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# Homiletics Journal July Or August Issue 2009

**Gregory J. Cizek**



## Homiletics Journal July Or August Issue 2009:

**Postcolonial Homiletics?** Wessel Wessels, 2024-03-29 This book pursues the question of consciousness and thought through the art of preaching in a postcolonial era. Indeed the past has bestowed upon the present the legacy of colonization and in the South African context apartheid. However the endeavor of postcolonizing theology and homiletics is a contentious space that has not been settled. This book promotes a counterargument to the prevalent directions of decolonization by focusing on three themes of importance: consciousness, perspective, and identity through the insights of primary postcolonial sources.

*Expository Preaching in Africa* Ezekiel A. Ajibade, 2021-06-30 How can expository preaching rooted in a textual analysis of Scripture be effectively utilized in oral cultures? In *Expository Preaching in Africa* Ezekiel A. Ajibade engages this challenge directly, offering practical techniques for integrating African oral elements such as myths, proverbs, folklore, dance, drama, poetry, and storytelling into preaching that is both biblical and African. Alongside numerous examples and tools, Ajibade provides a rich overview of the nature of orality, the history and development of African preaching, and the reason biblical exposition must be central to gospel proclamation. He reminds us that it is the word of God incarnated among us that has the power to transform lives and revitalize nations. Contextualized expository preaching is not therefore one technique to be utilized among many; it is rather the heart of biblical teaching and the future of the African church. While contributing significantly to studies in contextualization and homiletics, this book is immediately applicable to practitioners, especially African preachers and those working in oral contexts.

**Rethinking Islam and Human Rights** Ozcan Keles, 2023 In *Rethinking Islam and Human Rights*, leading Islam and human rights scholar Ozcan Keles examines how social movement practice unknowingly and unintentionally produces Islamic knowledge on human rights, i.e., change in both scriptural reinterpretation and societal disposition through a focus on the interaction between the two.

*The Future Shape of Christian Proclamation* Cleophus J. LaRue, Luiz C. Nascimento, 2020-08-03 Christianity is turning brown and moving south. The Christianity the West has known is in recession and has all but dwindled out of recognition in the opening years of the twenty-first century. Well over half of the world's Christians now live in the Global South: Africa, Asia, and Latin America. They are, according to Aberdeen missiologist Andrew Walls, the new Representative Christians. What they think about Christianity will matter more and more, and what North America thinks about Christianity will matter less and less. This massive shift in geography and theological point of departure will have a major impact on Christian preaching now and into the future. *The Future Shape of Christian Proclamation* seeks to begin the conversation about how preaching in the Global South will inform the whole of Christian preaching in the coming years.

**Preaching as Poetry** Paul Scott Wilson, 2014-08-19 It is tempting for preachers in this digital age of plurality and diversity to offer quick sound bites and PowerPoint style presentations. These tend to invite a yes or no response as in mathematical equations. But if we are to reach Christians across the theological spectrum and invite non-Christians to seriously consider our faith, we must take a different approach. What is needed is greater

attention to poetry and images meant to communicate the beauty of the faith and the wonder and mystery of God in everyday life We must communicate the unity of our message of faith the divine as truth and justice and healing as expressions of God Preaching as poetry theopoetic preaching allows for the bold imagery of scripture and the gentle invitation of art Sermons can no longer always be neatly tied up perfectly linear with complete answers to every question In Preaching as Poetry Paul Scott Wilson teaches why this new approach is necessary today and demonstrates with multiple examples how it works in real sermons He skillfully guides the reader to incorporate the classical values of beauty goodness and truth in every sermon and in ways that connect with congregants and listeners today *Jesus as the Son of Man in Mark* Andrés A.

Tejada-Lalinde, 2019-04-28 Over the past two millennia scholars have been debating over what was meant by the expression the Son of Man which was used so frequently by the itinerant Rabbi from Nazareth known as Jesus The expression occurs 81 times in the Gospels 77 of which come from Jesus with two additional ones in indirect speech Despite being used so frequently by Jesus an explicit explanation is never given in the Gospels or in any book of the New Testament as to what Jesus meant by the designation of the Son of Man Nevertheless if Jesus did use the term himself as a self designation examining it would perhaps allow one to gain more insight into Jesus self understanding Apart from revisions that were made since 2014 this book constitutes the thesis submitted for my M A in Religious Studies at Florida International University in 2014 The thesis is available for free here <https://digitalcommons.fiu.edu/cgi/viewcontent.cgi?article=2306&context=etd> *The Irrational David* Ken Evers-Hood, 2019-03-19 In *The Irrational Jesus Leading the Fully Human Church* Ken Evers Hood explored how our predictable irrationality can trip us up and how we can adjust for biases But irrationality isn't all bad Leaders who live in their heads will never connect deeply with the hearts of those they serve Because we are like small rational riders astride enormous emotional elephants leaders must learn how to sing to elephants even as they speak to riders In *The Irrational David The Power of Poetic Leadership* Ken invites you to sing Through his work with poet David Whyte Ken explores poetic leadership in King David a fully human irrational leader who knew how to stir people with song In four sections *The Irrational David* observes King David the believer the beloved the beautiful mess and the broken hearted Offering his own poetry as a lens Ken enters into scripture and creates a conversation between the spoken word and sacred text Discover how irrationality and poetry can prepare us for the real conversations for which our communities are so hungry Find new layers of meaning in familiar Scriptures And welcome a fellow traveler into your life who has found strength through vulnerability and is willing to share his journey on the beautiful and messy road of faith with you *The Immaculate Mistake* Rodney Wallace Kennedy, 2021-09-23 President Donald Trump originated his political career by acbirtheriasm theory was discredited but there's another possibility about a birth Evangelicals have given birth to Donald Trump in the immaculate mistake Evangelicals are not a collection of dumb and irrational people they are the creators of the demolition presidency of Trump He is their child the result of almost one hundred years of evangelical angst resentment and hurt This is

