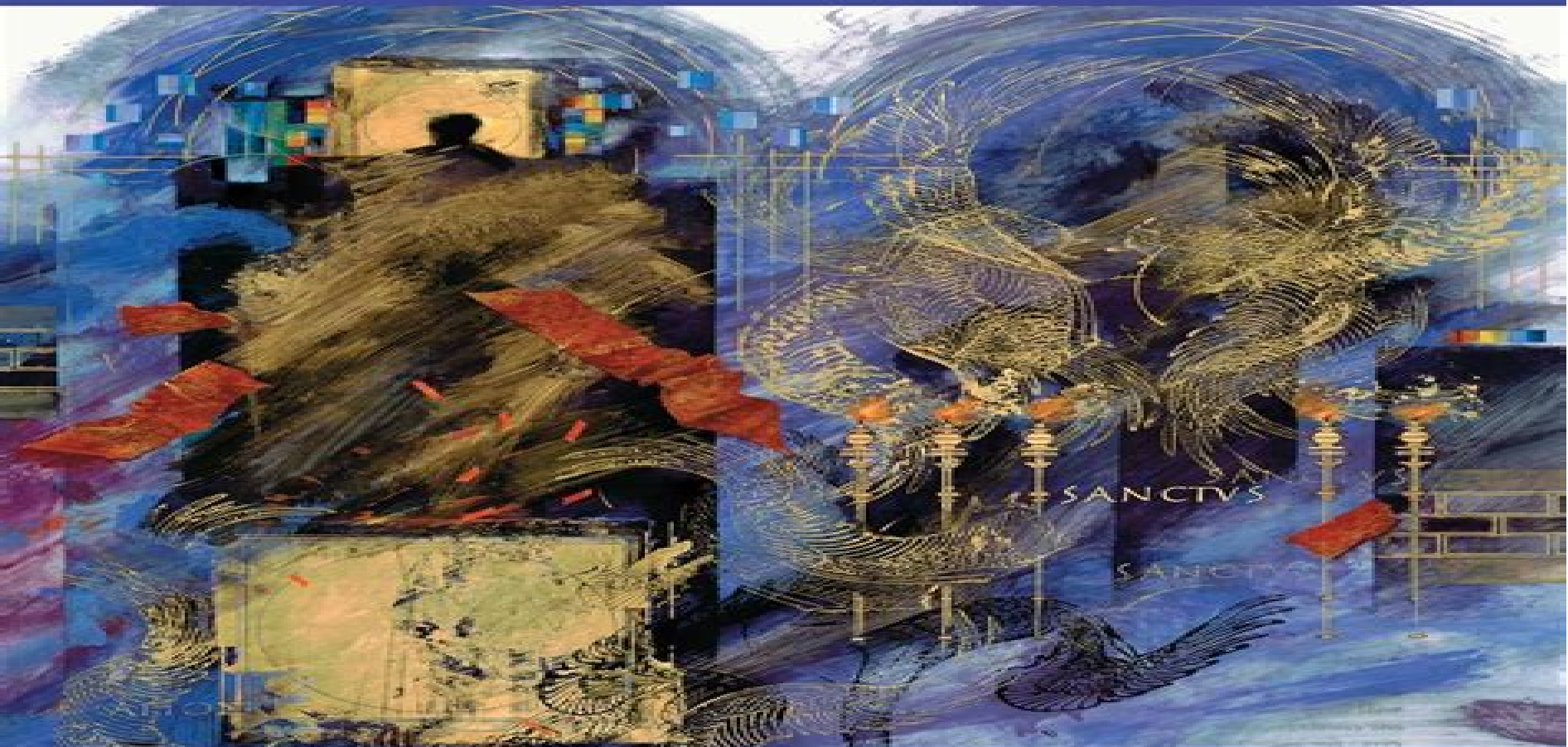


NEW COLLEGEVILLE BIBLE COMMENTARY

Leslie J. Hoppe

ISAIAH



Isaiah Volume 13 New Collegeville Bible Commentary Old Testament

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Isaiah Volume 13 New Collegeville Bible Commentary Old Testament:

