

GOOD
FAITH
AND
TRUTHFUL
IGNORANCE

A
Case of
Transatlantic
Bigamy

Alexandra Parma Cook
and
Noble David Cook

Good Faith And Truthful Ignorance A Case Of Transatlantic Bigamy

Christian Drosten



Good Faith And Truthful Ignorance A Case Of Transatlantic Bigamy:

Good Faith and Truthful Ignorance Alexandra Parma Cook, Noble David Cook, 1991 Good Faith and Truthful Ignorance uncovers from history the fascinating and strange story of Spanish explorer Francisco Noguero de Ulloa in 1556 accompanied by his second wife Francisco returned to his home in Spain after a profitable twenty year sojourn in the new world of Peru However unlike most other rich conquistadores who returned to the land of their birth Francisco was not allowed to settle into a life of leisure Instead he was charged with bigamy and illegal shipment of silver was arrested and imprisoned Francisco's first wife thought long dead had filed suit in Spain against her renegade husband So begins the labyrinthine legal tale and engrossing drama of an explorer and his two wives skillfully reconstructed through the expert and original archival research of Alexandra Parma Cook and Noble David Cook Drawing on the remarkable records from the trial the narrative of Francisco's adventures provides a window into daily life in sixteenth century Spain as well as the mentality and experience of conquest and settlement of the New World Told from the point of view of the conquerors Francisco's story reveals not only the lives of the middle class and minor nobility but also much about those at the lower rungs of the social order and relations between the sexes In the tradition of Carlo Ginzburg's *The Cheese and the Worms* and Natalie Zemon Davis' *The Return of Martin Guerre* Good Faith and Truthful Ignorance illuminates an historical period the world of sixteenth century Spain and Peru through the wonderful and unusual story of one man and his two wives

Bigamy and Christian Identity in Late Medieval Champagne Sara McDougall, 2012-03-14 The institution of marriage is commonly thought to have fallen into crisis in late medieval northern France While prior scholarship has identified the pervasiveness of clandestine marriage as the cause Sara McDougall contends that the pressure came overwhelmingly from the prevalence of remarriage in violation of the Christian ban on divorce a practice we might call bigamy Throughout the fifteenth century in Christian Europe husbands and wives married to absent or distant spouses found new spouses to wed In the church courts of northern France many of the individuals so married were criminally prosecuted In *Bigamy and Christian Identity in Late Medieval Champagne* McDougall traces the history of this conflict in the diocese of Troyes and places it in the larger context of Christian theology and culture Multiple marriage was both inevitable and repugnant in a Christian world that forbade divorce and associated bigamy with the unchristian practices of Islam or Judaism The prevalence of bigamy might seem to suggest a failure of Christianization in late medieval northern France but careful study of the sources shows otherwise Clergy and laity alike valued marriage highly Indeed some members of the laity placed such a high value on the institution that they were willing to risk criminal punishment by entering into illegal remarriage The risk was great the Bishop of Troyes's judicial court prosecuted bigamy with unprecedented severity although this prosecution broke down along gender lines The court treated male bigamy and only male bigamy as a grave crime while female bigamy was almost completely excluded from harsh punishment As this suggests the Church was primarily concerned with imposing a high standard on men as heads of

Christian households responsible for their own behavior and also that of their wives Two Troubled Souls Aaron Spencer Fogleman, 2013-12-09 Jean Francois Reynier a French Swiss Huguenot and his wife Maria Barbara Knoll a Lutheran from the German territories crossed the Atlantic several times and lived among Protestants Jews African slaves and Native Americans from Suriname to New York and many places in between While they preached to and doctored many Atlantic peoples in religious missions revivals and communal experiments they encountered scandals bouts of madness and other turmoil including within their own marriage Aaron Spencer Fogleman's riveting narrative offers a lens through which to better understand how individuals engaged with the eighteenth century Atlantic world and how men and women experienced many of its important aspects differently Reynier's and Knoll's lives illuminate an underside of empire where religious radicals fought against church authority and each other to find and spread the truth where Atlantic peoples had spiritual medical and linguistic encounters that authorities could not always understand or control and where wives disobeyed husbands to seek their own truth and opportunity **Sex and Sexuality: Oxford Bibliographies Online Research Guide** Ellen Hartigan-O'Connor, 2010-06 This ebook is a selective guide designed to help scholars and students of the ancient world find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated This ebook is just one of many articles from Oxford Bibliographies Online Atlantic History a continuously updated and growing online resource designed to provide authoritative guidance through the scholarship and other materials relevant to the study of Atlantic History the study of the transnational interconnections between Europe North America South America and Africa particularly in the early modern and colonial period Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www.oxfordbibliographies.com *The 1812 Aponte Rebellion in Cuba and the Struggle Against Atlantic Slavery* Matt D. Childs, 2006 In 1812 a series of revolts known collectively as the Aponte Rebellion erupted across the island of Cuba comprising one of the largest and most important slave insurrections in Caribbean history Matt Childs provides the first in depth analysis of the re **The Women of Colonial Latin America** Susan Migden Socolow, 2015-02-16 A highly readable survey of women's experiences in Latin America from the late fifteenth to the early nineteenth centuries **The Chankas and the Priest** Sabine Hyland, 2016-05-02 How does society deal with a serial killer in its midst What if the murderer is a Catholic priest living among native villagers in colonial Peru In *The Chankas and the Priest* Sabine Hyland chronicles the horrifying story of Father Juan Bautista de Albad n a Spanish priest to the Chanka people of Pampachiri in Peru from 1601 to 1611 During his reign of terror over his Andean parish Albad n was guilty of murder sexual abuse sadistic torture and theft from his parishioners amassing a personal fortune at their expense

