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The Old Testament John Kaltner, Steven Linn McKenzie, 2014-09-08 Designed for readers who have no familiarity with the Old Testament or Hebrew Bible this introduction provides a complete overview of its development and its continuing interpretation Each chapter follows the same four part format Content summarizes the biblical book being treated Growth explains the process behind the book s composition according to the most up to date scholarship Context describes the historical literary and social settings that were at work in the book s production and Interpretation explores the various ways in which the book has been and continues to be understood in scholarly and religious communities The Old Testament Its Background Growth and Content is an ideal classroom resource because even though it presents the biblical books in their canonical order it can be read in any sequence to meet the needs and aims of a given course Introduction to the Old

Testament Bill T. Arnold, 2014-04-07 This volume introduces ancient Israel s Scriptures or the Hebrew Bible commonly called the Old Testament It also traces the legacy of monotheism first found in the pages of the Old Testament Where pertinent to the message of the Old Testament the book explores issues of history comparative religions and sociology while striking a balance among these topics by focusing primarily on literary features of the text In addition frequent sidebar discussions introduce the reader to contemporary scholarship especially the results of historical critical research and archaeology Along the way the book explores how the Old Testament conceptualized and gave rise to monotheism one of the most significant developments in history giving this study a currency for twenty first century readers Themelios, Volume 43, Issue 1 D. A. Carson, 2018-09-12 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition http thegospelcoalition org themelios and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary The Catholic Study Bible Donald Senior, John Collins, Mary Ann Getty, 2016-04-15 This landmark resource the first fully based on the authoritative NABRE translation contains the trustworthy study notes expanded essays and informational sidebars which have guided and informed students and general readers for 25 years In this new edition which comes in a protective slipcase one third of the Reading Guide materials are new and all of the other Guides have been reviewed and revised by their original authors The extensive Reading Guide the focal point of this volume leads the reader through the Scriptures book by book References and background information are clearly laid out to guide the reader to a fuller understanding of the Bible New to this edition is a more extensive treatment of the biblical background including history and archeology Other outstanding features include a 15 page glossary of special terms and complete Sunday and weekday lectionary readings for the liturgical years of the Church Thirty two beautiful pages of full color Oxford Bible Maps come with a place name index for easy reference Perfect for both higher education and clergy

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Misunderstanding, Nationalism, or Legalism Richard Wellons Winston, 2020-09-15 How does Paul assess Israel s error with reference to the law in Romans 9 30 10 13 and what solution does he present In the years since the dawn of the New Perspective on Paul interpreters continue to discuss what the Mosaic law required and how Paul described Israel s plight and solution In this work Richard Winston argues for a traditional law gospel explanation of a central passage in Paul s discussion of faith and the law Rom 9 30 10 13 defending the viewpoint that Paul critiqued Israel for seeking to obtain a right standing with God by obeying the law as the law requires and presenting faith in Christ as the solution for their problem Throughout the discussion special attention is given to how Paul rightly interprets the Old Testament to show that it is in agreement with his argument Old Testament in Theology and Teaching Teresa Chai, 2018-03-22 This book is a series of essays in Old Testament theology and pedagogy Each article is written by scholars with academic competence and long experience in their respective disciplines Written with a high view of the inerrancy of Scripture in mind each author seeks to seeks to bring biblical truth to light In most cases the authors write from within the Pentecostal Charismatic tradition and seek to bless the wider Body of Christ The Crucifixion Fleming Rutledge, 2017-02-09 Few treatments of the death of Jesus Christ have made a point of accounting for the gruesome degrading public manner of his death by crucifixion a mode of

