



Islam and Modernity

KEY ISSUES AND DEBATES

Edited by Muhammad Khalid Masud,
Armando Salvatore and Martin van Bruinessen

Islam And Modernity Key Issues And Debates

Muhammad Khalid Masud



Islam And Modernity Key Issues And Debates:

Islam and Modernity Muhammad Khalid Masud, 2009-08-18 Recent events have focused attention on the perceived differences and tensions between the Muslim world and the modern West As a major strand of Western public discourse has it Islam appears resistant to internal development and remains inherently pre modern However Muslim societies have experienced most of the same structural changes that have impacted upon all societies massive urbanisation mass education dramatically increased communication the emergence of new types of institutions and associations some measure of political mobilisation and major transformations of the economy These developments are accompanied by a wide range of social movements and by complex and varied religious and ideological debates This textbook is a pioneering study providing an introduction to and overview of the debates and questions that have emerged regarding Islam and modernity Key issues are selected to give readers an understanding of the complexity of the phenomenon from a variety of disciplinary perspectives The various manifestations of modernity in Muslim life discussed include social change and the transformation of political and religious institutions gender politics changing legal regimes devotional practices and forms of religious association shifts in religious authority and modern developments in Muslim religious thought

Islam and Modernity Martin van Bruinessen, Armando Salvatore, Muhammad Khalid Masud, 2009 A pioneering study providing an introduction to and overview of the debates and questions that have emerged regarding Islam and modernity Key issues are selected to give readers an understanding of the complexity of the phenomenon from a variety of disciplinary perspectives

Shi'i Sectarianism in the Middle East Elisheva Machlis, 2014-09-17 The eruption of violent sectarianism in Iraq following the US invasion in 2003 brought the question of Sunni Shi i relations in the country to the forefront of the international public agenda It also strengthened the popular belief that contemporary Shi ism is inherently sectarian Yet several decades earlier Ayatollah Khomeini had declared an Islamic revolution and downplayed its Shi i origins and links So what is the true orientation of Shi i Islam in the contemporary era and how did modernisation alter its sectarian affiliation This book contends that early Shi i reformist thought set the foundations for a more universal oriented Shi ism Prominent reformists in the first half of the twentieth century from the holy cities of Karbala and Najaf in Iraq and from the Shi i centres in Southern Lebanon played a significant role in the renewal of Shi ism and laid the groundwork for its reinvention in the modern era Exploring this shift towards a more ecumenical perception of Islam Elisheva Machlis here provides a fresh perspective on inter sectarian relations in contemporary Iraq and illuminates the intellectual roots of the Islamic revolution by examining networks of Shi i scholars such as Mu ammad usayn K shif al Ghi and Mu sin al Am n al mil operating within a more globalised Muslim world Drawing on the experiences of early Shi i reformists such as Abd al usayn Sharaf al D n al M saw in Lebanon and Mu ammad Jaw d Mughniyya in Damascus this book gives new insight on the future of inter Muslim relations at a time of growing inter sectarian contention from the Iran Iraq war to the post 2003 Sunni Shi i conflict in Iraq and al Qa ida s anti Shi i message

taking into account questions of theology historiography jurisprudence and politics which all played a vital role in the transition to the contemporary era The author here analyses the broad scholarly connections between Iran Iraq and Lebanon in the twentieth century while debating paramount questions of leadership identity and group membership in the development of modern Shi ism Examining the relationship between intellectual thought and socio political development in the region this book provides a new perspective concerning the future of an increasingly globalised Muslim world and will prove essential reading for students and specialists Islam, Modernity, and the Liminal Space Between Mark W.

Meehan,2014-02-28 This book investigates the development and function of the Institute of Traditional Islamic Art and Architecture ITIAA in Amman Jordan A vertical case study using grounded theory methodology the research creates a rich and holistic understanding of the Institute Specific areas of study include the factors involved in the founding of the Institute within the context of Arab and Jordanian higher education the role of traditional Islamic philosophy in the function of the Institute and the role of the anthropological concept of liminal space in the clarification of students values during the academic program Data for the research came from thirty hours of interviews completed with over thirty individuals a twenty item survey completed by sixty five students classroom observations and analysis of an array of documents from the League of Arab States the Jordanian Ministry of Higher Education and Research the Jordanian Accreditation Association the World Islamic Science and Education University and the Institute for Traditional Islamic Art and Architecture In regard to the role of traditional Islamic philosophy the study delineates how the combination of theological philosophical commitments of founders faculty and students combined to create a deep and pervasive role of traditional Islamic philosophy evidenced in classrooms interviews and documents Students faculty and staff reflected a vital commitment to Islamic understandings of education art and beauty The book concludes by noting the vital importance of such institutions as ITIAA in providing the space and means for Arab Muslims to understand their own culture assess others and form new versions of Arab Muslim culture that are viable and productive in the current age It is noted that transnational organizations such as the League of Arab States could help facilitate educational diversity by fostering the development of a second level of small traditionally focused institutions Such institutions can reinforce traditional values provide liminal experiences and facilitate creation of artifacts of liminal activity reflecting students ability to combine modern and traditional value systems *Da'wa* Matthew J.