Isaiah Leslie J. Hoppe, 2016-12-01 The book of Isaiah uses both prose and poetry to engage readers in a drama of great emotion and intensity Although the circumstances under which this book took its present form remain in scholarly dispute this commentary highlights its larger purpose to provide the people of Judah and Jerusalem with hope for the future and the will to re embrace their ancestral religious traditions Leslie Hoppe assumes the composite character of the books and approaches the work as a whole with its own literary and theological integrity Unlike many other contemporary commentaries on the book of Isaiah the divisions of the book used here focus on its literary shape rather than the history of its composition With this approach we recognize that the book of Isaiah is an expression of faith in the Holy One of Israel and in the future of Jerusalem both of which have decisively shaped the faith of Jewish and Christian believers over the centuries Leslie J Hoppe OFM is an adjunct professor at Catholic Theological Union after serving on its faculty for twenty four years and serves as the provincial minister of the Assumption Province Franciscans He has written several books on biblical studies and archaeology including *The Holy City Jerusalem in the Theology of the Old Testament* Liturgical Press 2000 He is a former editor of *The Bible Today* and currently serves on its editorial board New Collegeville Bible Commentary Daniel Durken, 2017 The completion of all thirty seven volumes of the New Collegeville Bible Commentary means an important new resource is fully available to all who wish to delve more deeply into the word of God Now the one volume hardcover edition brings together every volume into a single accessible guide to the entire Bible in a convenient and attractive format This comprehensive resource contains the same expert commentary that characterizes the complete series of individual books Contributors include some of today s most highly regarded Scripture scholars as well as some of the freshest young voices in the field The commentaries while reflecting the latest in biblical scholarship and study are written in easy to understand language and bring expert insight into the Old and New Testament to Bible study participants teachers students preachers and all readers of the Bible Includes full color maps *The Hebrew Word for 'sign' and its Impact on Isaiah 7:14* Mark D. Schutzius, 2015-07-24 Isaiah 7 14 is one of the most debated verses in all of Scripture Scholars from all backgrounds have provided countless works on the interpretation of this one verse Yet there is no decisive material that confirms exactly what the verse means The implications of this one verse carry into prophecy biblical inspiration biblical infallibility and numerous other issues This book analyzes the way the writers of the Old Testament used the Hebrew word ot which is often translated sign The author then takes that information and discusses the implications of that usage regarding Isaiah 7 14 For example in some instances the word referred to miraculous events In others it may have referred to something symbolic Throughout the work the writer analyzes various aspects of the usage of the word and seeks to determine if there is a relevant pattern to apply to the way the word is used in Isaiah 7 14 *Ezekiel's Hope* Jacob Milgrom, Daniel I. Block, 2012-09-14 Jacob Milgrom was a man of deep faith and deep learning As teacher and scholar he is best known for his work on ancient Israel s religion

especially its cultic expression in tabernacle and temple His command of this subject is evident in his massive three volume commentary on Leviticus Anchor Bible Commentary and his commentary on Numbers JPS Torah Commentary This provides perfect background for one who seeks to instruct us on the final chapters of Ezekiel In this volume Milgrom guides us engagingly through Ezekiel s oracle against Gog chs 38 39 and his final vision of Israel s physical and spiritual restoration chs 40 48 Regrettably Professor Milgrom did not live to see his work on Ezekiel appear in print Given his influence on biblical scholarship far beyond his native Jewish world it is fitting that this final form of this project be cast as an interfaith dialogue with Daniel Block who has himself written a major two volume commentary on Ezekiel NICOT This volume offers a window into how one Jewish scholar engaged with the work of a Christian scholar It invites readers to listen in on their conversation in the course of which they will also hear the voices of medieval Jewish rabbis particularly R Eliezer of Beaugency and R Joseph Kara While Block and Milgrom are free to disagree in their reading of particular texts readers will find this dialogue illuminating for their own understanding of the last chapters of Ezekiel

