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approaches to disability where the capitalization of individual disabled bodies to invoke pity are historically socially and politically circumscribed by paternalism Disabled individuals have long advocated for civil and human rights in various locations throughout the globe yet contemporary human rights discourses problematically co opt disabled bodies as evidence of harms done under capitalism war and other forms of conflict while humanitarian non governmental organizations often use disabled bodies to generate resources for their humanitarian projects It is the connection between civil rights and human rights and this concomitant relationship between national and global which foregrounds this groundbreaking book s contention that disability studies productively challenge such human rights paradigms which troublingly eschew disability rights in favor of exclusionary humanitarianism It relocates disability from the margins to the center of academic and activist debates over the vexed relationship between human rights and humanitarianism These considerations thus productively destabilize able bodied assumptions that undergird definitions of personhood in civil rights and human rights by highlighting intersections between disability race gender ethnicity and sexuality as a way to interrogate the possibilities and limitations of human rights as a politicized regime    The International Law Commission 1949-1998: Volume Three: Final Draft Articles of the Material Arthur Watts,United Nations. International Law Commission,1999 Contains summaries of the Commission s work on various topics and any resulting treaty texts with notes    *Parameters* ,2014    **THE VOICE AND THE WORD**

**What One Priest Learned from the Homilies He Preached** Vincent John Fecher,2006-02    *Masculinities and Language* Paul Baker,Gavin Brookes,2025-03-31 Today the topic of gender identity is being discussed more widely than ever before With the rise of online misogyny and in the wake of metoo language around masculinity and toxic masculinity merits closer examination Accessibly written by two leading linguists this book provides a comprehensive treatment of the debates around language and masculinity asking how language is used to perform masculinity and how language is used to represent men Including examples of research from a range of international scholars along with original case studies and engaging examples from popular culture media literature advertising and politics the authors address a wide range of theoretical and methodological standpoints The book examines concepts of gender performativity hegemonic masculinity and queer theory drawing on disciplines and methods including conversation analysis phonetics ethnography interviews focus groups visual analysis discourse analysis critical discourse studies and corpus linguistics Situating male language use in terms of power dominance and subordination the book concludes with an examination of the more recent concepts of toxic masculinity and healthy masculinity exploring critical stances towards and around language used by men This book demonstrates the role that linguistic research can play in addressing real world problems associated with masculinity problems experienced by people of all genders and the natural world more broadly Masculinities and Language is vital reading for scholars researchers and students of language and gender sexuality identity discourse analysis and sociolinguistics within linguistics English language and related areas The Open Access version of this book available at <http://www.taylorfrancis.com> has been

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