For ten years he escaped punishment for these crimes by deceiving and outwitting his superiors in the colonial government and church administration Drawing on a remarkable collection of documents found in archives in the Americas and Europe including a rare cache of Albad n s candid family letters Hyland reveals what life was like for the Chankas under this corrupt and brutal priest and how his actions sparked the instability that would characterize Chanka political and social history for the next 123 years Through this tale she vividly portrays the colonial church and state of Peru as well as the history of Chanka ethnicity the nature of Spanish colonialism and the changing nature of Chanka politics and kinship from the fifteenth to the eighteenth century The History of Latin America Marshall C. Eakin,2007-06-12 Publisher description *Africans in Colonial Mexico* Herman L. Bennett,2005-02-23 From secular and ecclesiastical court records Bennett reconstructs the lives of slave and free blacks their regulation by the government and by the Church the impact of the Inquisition their legal status in marriage and their rights and obligations as Christian subjects Women in Port Douglas Catterall,Jody Campbell,2012-09-28 The practical application of micro historical approaches in Women in Port helps to re frame our understanding of women s possibilities in the Atlantic world *Silver* Helen Hills,2023-12-21 Silver Transformational Matter presents essays by anthropologists art historians and historians which explore the history of silver incorporating mining trade colonialism and Indigenous expertise The Human Tradition in Colonial Latin America Kenneth J. Andrien,2013-05-02 The Human Tradition in Colonial Latin America is an anthology of stories of largely ordinary individuals struggling to forge a life during the unstable colonial period in Latin America These mini biographies vividly show the tensions that emerged when the political social religious and economic ideals of the Spanish and Portuguese colonial regimes and the Roman Catholic Church conflicted with the realities of daily living in the Americas Now fully updated with new and revised essays the book is carefully balanced among countries and ethnicities Within an overall theme of social order and disorder in a colonial setting the stories bring to life issues of gender race and ethnicity conflicts over religious orthodoxy and crime violence and rebellion Written by leading scholars the essays are specifically designed to be readable and interesting Ideal for the Latin American history survey and for courses on colonial Latin American history this fresh and human text will engage as well as inform students Contributions by Rolena Adorno Kenneth J Andrien Christiana Borchart de Moreno Joan Bristol Noble David Cook Marcela Echeverri Lyman L Johnson Mary Karasch Alida C Metcalf Kenneth Mills Muriel S Nazzari Ana Mar a Presta Susan E Ram rez Matthew Restall Zeb Tortorici Camilla Townsend Ann Twinam and Nancy E van Deusen Rivers of Gold, Lives of Bondage Sherwin K. Bryant,2014 Rivers of Gold Lives of Bondage Governing through Slavery in Colonial Quito **The Discovery and Conquest of Peru** Pedro de Cieza de Leon,1999-02-11 Dazzled by the sight of the vast treasure of gold and silver being unloaded at Seville s docks in 1537 a teenaged Pedro de Cieza de Le n vowed to join the Spanish effort in the New World become an explorer and write what would become the earliest historical account of the conquest of Peru Available for the first time in English this history of Peru is based largely on interviews with

Cieza's conquistador compatriots as well as with Indian informants knowledgeable of the Incan past Alexandra Parma Cook and Noble David Cook present this recently discovered third book of a four part chronicle that provides the most thorough and definitive record of the birth of modern Andean America It describes with unparalleled detail the exploration of the Pacific coast of South America led by Francisco Pizarro and Diego de Almagro the imprisonment and death of the Inca Atahualpa the Indian resistance and the ultimate Spanish domination Students and scholars of Latin American history and conquest narratives will welcome the publication of this volume