Isaiah ,1987 **Woe-Speeches within the Context of an Oracular Inquiry** Michael Floyd,2024-12-12 Michael H Floyd explores how the woe speeches in Habakkuk 2 6 20 are related in form and content to the message revealed to the prophet in Hab 2 1 5 defending his reading through spirited debate with other scholars who have similarly proposed a fresh take on various exegetical puzzles of Chapter 2 After assessing the preceding material in Habakkuk 2 as the necessary prelude to analyzing the woe speeches themselves Floyd explores the form and function of the woe speeches themselves in light of how they fit into the unfolding composition of the oracular report that makes up Habakkuk 2 He further brings together and systematizes previous observations about the rhetoric of reproof arguing that the woe speeches themselves represent a different type of reproof speech one that also draws upon wisdom traditions but uses them in a way that is more accusatory and self incriminating than persuasive and correctional He proposes that although the outcry of the nations in Habakkuk 2 is obviously a fictional representation of the international situation it nevertheless expresses a realpolitik critique of ancient Near Eastern imperialism Floyd concludes that as an integral part of Habakkuk s oracular inquiry the woe speeches provide a basis for a critique of the idolatrous ideology of imperialism and a model of how to live hopefully despite being under an imperialistic thumb

Ex Auditu - Volume 08 Klyne Snodgrass,2004-06-23 **The Catholic Study Bible** Donald Senior,John Joseph Collins,Mary Ann Getty-Sullivan,2011 This landmark resource now available in the NABRE translation contains all the authoritative study notes expanded essays and informational sidebars for which it is known and trusted The heart of this volume remains its extensive Reading Guide that leads the reader through the Scriptures book by book References and background information are clearly laid out in the margins of the text guiding the reader to a fuller understanding of the Bible Other outstanding features include a 15 page glossary of special terms complete Sunday and weekday lectionary readings for the liturgical years of the Church 32 beautiful pages of full color Oxford Bible Maps come with a place name index for easy reference Printed on

smooth durable paper and bound with the highest quality materials the Catholic Study Bible is an incredible value It is available in three attractive and affordable bindings black bonded leather hardcover and paperback The New American Bible Revised Edition The New American Bible Revised Edition NABRE brings to culmination the work of nearly 100 scholars including translators editors and a subcommittee of Catholic bishops who provided extensive review of the biblical text over a period of many years The NABRE is the first major amendment to the New American Bible translation since 1991 It features The first update of the Old Testament since 1970 taking into account recent archaeological and textual discoveries Complete revision of the Psalter

The Fathers on the Future: A 2nd-Century Eschatology for the 21st-Century Church Michael J. Svigel, 2024-11-05 Dive into the classic eschatology of Irenaeus of Lyons with *The Fathers on the Future* as you unpack key truths untangle misunderstandings and get a deeper understanding of this balanced and biblically sound end times framework Many today with an interest in the end times face a problem they have forgotten the past Knowing the history of eschatology is key to understanding its importance how we interpret our faith and our outlook on God and humanity So why do so many overlook it and what can we do to correct this *The Fathers on the Future* uses a thorough exegetical and theological analysis to defend the foundation and structure of the second century premillennial futurist eschatology of Irenaeus of Lyons and other church fathers It makes a case for a contemporary Irenaeian premillennial eschatology arguing that it is a reliable framework for a biblically defensible theologically balanced and historically informed eschatology *The Fathers on the Future* includes these key features Restores historical perspective Recovers the forgotten roots of early Christian eschatology emphasizing the teachings of Irenaeus of Lyons and other church fathers Biblically grounded framework Offers a well supported case for a biblically defensible premillennial eschatology balancing theology and history Clarifies and corrects Clarifies complex aspects of early eschatology strengthens key theological points and corrects missteps Fresh yet ancient approach Presents an eschatological perspective that is new to modern readers but deeply rooted in ancient Christian traditions *The Fathers on the Future* begins with the belief that Irenaeus and other early church fathers represented a widespread and well developed eschatology inherited from those who were close associates of the apostles It then explores some of features of that early eschatology clarifying obscure points strengthening some elements and correcting a few missteps By looking back to Irenaeus and the eschatological emphases of his age this book provides a new approach to eschatology today new to contemporary readers but ancient in its original perspective