the story of how Trump has become a secular evangelical preacher and his message of fear hatred division and getting even has captured the hearts and minds of evangelicals Rather than dismissing them this work takes them seriously and literally and offers a frank and disturbing series of portraits of their determination to win at all costs     Sydney's One Special Evangelist Baden P. Stace,2022-08-04 This landmark work is the first academic study of a figure who played a defining role in the Australian evangelical movement of the late twentieth century the inimitable preacher evangelist and churchman John C Chapman The study situates Chapman s career within the secularizing Western cultures of the post 1960s a period bringing momentous changes to the social and religious fabric of Western society At the same time global Evangelicalism was reviving bringing vitality to large swathes in the Global South and a re balancing in Western societies as conservative religious movements experienced growth and even renewal amidst wider secularizing trends Against this backdrop the study explores the way in which across a wide array of domestic and international fora Chapman contended for the soteriological priority of the gospel in Christian life mission and thought Accomplished via an absorbing blend of personal wit impassioned oratory innovative missiological strategy and striking theological perception the result was a stimulating history of public advocacy that sought a revival of confidence in Evangelicalism s message and a constantly reforming vision of Evangelicalism s method Such a legacy marks Chapman as a central figure within the generation of postwar leaders whose work has given Australian Evangelicalism its contemporary shape and dynamism     *The Preacher as 'First Listener'* Filip De Cavel,2020-07-15 The preacher s weekly assignment is brutally repetitive Fill the blank page by Sunday at least twice a month if not even more This book offers a biblical theological and empirical grounding to support the preacher s self reflective listening and sermonizing practices in order for the preacher to be aware of his her spirituality of listening and discernment     *Sermon Science* Gregory J. Cizek,2025-04-08 Sermon Science brings to bear research and key principles of learning to the development and delivery of sermons This book provides all pastors preachers Sunday school teachers and Bible study leaders with practical applications from the field of instructional design to move those hearing a sermon from mere listening to learning Ultimately the insights gained from Sermon Science will aid sermon listeners to more effectively recall retain and apply what they have heard Not a how to book or list of prescriptions Sermon Science is a foundational resource for anyone interested in simple elements that can be incorporated to increase sermon impact     *Christ-Centered Preaching* Bryan Chapell,2018-05-15 In this complete guide to expository preaching Bryan Chapell teaches the basics of preparation organization and delivery the trademarks of great preaching This new edition of a bestselling resource now updated and revised throughout shows how Chapell s case for expository preaching reaches twenty first century readers     *Arts and Preaching: A Handbook for Practice, Volume 1* Sunggu A. Yang,2025-06-06 Arts and Preaching A Handbook for Practice is a transformative guide that merges the dynamism of various art forms with the spiritual practice of preaching Edited by Sunggu A Yang this handbook challenges traditional sermon delivery by advocating for an artistic holistic approach

that speaks to the senses and soul With chapters on painting architecture fashion film and theater this work is designed to resonate deeply with contemporary audiences making the divine message a multisensory experience that fosters profound spiritual engagement Perfect for preachers seeking to enrich their ministry with creativity and depth this handbook offers a fresh perspective on conveying the timeless truths of Scripture In an era where sensory engagement and interactive experiences shape our perceptions Arts and Preaching A Handbook for Practice explores the powerful synergy between various art forms and preaching Edited by Sunggu A Yang and contributed to by a team of seasoned preachers and academics this handbook addresses the contemporary need for a dynamic and immersive approach to preaching that resonates with today s visually and aurally attuned audiences Covering intersections of painting architecture fashion film and theater with homiletic practices each chapter offers a unique lens through which the gospel can be communicated in a manner that is both theologically profound and artistically vibrant Designed for preachers who wish to integrate artistic expressions into their preaching this handbook serves as a catalyst for enhancing public worship and fostering a deeper congregational life through the arts As we navigate an age of fleeting attention spans Arts and Preaching ensures that the timeless messages of faith are conveyed in ways that are both innovative and deeply resonant National Trade and Professional Associations of the United States ,2008 **Youthful Preaching** Richard Voelz,2016-01-21 What if adolescents aren t bored with preaching What if they have and are interacting with preaching in complex various ways that have escaped the attention of adult listeners and preachers What if their own preaching informed the ways adults think about Christian faith and theories practices of preaching While much recent discussion in preaching revolves around underrepresented groups the relationship between adolescent youth and preaching remains largely unexplored Youthful Preaching brings youth into contemporary conversations about preaching by listening to their voices and by advocating for communities of faith and practice to seek ways to reimagine renew and strengthen the relationships between youth adults and preaching

