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لَآاِلُهُ إِلَّا اللَّهُ مُحَمِّدٌ زَّسُولُ اللَّهِ * رجد: الشرك مواكون عبادت كالأينيس الدام فالشيط م) الشك دمول مي

اَشْهَدُانُ لِآلِكُ إِلَّا اللَّهُ وَحُدَهُ لَا شَرِيْكِ لَهُ وَاشْهَدُانَ مُحَمَّدُ اعْبُدُهُ وَرَسُولُهُ *

ترمد: میں گوای دیا ہوں کہ اللہ کے سواکوئی معبود نہیں ، وہ اکسیلاہ اس كاكونى شرك نبين اورمين كوايي ديتا يون كرمحت مد (صلَّ التوعليه كلم) التركيدے اور دول عل

لْآاِلُهَ اللَّاللَّهُ وَحُدَّهُ لَاشْرِيْكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمُدُ يُحُي وَيُمِيْتُ وَهُوَحَيُّ لَا يَمُوْتُ أَبَدَّا أَبَدًا * ذُوالُجَلَالِ وَالْإِكْرَامِ بِيَدِهِ الْخَيْرِ * وَهُوَعَلَىٰ كُلِّ شَيْءٍ قَدِيْرٌ ا

> آستغيراللة رنث من كان ذنب آذُنَّبُتُهُ عَمَدًا آوُخَطَأْسِرُّا آوُ عَلَانِيَةً وَ ٱتُوْبُ إِلَيْهِ مِنَ الذُّنْبِ الَّذِينَ ٱعْلَمُ وَمِنَ الدِّنْبِ الَّذِي لَا آعُلَمُ إِنَّكَ آنْتَ عَلَّامُ الْغُيُوبِ وَسَخَّارُ الْعُيُوبِ وَغَفَّارُ الذُنوب ولاحول ولا قوة إلا سالله العلىالعظيم

اللَّهُمَّ إِنَّ أَعُودُ بِكَ مِنْ أَنْ أُشْرِكَ بِكَ شَيْتًا وَانَااعُلَمُهِ وَاسْتَغْفِرُكَ لِمَالاً اعْلَمُ بِهِ تُبْتُ عَنْهُ وَتَنَبَرَّأَتُ مِنَ الْكُفْرِ وَالشِّرُكِ وَالْكِذُبِ وَالْفِيْبَةِ وَالْهِدْعَةِ وَالْفِيمَةِ وَالْفُواحِيْ والبهتان والمعاصى كلها وأسلمت واقول لْآوِلْهُ إِلَّا اللَّهُ مُخْمَدُّ زَسُولُ اللَّهِ ﴿

سُبُحَانَ اللهِ وَالْحَمُدُ لِلهِ وَلْآالِهُ إِلَّا اللَّهُ وَاللَّهُ أَكْبُرُ وَلَاحُولَ وَلَا قُنُوةَ إِلَّا سِاللَّهِ الْعَيلِ الْعَظِيرِ *

ترب : الله يك عبا ورسب تعريف الله ك عبد اورالله كسوا كون معیونیس اوراللربیت بڑاہے جنا ہوں سے بحنے کی طاقت اور نکی کرنے ک وَفَق نبي مكرالله كى فرف عن ويبت بلدعظت والاع.

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