Haggai, Malachi Richard A. Taylor, 2004-10-01 THE NEW AMERICAN COMMENTARY is for the minister or Bible student who wants to understand and expound the Scriptures Notable features include commentary based on THE NEW INTERNATIONAL VERSION the NIV text printed in the body of the commentary sound scholarly methodology that reflects capable research in the original languages interpretation that emphasizes the theological unity of each book and of Scripture as a whole readable and applicable exposition

The Spirit and the Lake of Fire Rustin Umstattd, 2017-06-28 The Holy Spirit and the Lake of

Fire What does the Spirit have to do with God's final judgment The Holy Spirit and God's judgment upon sin are not two topics that are often connected but to understand the full work of the Spirit they need to be It is not enough to view judgment as the work of just the Father and the Son but in full Trinitarian fashion it must be understood as the work of all three persons of the Trinity In *The Spirit and the Lake of Fire* Rustin Umstattd establishes the Spirit's role in judgment by connecting several symbols that are used for both the Spirit and judgment such as fire God's breath and God's arm Furthermore by examining Augustine's position that the Spirit is the mutual love of the Father and the Son and Luther's position that God's wrath is the underside of his love Umstattd demonstrates how one comes to the conclusion that the Spirit is operative in God's judgment upon sin Books in Series, 1876-1949 R.R. Bowker Company, 1982 **A Cognitive Semantic Study of Biblical Hebrew** Andrew Chin Hei Leong, 2021-09-13 Semantic studies of the Biblical Hebrew verb have been influenced by those of its most invoked nominal form In this volume Andrew Chin Hei Leong shows that the concepts of balance alliance and completeness form the basic semantic structure of Previous studies on employed either historical or textual methodology which has been dominant in biblical lexical studies In addition to these methods in Leong develops a systematic semantic methodology from Cognitive Semantics and Frame Semantics to demonstrate that it is balance rather than completeness that is the most central concept in holding the semantic network together *Unmasking Apocalyptic Texts* Dorothy Jonaitis, 2005 In this original and insightful book Dorothy Jonaitis offers a refreshing alternative to the popular view of biblical apocalyptic writing as gloom and doom fire and brimstone literature Rather she presents it as literature of hope and its authors as people who knew how to use their creative imaginations to communicate their hope filled messages The reader will come to see the apocalyptic authors of both the Old and the New Testaments as dramatists and will learn to preach teach and imagine their writings as dramatic messages to be applied in contemporary times of crisis **BOOK JACKET** The Divine Messenger Matthew Bryce Ervin, 2023-06-28 The Son of God didn't first come onto the scene in the final quarter of the Bible He appeared as a fascinating and sometimes mysterious figure throughout the Old Testament He is called by many names and referred to in many ways He appeared as the Word of the Lord as the presence within the Glory of the Lord as the personification of Wisdom as the Angel of the Lord as the Captain of the Lord's army and as Yahweh on earth Some of his appearances were dramatic while others were subtle Each of them highlights the Son's role as the Father's messenger And the appearances all foreshadowed the Incarnation when the Son of God would become a man and more fully reveal the Godhead to his creation **What Is Scripture?** L. Timothy Swinson, 2014-10-15 Analysis of the literary scheme of the letters to Timothy suggests that *graphe* as it is employed in each letter may legitimately be understood to include some of the apostolic writings that now appear in the New Testament In affirming the Pauline authorship of the Pastoral Epistles Swinson argues that a form of the Gospel of Luke stands as the source of the second referent of *graphe* in 1 Tim 5:18 Second Swinson contends that *pasa graphe* in 2 Tim 3:16 includes the apostolic writings extant in Paul's day specifically Luke's