**Speaking Together and with God** John S. McClure,2018-04-09 Ours is a time of unprecedented pessimism regarding the possibility of achieving consensus around moral issues Christian liturgical practices which are grounded in a communicative economy of love and mercy contain wisdom that might be of significant help What difference might it make if we confessed sin learned epistemic humility worked at overcoming self deception interceded for others learned to go beyond empathy to compassion and advocacy for the well being of all persons became willing to look beyond the possible for solutions etc and learned from the best homiletical practices how to justify and apply moral positions within an ethic of hospitality and care Speaking Together focuses on the roles that liturgical practices play in promoting genuinely communicative understanding oriented forms of action and explores how liturgical practices contribute to sincere multi perspectival empathetic and truth seeking conversations regarding moral norms in an increasingly pluralistic world What this means is that our liturgical practices are a way of speaking together and this shapes how we organize and inhabit a

shared social life      *Crossover Preaching* Jared E. Alcántara, 2015-10-08 In our increasingly pluralistic and multicultural society there is a need for preaching that is capable of crossing cultural boundaries and engaging multiple contexts Jared Alcántara's exciting new work proposes an intercultural and improvisational account of preaching in conversation with the legacy of Gardner C. Taylor

**Dialogical Preaching** Marlene Ringgaard Lorensen, Ph.D., 2013-11-20 *Dialogical Preaching* Bakhtin Otherness and Homiletics explores the genre of preaching in light of theories of dialogicity and carnivalization developed by Mikhail Bakhtin. The Bakhtinian approach to preaching evokes ways in which historical acts and embodied experiences are transcribed in literary genres. The theories of carnivalization manifest the dynamic other-oriented interaction between reflexive texts and embodied acts. Experiences of otherness and difference play a central role in human communication as well as in theological descriptions of the relationship between God and humans. One of the central aims of this book is to explore ways in which others different from the designated preacher influence contemporary preaching practices and in that sense can be seen as co-authors. As material for this investigation, the book provides analyses of four theologians who have contributed significantly to contemporary homiletical developments, namely those of the American homileticians Charles Campbell, John S. McClure, and James H. Harris, and the Danish Systematic Theologian Svend Bjerg. The homiletical analyses lead to the thesis that the dialogical encounter between author and addressees, analyzer and analyzed, is one of the conditions of interpretation and communication rather than a disturbance. The communication theoretical and practical theological analyses are discussed in light of Kierkegaard's Barth's and Jung's emphasis on the qualitative difference between God and humans. These concluding reflections suggest ways in which inter-human otherness can function as a dynamically conjoining rather than mutually exclusive difference between God as the Wholly Other and other-wise humans.

*That Which They Can't See* David Van Brugge, 2025-01-20 In this retrieval study, David Van Brugge addresses how the current understanding of a homiletical use of imagination for expository preaching might be strengthened. The current need for strengthening becomes apparent when the various understandings of imagination and their implications for practical theology are realized. This is compounded as trends in homiletics seem to minimize the imagination or embrace it in modern or postmodern ways. The original contribution of this study is recognizing that the homiletical use of imagination can be strengthened by retrieving the Puritan baroque characteristics of Jonathan Edwards' imagination as evidenced in his sermons to the Stockbridge Indians of 1751-1758. Edwards drew on a rich background to display an imagination that synthesized thoughts and ideas, thought beyond the senses, and that by the grace of God transformed thought and practice. Through that creative thought, Edwards maintained Biblical exposition and appeal to the affections. Van Brugge further develops and evaluates the idea of Puritan baroque characteristics, concluding that it is a helpful characterization of Edwards' Stockbridge Indian sermons. In these sermons, Edwards imaginatively used imagery, light, space, movement, and glorification for the ultimate goal of directing the affections of his audience towards God. Such a use of imagination for affective purpose becomes a key for the

strengthening of a homiletical use of imagination today      Theology for International Law Esther D. Reed, 2013-09-12 Whilst Christian theology is familiar with questions about the relation of church and state divine and human law little attention has been devoted to questions of international law Esther D Reed offers a systematic engagement with contemporary issues of international law and its relevance for modern theology Reed discusses numerous issue driven topics including challenges to classic just war thinking from so called fourth generation warfare peoples and nationhood within divine providence the ethics of territorial borders and the militarization of human intervention By discussing selected biblical texts Reed helps to move the issues of international law higher up the agenda of Christian theology ethics and moral reasoning



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