook the volume includes chapter overviews and summaries discussion questions and assignments lists of key terms and a glossary

All Things to All Cultures Mark Harding,Alanna Nobbs,2013-11-28 All Things to All Cultures sets Paul in his first century context and illuminates his interactions with Jews Greeks and Romans as he spread the gospel in the Mediterranean world In addition to exploring Paul s context and analyzing his letters the book has chapters on the chronology of Paul s life the text of the Pauline letters the

scholarly contributions to our understanding of Paul over the last 150 years and the theology of the Pauline corpus There is no comparable introduction to Paul that integrates the Jewish Greek and Roman influences on him and the letters that make up a substantial portion of the New Testament Contributors Mike Bird Cavan Concannon David Eastman Chris Forbes Mark Harding Tim Harris Jim Harrison Paul McKechnie Brent Nongbri Ian Smith Murray Smith Larry Welborn **Luke's Gospel** Jonathan Knight,2005-08-04 Luke s Gospel provides a comprehensive and schematic reading of Luke s Gospel one of the most important books detailing the life and works of Christ in six main parts Knight introduces the Gospel and the narrative theory on which the Gospel rests He offers a detailed chapter by chapter exposition of the Gospel and also alternative perspectives such as feminism and deconstruction He considers the principal motifs of the Gospel particularly the theme of the temple which has been previously overlooked in Luke scholarship arguing that Jesus pronounces the present temple forsaken by God to introduce himself as the cornerstone of the eschatological temple Finally he examines earlier readings of Luke s Gospel Jonathan Knight presents an accessible and jargon free introduction to the Gospel and makes a valuable addition to the New Testament Readings series

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Table of Contents Luke The Theologian Aspects Of His Teaching

1. Understanding the eBook Luke The Theologian Aspects Of His Teaching
 - The Rise of Digital Reading Luke The Theologian Aspects Of His Teaching
 - Advantages of eBooks Over Traditional Books
2. Identifying Luke The Theologian Aspects Of His Teaching
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Luke The Theologian Aspects Of His Teaching
 - User-Friendly Interface
4. Exploring eBook Recommendations from Luke The Theologian Aspects Of His Teaching
 - Personalized Recommendations
 - Luke The Theologian Aspects Of His Teaching User Reviews and Ratings
 - Luke The Theologian Aspects Of His Teaching and Bestseller Lists

5. Accessing Luke The Theologian Aspects Of His Teaching Free and Paid eBooks
 - Luke The Theologian Aspects Of His Teaching Public Domain eBooks
 - Luke The Theologian Aspects Of His Teaching eBook Subscription Services
 - Luke The Theologian Aspects Of His Teaching Budget-Friendly Options
6. Navigating Luke The Theologian Aspects Of His Teaching eBook Formats
 - ePub, PDF, MOBI, and More
 - Luke The Theologian Aspects Of His Teaching Compatibility with Devices
 - Luke The Theologian Aspects Of His Teaching Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Luke The Theologian Aspects Of His Teaching
 - Highlighting and Note-Taking Luke The Theologian Aspects Of His Teaching
 - Interactive Elements Luke The Theologian Aspects Of His Teaching
8. Staying Engaged with Luke The Theologian Aspects Of His Teaching
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Luke The Theologian Aspects Of His Teaching
9. Balancing eBooks and Physical Books Luke The Theologian Aspects Of His Teaching
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Luke The Theologian Aspects Of His Teaching
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Luke The Theologian Aspects Of His Teaching
 - Setting Reading Goals Luke The Theologian Aspects Of His Teaching
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Luke The Theologian Aspects Of His Teaching
 - Fact-Checking eBook Content of Luke The Theologian Aspects Of His Teaching
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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