Between the Sacred and the Worldly Nancy van Deusen, 2002-10-01 This groundbreaking work argues that the seminal concept of *recogimiento* functioned as a metaphor for the colonial relationship between Spain and Lima Ubiquitous and flexible *recogimiento* had three related meanings two cultural and one institutional that developed over a 200 year period in Renaissance Spain and the viceregal capital Lima Female and male religious conceptualized *recogimiento* as a mystical praxis that aspired toward union with God and it was also articulated as a fundamental virtue of enclosure and quiescent conduct for women As an institutional practice *recogimiento* involved substantial numbers of women and girls living in convents lay pious houses schools and institutions called *recogimientos* that admitted schoolgirls prostitutes women petitioning for divorce and the spiritually devout In a broader sense practices of *recogimiento* both conformed to and transgressed imagined boundaries of the sacred and the worldly in colonial Lima *Recogimiento* also reflected the process of transculturation or the adaptation of particular cultural values to local contingencies Through an analysis of more than 600 ecclesiastical litigation suits and drawing on an impressive array of primary and secondary sources the author shows how *recogimiento* was experienced by a range of individuals from viceroys and archbishops to female food sellers shop owners and secluded mystics She argues that by 1650 women representing different races and classes in Lima claimed *recogimiento* as integral to their public familial and internal identities The social and cultural history of Lima between 1550 and 1713 illustrates the complexities of conjugal relations sexuality and social norms in the viceregal capital demonstrates the inextricable link between sacred and secular realms in colonial society and delineates the process of transculturation between Spain and Lima

Plural Marriage for Our Times Philip L. Kilbride, Douglas R. Page, 2012-08-17 This thoroughly revised second edition offers a child centered international perspective as it urges America to de stigmatize alternate family forms In this book's first edition Philip L Kilbride showed polygamy as the preferred marriage pattern in most parts of the nonwestern world and explained how plural marriage is surfacing in western countries to address economic and spiritual crises In *Plural Marriage for Our Times A Reinvented Option* Second Edition Kilbride and his coauthor Douglas R Page update and enhance this thesis in light of contemporary circumstances new studies and current legal debates This new edition examines plural marriage's benefits for children It extends the discussion of polygamy and religion especially the Muslim perspective on marriage and family considers the illegal polygamy of immigrants and looks at multiple marriage in African American communities where crisis polygamy is a

growing phenomenon The authors suggest Americans consider plural marriage as a viable practice that can help reduce the divorce rate better protect women and children and serve as an alternative to the fractured family so prevalent in America today

Renaissance Impostors and Proofs of Identity M. Eliav-Feldon, 2012-10-24 Early Modern Europe was teeming with impostors Identity theft was only one form of misrepresentation royal pretenders envoys from imaginary lands religious dissimulators cross dressers false Gypsies all these caused deep anxiety leading authorities to invent increasingly sophisticated means for unmasking deception

The Many Meanings of Poverty Cynthia E. Milton, 2007 The Many Meanings of Poverty is about poverty in a colonial context it argues that the cultural meanings of poverty defined social compacts that served to bolster and undermine the sources of colonialism

The Plague Files Alexandra Parma Cook, Noble David Cook, 2009-05-01 In the first half of the 1580s Seville Spain confronted a series of potentially devastating crises In three years the city faced a brush with deadly contagion including the plague the billeting of troops in preparation for Philip II s invasion of Portugal crop failure and famine following drought and locust infestation an aborted uprising of the Moriscos Christian converts from Islam bankruptcy of the municipal government the threat of pollution and contaminated water and the disruption of commerce with the Indies While each of these problems would be formidable on its own when taken together the crises threatened Seville s social and economic order In The Plague Files Alexandra Parma Cook and Noble David Cook reconstruct daily life during this period in sixteenth century Seville exposing the difficult lives of ordinary men women and children and shedding light on the challenges municipal officials faced as they attempted to find solutions to the public health emergencies that threatened the city s residents Filling several gaps in the historiography of early modern Spain this volume offers a history of not only Seville s city government but also the medical profession in Andalusia from practitioner nurses and barber surgeons who were often the first to encounter symptoms of plague to well trained university physicians All levels of society enter the picture from slaves to the local aristocracy Drawing on detailed records of city council deliberations private and public correspondence reports from physicians and apothecaries and other primary sources Cook and Cook recount Seville s story in the words of the people who lived it the city s governor the female innkeepers charged with reporting who recently died in their establishments the physicians who describe the plague victims symptoms As Cook and Cook s detailed history makes clear in spite of numerous emergencies Seville s bureaucracy functioned with relative normality providing basic services necessary for the survival of its citizens Their account of the travails of 1580s Seville provides an indispensable resource for those studying early modern Spain

Murder in Mérida, 1792 Mark W. Lentz, 2018-06-01 During the summer of 1792 a man wearing the rough garb of a vaquero stepped out of the night shadows of Mérida Yucatan and murdered the province s top royal official don Lucas de Gálvez This book recounts the mystery of the Gálvez murder and its resolution an event that captured contemporaries imaginations throughout the Hispanic world and caused consternation on the part of authorities in both Mexico and Madrid In this work Lentz further provides a readable

introduction to the Bourbon Reforms as well as new insights on late colonial Yucatecan society through the vast depictions of the cross section of Yucatecan people questioned during the decade it took to uncover the assassin's identity. These suspects and witnesses from all walks of life reveal the interconnected layers found in colonial Yucatecan society and the social networks of Mérida's urban underclass as well as their unexpected ties to the creole elites and rural Mayas that have previously been unexplored.

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