

Great African Thinkers



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Branches of Asanteism Abdul

Karim Bangura, 2019-10-03 *Branches of Asanteism* explores the epistemologies and research methodologies that have sprung from Mwalimu Molefi Kete Asante's treatises on Afrocentricity. The book identifies and analyzes thirteen such epistemologies and methodologies while defining and explicating the various branches of Asante's idea of Afrocentricity. Facts, Fiction,

and African Creative Imaginations Toyin Falola, Fallou Ngom, 2009-09-11 This volume brings together insights from distinguished scholars from around the world to address the facts, fiction, and creative imaginations in the pervasive portrayals of Africa, its people, societies, and cultures in the literature and the media. The fictionalization of Africa and African issues in the media and the popular literature that blends facts and fiction has rendered perceptions of Africa, its cultures, societies, customs, and conflicts often superficial and deficient in the popular Western consciousness. The book brings eminent scholars from a variety of disciplines to sort out the persistent fictionalization of Africa from facts pertaining to the genesis of powerful cultural, political, or religious icons; the historical and cultural significance of intriguing customs such as tribal marks, gender relations, causes of conflicts, and African responses; and creative imaginations in contemporary African films, fiction, and literature among others. Never Again Emma Etuk, 2008-05 In this book, you will learn how Africa is greatly endowed and blessed with her contributions to world civilization, experiences with colonialism and neo-colonialism, her need to excel, produce, or perish, the lessons from history, and *Never Again*.

Heresy in the University Jacques Berlinerblau, 1999 One of the most controversial books to come out of the academy in the last fifteen years is Martin Bernal's *Black Athena*. It has been a true cause célèbre. Afrocentrists have both praised the book and claimed that Bernal stole from the work of black scholars to create his study of the Afroasiatic roots of classical civilization. Classicists feel passionately about what they perceive as an attack from an outsider on the origins, not only of ancient Greece but of their own discipline. It seems that everyone has something to say about the book; the question is how many really understand it. In *Heresy in the University*, Jacques Berlinerblau provides an exegesis of the contents of *Black Athena*, making it accessible to a wider audience. As he clarifies and restates Bernal's opus, Berlinerblau identifies Bernal's flaws in reasoning and gaps in evidence. He cuts to the heart of Bernal's prose, singling out the key points of Bernal's argument, explaining and arranging them in a cogent manner. Berlinerblau addresses the critics' really important objections, including his own, and links each of them to the appropriate substantive argument in *Black Athena*. He goes beyond simple summary and exposition to present the underlying stated and unstated agendas of Bernal and his critics. Ultimately, he exposes both sides and asks what the flawed reasoning from all concerned reveals about the stakes in this key academic dispute and what that in turn says about the modern academy. Jacques

Berlinerblau is an assistant professor and director of Judaic studies at Hofstra University.

Encyclopedia of African

History Kevin Shillington, 2005 Offers more than one thousand entries covering all aspects of African history civilization and culture

Stewards of Power Dwight S. M. Mutoonono, 2018-03-14 Africa's national leaders have failed the continent So have Africa's church leaders In *Stewards of Power* Restoring Africa's Dignity Dwight Mutoonono identifies the leadership problems plaguing the continent and appeals for good leadership in the style of the biblical Joseph rather than the xenophobic self-centred style exemplified by Jonah He offers practical suggestions for how African Christians can reject sycophancy and demand accountability from their leaders This is a prerequisite for restoring Africa's dignity with a clarion call for integrity and righteousness at a personal institutional and national level

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Afrocentrism Stephen Howe, 1999-08-17 For centuries racist colonial and Eurocentric bias has blocked or distorted knowledge of Africans their histories and cultures resulting in a counter mythology claiming the innate superiority of African descended peoples In this provocative study historian Stephen Howe challenges this Afrocentric rewriting of African history 16 photos Copyright Libri GmbH All rights reserved

Reconstructing the Social Sciences and Humanities Celucien L. Joseph, Paul C. Mocombe, 2021-05-06 Joseph Ant nor Firmin 1850 1911 was the reigning public intellectual and political critic in Haiti in the nineteenth century He was the first Black anthropologist and Black Egyptologist to deconstruct the Western interpretation of global history and challenge the ideological construction of human nature and theories of knowledge in the Western social sciences and the humanities As an anti racist intellectual and cosmopolitan thinker Firmin's writings challenge Western ideas of the colonial subject race achievement and modernity's imagination of a linear narrative based on the false premises of social evolution and development colonial history and epistemology and the intellectual evolution of the Aryan White race Firmin articulated an alternative way to study global historical trajectories the political life human societies and interactions and the diplomatic relations and dynamics between the nations and the races *Reconstructing the Social Sciences and Humanities* is the first full length book devoted to Joseph Ant nor Firmin It reexamines the importance of his thought and legacy and its relevance for the twenty first century's culture of humanism and the continuing challenge of race and racism