execution so loathsome that the ancient Romans never spoke of it in polite society Rutledge probes all the various themes and motifs used by the New Testament evangelists and apostolic writers to explain the meaning of the cross of Christ She shows how each of the biblical themes contributes to the whole with the Christus Victor motif and the concept of substitution sharing pride of place along with Irenaeus s recapitulation model Altogether Lovely Havilah Dharamraj, 2018-06-01 The frank eroticism of the Song of Songs has long seemed out of place in the Hebrew Bible As a result both Jewish and Christian interpreters have struggled to read it as an allegory of the relationship between God as husband and Israel or the church as bride Havilah Dharamraj approaches the Song with a clear vision of the gendering of power relationships in the ancient Near East and through an intertextual method centered not on production but on the reception of texts She sets the Song s lyrical portrayal of passion and intimacy alongside other canonical portrayals of love spurned lust rejection and sexual violence from Hosea Ezekiel and Isaiah The result is a richly nuanced exposition of the possibilities of intimacy and remorse in interhuman and divine human relationship The intertextual juxtaposition of contrasting texts produces a third text an intracanonical conversation in which patriarchal control and violence are answered in a tender and generous mutuality God of Justice? Michael E. W. Thompson, 2011-06-08 What does the Old Testament say about the problem of suffering Though Christians believe themselves to be held in the care of the God of love and strength they yet find that sufferings come their way Moreover whole communities even whole nations experience terrible sufferings all of which frequently raises the question Where is the God of justice Those parts of the Old Testament that deal with this question are here considered and discussed both those that understand suffering as due to human sinfulness and those that raise serious questions about that sort of understanding Further here are Jeremiah's questions about why he as the Lord's prophet must suffer the gentler questions in Ecclesiastes the perplexing life experiences of Joseph the agonized prayer of Habakkuk those most urgent questions in the book of Job the outspoken words of psalmists the radical talk about a suffering servant and the confident hope expressed in Daniel Thompson argues that while the Old Testament cannot always give us answers it does point us to God for hope in the midst of suffering Salvation Accomplished by the Son Robert A. Peterson, 2024-06-17 In this unique and insightful work Robert Peterson insists that we look afresh at all that the Bible teaches about who our Savior is and what he has accomplished with the conviction that a careful examination of this teaching will lead us to adoration and worship Peterson explains the saving work of Christ both his deeds and the biblical pictures illustrating them and thereby points to the magnitude of what Jesus did to save sinners Offered here is a substantive significant and enduring treatise on a key Hope for the World Roland Chia, 2012-08-14 Hope is essential to human life Without Christian doctrine the work of Christ hope humanity plunges into despair and life can lose all purpose and meaning Hope energizes people and communities and also produces forbearance and patience In this clear and accessible survey which incorporates Asian perspectives Roland Chia shows how Christian hope presses beyond the limits of both secular and religious world views and confronts the reality

of pain suffering and death in the light of the crucifixion and resurrection of Jesus Christ It is hope for God and in God As It Was in the Beginning Mark Owens, 2015-10-15 Paul's comments regarding the new creation in 2 Cor 5 17 and Gal 6 15 have tended to be understood somewhat myopically Some argue the phrase new creation solely refers to the inward transformation believers have experienced through faith in Jesus Christ Others argue this phrase should be understood cosmologically and linked with Isaiah s new heavens and new earth Still others advocate an ecclesiological interpretation of this phrase that views Paul referring to the new community formed around Jesus Christ In As It Was in the Beginning Mark Owens argues that the concept of new creation should be understood like the gospel within the realm of Paul's anthropology cosmology and ecclesiology At the same time he also argues that Paul's understanding of new creation belongs within an Urzeit Endzeit typological framework especially within 2 Cor 5 6 and Eph 1 2 This reading of new creation attempts to give due weight to the use of Isaianic traditions in 2 Cor 5 17 and Eph 2 13 17 Owens demonstrates that the vision of new creation in 2 Corinthians and Galatians is starkly similar to that of Ephesians The Message of Zechariah Barry G. Webb,2024-07-02 Zechariah is imbued with the same heart cry that Jesus turned into a prayer for the world Your kingdom come This BSTP volumes explores the kingdom of God through the oracles and visions of Zechariah bringing to light the promises that are meant to fuel the faithfulness of God's people and prepare the way for the promised Messiah

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