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Dark Matter of the Mind

Daniel L. Everett, 2016-11-15 From a linguist and anthropologist a fascinating argument about culture cognition and the concept of human nature Choice Is it in our nature to be altruistic or evil to make art use tools or create language Is it in our nature to think in any particular way For Daniel L Everett the answer is a resounding no it isn't in our nature to do any of these things because human nature does not exist at least not as we usually think of it Flying in the face of major trends in evolutionary psychology and related fields he offers a provocative and compelling argument in this book that the only thing humans are hardwired for is freedom freedom from evolutionary instinct and freedom to adapt to a variety of environmental and cultural contexts Everett sketches a blank slate picture of human cognition that focuses not on what is in the mind but rather what the mind is in namely culture He draws on years of field research among the Amazonian people of the Pirah in order to carefully scrutinize various theories of cognitive instinct including Noam Chomsky's foundational concept of universal grammar Freud's notions of unconscious forces Adolf Bastian's psychic unity of mankind and works on massive modularity by evolutionary psychologists such as Leda Cosmides John Tooby Jerry Fodor and Steven Pinker Illuminating unique characteristics of the Pirah language he demonstrates just how differently various cultures can make us think and how vital culture is to our cognitive flexibility Outlining the ways culture and individual psychology operate symbiotically he posits a Buddhist like conception of the cultural self as a set of experiences united by various apperceptions episodic memories ranked values knowledge structures and social roles and not in any shape or form biological instinct The result is a fascinating portrait of the dark matter of the mind one that shows that our greatest evolutionary adaptation is adaptability itself

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Table of Contents Holt Mcdougal Library In Darkness

1. Understanding the eBook Holt Mcdougal Library In Darkness
 - The Rise of Digital Reading Holt Mcdougal Library In Darkness
 - Advantages of eBooks Over Traditional Books
2. Identifying Holt Mcdougal Library In Darkness
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Holt Mcdougal Library In Darkness
 - User-Friendly Interface
4. Exploring eBook Recommendations from Holt Mcdougal Library In Darkness
 - Personalized Recommendations
 - Holt Mcdougal Library In Darkness User Reviews and Ratings
 - Holt Mcdougal Library In Darkness and Bestseller Lists
5. Accessing Holt Mcdougal Library In Darkness Free and Paid eBooks
 - Holt Mcdougal Library In Darkness Public Domain eBooks
 - Holt Mcdougal Library In Darkness eBook Subscription Services
 - Holt Mcdougal Library In Darkness Budget-Friendly Options
6. Navigating Holt Mcdougal Library In Darkness eBook Formats
 - ePub, PDF, MOBI, and More
 - Holt Mcdougal Library In Darkness Compatibility with Devices
 - Holt Mcdougal Library In Darkness Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Holt Mcdougal Library In Darkness
 - Highlighting and Note-Taking Holt Mcdougal Library In Darkness
 - Interactive Elements Holt Mcdougal Library In Darkness
8. Staying Engaged with Holt Mcdougal Library In Darkness

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Holt Mcdougal Library In Darkness
- 9. Balancing eBooks and Physical Books Holt Mcdougal Library In Darkness
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Holt Mcdougal Library In Darkness
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Holt Mcdougal Library In Darkness
 - Setting Reading Goals Holt Mcdougal Library In Darkness
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Holt Mcdougal Library In Darkness
 - Fact-Checking eBook Content of Holt Mcdougal Library In Darkness
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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