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THE GREAT RIDDLE

*Wittgenstein and Nonsense,
Theology and Philosophy*

STEPHEN MULHALL

Great Riddle Wittgenstein Nonsense Philosophy Ebook

Rosina Ehmann



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The Great Riddle Stephen Mulhall, 2015-12-03 Can we talk meaningfully about God The theological movement known as Grammatical Thomism affirms that religious language is nonsensical because the reality of God is beyond our capacity for expression Stephen Mulhall critically evaluates the claims of this movement as exemplified in the work of Herbert McCabe and David Burrell to be a legitimate inheritor of Wittgenstein's philosophical methods as well as Aquinas's theological project The major obstacle to this claim is that Grammatical Thomism makes the nonsensicality of religious language when applied to God a touchstone of Thomist insight whereas nonsense is standardly taken to be solely a term of criticism in Wittgenstein's work Mulhall argues that if Wittgenstein is read in the terms provided by the work of Cora Diamond and Stanley Cavell then a place can be found in both his early work and his later writings for a more positive role to be assigned to nonsensical utterances one which depends on exploiting an analogy between religious language and riddles And once this alignment between Wittgenstein and Aquinas is established it also allows us to see various ways in which his later work has a perfectionist dimension in that it overlaps with the concerns of moral perfectionism and in that it attributes great philosophical significance to what theology and philosophy have traditionally called perfections and transcendentals particularly concepts such as Being Truth and Unity or Oneness This results in a radical reconception of the role of analogous usage in language and so in the relation between philosophy and theology

The Great Riddle Stephen Mulhall, 2015 Can we talk meaningfully about God The theological movement known as Grammatical Thomism affirms that religious language is nonsensical because the reality of God is beyond our capacity for expression Stephen Mulhall critically evaluates the claims of this movement as exemplified in the work of Herbert McCabe and David Burrell to be a legitimate inheritor of Wittgenstein's philosophical methods as well as Aquinas's theological project

The Great Riddle Stephen Mulhall, 2015 Can we talk meaningfully about God Grammatical Thomism affirms that religious language is nonsensical because the reality of God is beyond our capacity for expression Nonsense is standardly taken to be a term of criticism in Wittgenstein's work but Mulhall argues that we can exploit an analogy with riddles to take a more positive view

Wittgenstein Mark Addis, 2019-01-04 Originally published in 1999 Wittgenstein Making Sense of Other Minds explores human relations and the issues raised by one immensely influential response to the problems generated by the claims about the existence and properties of other minds How do we justify the interpretations which we place on other people's behaviour Is my mind the only real mind Is there a difference between the way in which I understand my mind and that of another person This book explores Wittgenstein's theories critiquing and analysing them including chapters on the concept of criteria grammar in the middle and late period and the blue book and later work

Wittgenstein: A Guide for the Perplexed Mark Addis, 2006-03-23 Continuum's Guides for the Perplexed are clear concise and accessible introductions to thinkers writers and subjects that students and readers can find especially challenging Concentrating specifically on what it is that makes the subject difficult

to fathom these books explain and explore key themes and ideas guiding the reader towards a thorough understanding of demanding material Ludwig Wittgenstein is one of the most influential twentieth century philosophers with his ideas occupying a central place in the history and study of modern philosophy Students will inevitably encounter his major contributions to the philosophies of language mind logic and mathematics However there is no escaping the extent of the challenge posed by Wittgenstein whose complex ideas are often enigmatically expressed Wittgenstein A Guide for the Perplexed is an authoritative comprehensive and lucid commentary on the philosophy of this eminent modern thinker It offers sound guidance to reading Wittgenstein and a valuable methodology for interpreting his works The illuminating text covers the entirety of Wittgenstein s thought examining the relationship between the early middle and late periods of his philosophy Detailed attention is paid to Wittgenstein s great works the Tractatus Logico Philosophicus and Philosophical Investigations as well as to other published writings Valuably the guide also covers ground not commonly explored in studies of Wittgenstein including his contributions to aesthetics and philosophy of religion This is the most thorough and fully engaged account of Wittgenstein available an invaluable resource for students and anyone interested in philosophy and modern intellectual history

