

- a) The crew brought more ammunition and provisions and returned to open waters.
- b) They turned their ship and attempted to escape.
- c) The Royal Louis was turned broadside to display its cannons.
- d) Two additional British ships were spotted.

7. What is the main idea of the last paragraph on page 427?

- a) The importance of knowing the strength of your enemy before attacking.
- b) Forten was fearful of what would happen to him after his ship surrendered.
- c) The strategies Forten would use to fight off the British soldiers.
- d) James's ability to help others in need.

8. Given this historical time, what did Forten believe was the reason that he was able to avoid being sent to the West Indies into slavery?

9. Which event happened before James Forten became wealthy?

- a) James took over and owned the business from Robert Bridges.
- b) He worked to end slavery.
- c) Forten married and had a family.
- d) He became one of the most influential men of the African abolitionists.

10. List the following events from the story in sequential order from 1 to 6.

- _____ Captain Beahm's son befriended James Forten.
- _____ General Cornwallis surrendered to George Washington's army.
- _____ James became an apprentice to Robert Bridges like his father.
- _____ George Washington protested the sending of prisoners to the West Indies.
- _____ James Forten helped support antislavery groups and women's voting rights.
- _____ Forten was sent to the Jersey, a British prison ship.

James Forten

1. What best describes the main idea of the third paragraph on page 427?

- a) The importance of working carefully when making a sail.

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Kenneth L. Smith



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The Peoples of Philadelphia Allen F. Davis, Mark H. Haller, 1998-10-29 Although much has been written about elite Philadelphians only in recent decades have historians paid attention to the Jews and working class blacks the immigrant Irish Italians and Poles who settled in the city and gave such sections as Moyamensing Southwark South Philadelphia and Kensington their vitality In this classic of social and ethnic history the authors draw on census schedules court records city directories and tax records as well as newspaper files and other sources to give a picture of the ways in which these less privileged groups of Philadelphians lived What emerges is a picture of Philadelphia radically different from the conventional portrait of a staid old city *The Psychological Clinic* Lightner Witmer, 1908 Vols 1 12 include section Reviews and criticism

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The Persian Bride James Buchan, 2002 Hailed as a masterpiece in Britain this epic novel is at once a great love story a riveting political thriller and a profound analysis of modern Iran. A couple falls desperately in love marry in secret and are forced into hiding as the old world disintegrates in revolution and terror. *The Nation*, 1913 *The Journal of the National Education Association* National Education Association of the United States, 1925 *Journal of the National Education Association*, 1925

Herald and Presbyter, 1914 **American Monthly Review of Reviews**, 1904 **The Peoples of Philadelphia** Allen Freeman Davis, Mark H. Haller, 1973 This book had its origin in a conference on the history of the peoples of Philadelphia held at Temple University April 1-2, 1971 and sponsored by the Committee for Urban Studies and the Center for the Study of Federalism Temple University. *American Monthly Review of Reviews* Albert Shaw, 1896

The American Monthly Review of Reviews, 1904 **School & Society** James McKeen Cattell, Will Carson Ryan, Raymond Walters, 1929

The Buffalo River Country in the Ozarks of Arkansas Kenneth L. Smith, 1967-01-01 This best selling book is a timeless narrative of floating the Buffalo National River and roaming its hinterlands all the while reflecting on its scenery geology flora fauna history and archaeology. *The Republic of Violence* J.D. Dickey, 2022-03-01 A New York Times bestselling author reveals the story of a nearly forgotten moment in American history when mass violence was not an aberration but a regular activity and nearly extinguished the Abolition movement. The 1830s were the most violent time in American history outside of war. Men battled each other in the streets in ethnic and religious conflicts gangs of party henchmen rioted at the ballot box and assault and murder were common enough as to seem unremarkable. The president who presided over the era Andrew Jackson was himself a duelist and carried lead in his body from previous gunfights. It all made for such a volatile atmosphere that a young Abraham Lincoln said outrages committed by mobs form the every day news of the times. The principal targets of mob violence were abolitionists and black citizens who had begun to question the foundation of the U.S. economy chattel slavery and demand an end to it. Led by figures like William Lloyd Garrison and James Forten the anti slavery movement grew from a small band of committed activists to a growing social force that attracted new followers in the hundreds and enemies in the thousands. Even in the North abolitionists faced almost unimaginable hatred with newspaper publishers businessmen with a stake in the slave trade and politicians of all stripes demanding they be suppressed silenced or even executed. Carrying bricks and torches guns and knives mobs created pandemonium and forced

the abolition movement to answer key questions as it began to grow Could nonviolence work in the face of arson and attempted murder Could its leaders stick together long enough to build a movement with staying power or would they turn on each other first And could it survive to last through the decade and inspire a new generation of activists to fight for the cause J D Dickey reveals the stories of these Black and white men and women persevered against such threats to demand that all citizens be given the chance for freedom and liberty embodied in the Declaration of Independence Their sacrifices and strategies would set a precedent for the social movements to follow and lead the nation toward war and emancipation in the most turbulent era of our republic of violence

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