Gospel and some of Paul's own writings. These parallel lines of analysis demonstrate that Paul ascribes to his own writings and to those of his coworkers an authoritative standing equal to that of the sacred writings, the *hiera grammata* found in the Old Testament. While many questions surrounding biblical authority and the biblical canon remain, Paul's use of *graphe* in 1 and 2 Timothy nevertheless advances a high view of both Old Testament and New Testament Scripture.

Joel's Use of Scripture And the Scripture's Use of Joel John Strazicich, 2007. This work focuses on the appropriation and resignification of scripture in Joel and its NT Nachleben where Israel's literature functions as an authoritative medium of refraction. The purpose is to recover the canon's unrecorded hermeneutics at the intersection of both diachronic and synchronic textual surfaces.

Trinitarian Interpretation in Light of the Identity of YHWH as the Triune God Alias K. Eldhose, 2024-01-10. Have you ever wondered how to maintain an understanding of monotheism in light of the Christian understanding of the triune Godhead? Have you ever wondered about the identity of YHWH in the Old Testament? Have you identified YHWH as the first person of the Trinity as many in the Christian tradition have? If so, this book is for you. Many of the early Trinitarian heresies stemmed from a misunderstanding of YHWH in the Old Testament, especially identifying YHWH as one person and not multiple persons. This book addresses issues relating to the identity of YHWH in the Old Testament and makes the bold claim that YHWH is multiple persons in the OT and therefore Father is YHWH, Jesus is YHWH, and the Holy Spirit is YHWH. This conclusion is based on sound exegesis of OT/NT passages, the early Christian understanding of God in the Old Testament, and the New Testament's identification of Jesus in the identity of YHWH. If identified thus, a Christian reading of the entirety of Scripture will take on new meaning, resulting in a robust Trinitarian interpretation of Scripture.

YHWH Is There Drew N. Grumbles, 2021-08-24. How do we make sense of Ezekiel 40-48? Ezekiel's temple vision has long mystified Bible readers and scholars. Is this a temple that is going to be built in the future? Or is this merely symbolic? Why so many details? Is there any relevance to this section of the Old Testament at all? This book addresses these important questions, showing how Ezekiel's temple is more than just symbolic. Yet its ultimate fulfillment is not in any physical building but according to the New Testament in Jesus and the new heavens and new earth. Not only will this book illuminate Ezekiel 40-48 for you, it will also help you understand important issues of interpretation in our day, such as typology, the role of the temple in biblical theology, and the New Testament's use of the Old Testament. You will learn that yes, in fact, Ezekiel 40-48 is very relevant to the Bible's storyline.

Exegeting Orality Nick Acker, 2024-09-05. For too long, critical biblical studies have applied modern textual assumptions to ancient oral cultures. *Exegeting Orality* challenges many of these modern approaches, distilling decades of studies in oral traditions to redirect pastors and scholars toward a more accurate narrative of biblical origins, identity, and meaning. Many works in the area of orality, textuality, performance, criticism, and media studies focus on critical issues. *Exegeting Orality* guides pastors and scholars through a brief introduction to these fields, emphasizing biblical inspiration, interpretation, and proclamation. This work honors the rich oral traditional foundations of the inspired canon.

urging a transformative shift in how we interpret the Bible The stories we believe define us The Bible is not just a text to be studied but a record of voices from the past who performed our definitive stories The Bible is a tradition to be reproclaimed and reenacted in the community of faith Let us not recast these ancient voices into modern epistemological molds without letting them speak from within their own cultural realities Their voices still call out to us through the abiding Holy Spirit who connects us all to the story of Jesus May we live out that ancient story today together

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