Wittgenstein's Critique of Philosophy James M. Thompson, 1999 Wittgenstein Paul Johnston, 1993 **Ludwig Wittgenstein (SparkNotes Philosophy Guide)** SparkNotes, 2014-08-12 Ludwig Wittgenstein SparkNotes Philosophy Guide Making the reading experience fun SparkNotes Philosophy Guides are one stop guides to the great works of philosophy masterpieces that stand at the foundations of Western thought Inside each Philosophy Guide you ll find insightful overviews of great philosophical works of the Western world Reading Wittgenstein's Philosophical Investigations John J. Ross, 2009 **Wittgenstein on Sense and Grammar** Silver Bronzo, 2022-06-23 The distinction between sense and nonsense is central to Wittgenstein s philosophy It is at the basis of his conception of philosophy as a struggle against illusions of sense generated by misunderstandings of the logic of our language Moreover it informs the notions of grammar in the later work and logical syntax in the early work whose investigation serves to clear up those misunderstandings This Element contrasts two exegetical approaches one grounding charges of nonsensicality in a theory of sense specifying criteria that are external to the linguistic performance under indictment and one rejecting any such theory The former pursues the idea of a nonsensicality test the latter holds that illusions of sense can only be overcome from within through the very capacity of which they constitute defective exercises The Element connects the two approaches to opposite understandings of Wittgenstein s conception of language and defends a version of the second approach Understanding Wittgenstein , 1962 Wittgenstein on Logic and Philosophical Method Oskari Kuusela, 2022-06-23 This Element outlines Wittgenstein s early and later philosophies of logic and explains Wittgenstein s views regarding the methodological significance of logic for philosophy Wittgenstein s early philosophy of logic is presented as a further development of Frege s and Russell s accounts of logic and Wittgenstein later philosophy as a response to problems with his early views including

confusions about idealization and abstraction in logic The later Wittgenstein's novel logical methods such as the method of language games are outlined and the new kind of logical naturalism developed in his later philosophy described I conclude by discussing the later Wittgenstein on names

Wittgenstein Sandra Laugier, 2025-10-10 A holistic introduction to Wittgenstein's philosophy that approaches him as a philosopher of ordinary life One of philosopher Ludwig Wittgenstein's most consequential claims was that the meaning of the word its sense is its use in language This deceptively simple claim the foundation of what became known as ordinary language philosophy has animated thinkers across disciplinary bounds from metaphysics to ethics and more In *The Senses of Use* Sandra Laugier embarks on a fresh journey through Wittgenstein's corpus that emphasizes the place of ordinary life and language in his thought Through his *Tractatus Logico-Philosophicus* Philosophical Investigations and rich posthumously published works Laugier offers a compelling new look at Wittgenstein as a philosopher of mind

Wittgenstein and the Method of Philosophy Sami Pihlström, 2006 *Insight and Illusion* Peter Michael Stephan Hacker, 1972 Since the first publication of *Insight and Illusion* in 1972 a wealth of Wittgenstein's writings has become accessible Accordingly in this edition Professor Hacker has rewritten six of his eleven original chapters and revised the others to incorporate the new abundant material *Insight and Illusion* now fully clarifies the historical backgrounds of Wittgenstein's highly differing masterpieces the *Tractatus* and the *Investigations* and traces the evolution of Wittgenstein's thought Hacker explains all of Wittgenstein's writings in detail focusing on his critique of metaphysics his famous private language argument and his account of self consciousness

Tractatus Logico-philosophicus Ludwig Wittgenstein, 2014 Ludwig Wittgenstein is one of the greatest and most fascinating philosophers of all time His *Tractatus Logico-Philosophicus* composed in a series of remarkable numbered propositions was the only book he published in his lifetime He tackles nothing less than the question of whether there is such a thing as a logically perfect language and armed with it what we can say about the nature of the world itself Pushing the limits of language logic and philosophy the *Tractatus* is a brilliant cryptic and hypnotic tour de force exerting a major impact on twentieth century philosophy and stirring the imagination today With a new foreword by Ray Monk

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text **The Philosophy of Wittgenstein** Ludwig Wittgenstein, 1986 **Wittgenstein** George Pitcher, 1966 The
Wittgenstein Reader Sir Anthony Kenny, 1994-10-28 This volume is the first selection of the essential writings of Wittgenstein
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