Research Anthology on Empowering Marginalized Communities and Mitigating Racism and Discrimination Management Association,

Information Resources,2021-02-05 With the newly inaugurated US Presidential Administration signing several orders to mitigate discrimination and racism within the United States government attentions globally are once again brought to the Black Lives Matter campaign and its message Discrimination in business contexts social interactions and educational institutions remains a concern for leaders today The empowerment of marginalize communities has been rapidly spreading through societies thanks to the platforms that social media now offer The Research Anthology on Empowering Marginalized Communities and Mitigating Racism and Discrimination is a three volume hand selected compilation of the highest quality research on the empowerment of marginalized communities that have been experiencing ongoing discrimination To shed light on the underpinnings of disparities between marginalized groups and overreaching society this text explores social justice applications and practices and the changes being made or pushed for around the globe that promote equality fair treatment and inclusivity This book is ideal for sociologists teachers activists practitioners managers administrators policymakers government officials researchers academicians and students working in fields such as gender studies race studies social justice behavioral studies history sociology anthropology psychology law as well as anyone interested in the current practices and advances in mitigating racism and discrimination in society *Muslims on the Americanization Path?* Yvonne Yazbeck Haddad,John L. Esposito,2000-05-11 Islam is the fastest growing religion in the United States There are more Muslims in America than in Kuwait Qatar and Libya together Leaving aside immigration and conversion birthrate alone ensures that in the first part of the twenty first century Islam will replace Judaism as the nation s second largest religion Like all religious minorities in America Muslims must confront a host of difficult questions concerning faith and national identity Can they become part of a pluralistic American society without sacrificing their identity Can Muslims be Muslims in a state that is not governed by Islamic law Will the American legal system protect Muslim religious and cultural differences Is there a contradiction between demanding equal rights and insisting on maintaining a distinctively separate identity Will the secular and or Judeo Christian values of American society inhibit the Muslim practice of religious faith While the Muslims of America are indeed on the path to Americanization what that means and what that will yield remains uncertain In this thoughtful and wide ranging volume fourteen distinguished scholars take an in depth look at these issues and examine the varied responses and opinions of the Muslim community **Atuolu Omalu** Jonathan O. Chimakonam,2014-12-15 The story of African philosophy is surrounded by controversy Decades after the great debate over its mere existence many vital questions have been left unanswered From examining the origins of African philosophy to addressing fundamental issues in ontology epistemology ethics and political thought this collection of essays brings fresh insight to questions both old and new First time readers and seasoned scholars alike will find this book to be an essential resource in African thought At l mal gives shape and direction to a hitherto formless discipline and heralds an exciting future for African philosophy *Toyin Falola and African Epistemologies* A. Bangura,2015-02-11 While there are five important festschriften on Toyin Falola and his work

this book fulfills the need for a single authored volume that can be useful as a textbook I develop clearly articulated rubrics and overarching concepts as the foundational basis for analyzing Falola's work

Retake Your Fame Aylmer von Fleischer, 2004-09 This revised and expanded edition is an invaluable source of information about the contributions of Blacks to world civilization from ancient to modern times Among the topics discussed are the ancient Black Hebrews the Black Moors who invaded and occupied parts of Europe for centuries great Blacks like Hannibal and Jesus Christ and the forgotten Black civilizations of Europe Egypt Asia and the Americas

Introduction to African American Studies Talmadge Anderson, James Benjamin Stewart, 2007 There is an ongoing debate as to whether African American Studies is a discipline or multidisciplinary or interdisciplinary field Some scholars assert that African American Studies use a well defined common approach in examining history politics and the family in the same way as scholars in the disciplines of economics sociology and political science Other scholars consider African American Studies multidisciplinary a field somewhat comparable to the field of education in which scholars employ a variety of disciplinary lenses be they anthropological psychological historical etc to study the African world experience In this model the boundaries between traditional disciplines are accepted and researches in African American Studies simply conduct discipline based an analysis of particular topics Finally another group of scholars insists that African American Studies is interdisciplinary an enterprise that generates distinctive analyses by combining perspectives from d

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