Kuiper,2021-03-31 In this engaging study Matthew J Kuiper tells the fascinating story of how Islam became a world religion and cultural phenomenon of immense scale astonishing diversity and global impact His starting point is the dramatic upsurge in da wa inviting to Islam or Islamic missionary activism **Islamic Radicalism and Multicultural Politics** Tahir

Abbas,2011-03 The emergence of an Islamic political radicalism in Britain has been one of the most dramatic developments in post war society Islamic Radicalism and Multicultural Politics explores the context behind this phenomenon focusing on post war immigration and integration the complex relations that exist between Britain and Islam and the true extent of social

and economic inequalities that affect Muslims Islamic Political Thought Gerhard Bowering, 2015-03-29 A concise and authoritative introduction to Islamic political ideas In sixteen concise chapters on key topics this book provides a rich authoritative and up to date introduction to Islamic political thought from the birth of Islam to today presenting essential background and context for understanding contemporary politics in the Islamic world and beyond Selected from the acclaimed Princeton Encyclopedia of Islamic Political Thought and focusing on the origins development and contemporary importance of Islamic political ideas and related subjects each chapter offers a sophisticated yet accessible introduction to its topic Written by leading specialists and incorporating the latest scholarship the alphabetically arranged chapters cover the topics of authority the caliphate fundamentalism government jihad knowledge minorities modernity Muhammad pluralism and tolerance the Qur'an revival and reform shari'a a sacred law traditional political thought ulama religious scholars and women Read separately or together these chapters provide an indispensable resource for students journalists policymakers and anyone else seeking an informed perspective on the complex intersection of Islam and politics The contributors are Gerhard Bowering Ayesha S Chaudhry Patricia Crone Roxanne Euben Yohanan Friedmann Paul L Heck Roy Jackson Wadad Kadi John Kelsay Gudrun Krümer Ebrahim Moosa Armando Salvatore Aram A Shahin Emad El Din Shahin Devin J Stewart SherAli Tareen and Muhammad Qasim Zaman A new afterword discusses the essays in relation to contemporary political developments *The Routledge International Handbook of Contemporary Muslim Socio-Political Thought* Lutfi Sunar, 2021-08-30 This volume unfolds the ebbs and flows of Muslim thought in different regions of the world as well as the struggles between the different intellectual discourses that have surfaced against this backdrop With a focus on Turkey Egypt Iran and the Indian subcontinent regions that in spite of their particular histories and forms of thought are uniquely placed as a mosaic that illustrates the intertwined nature of the development of Muslim socio political thought it sheds light on the swing between right and left in different regions the debates surrounding nationalism the influence of socialism and liberalism the rise of Islamism and the conflict between state bureaucracy and social movements Exploring themes of civil society and democracy it also considers current trends in Muslim thought and possible future directions As such it will appeal to scholars across the fields of sociology anthropology political science history and political economy as well as those with interests in the study of religion the development of Muslim thought and the transformation of Muslim societies in recent decades **New Approaches to Human Dignity in the Context of Qur'ānic Anthropology** Rüdiger Braun, Hüseyin I. Cicek, 2017-05-11 In recent years the challenge of relating one's own theological concept of man and his destiny to secular topics such as the inviolability of human dignity has generated a dynamic discourse about how Islamic anthropology can help cultivate and perfect the individual self and social humanisation This anthology brings together contemporary Muslim and non Muslim approaches to the secular notion of human dignity with reference to the Islamic tradition in general and the anthropology of the Qur'an in particular The collection presents approaches to Islamic theological anthropology across a

range of fields especially with regard to the narrative of Adam and Ibl s which occurs in all monotheistic traditions It focuses on the specific grammars of anthropological narratives at the levels of the canonical text of the Qur n itself Section I and the interpretations that focus on its performative discourse Section II Further to this the normative implications of the human images that are derived from the canonical text and its interpretations are discussed in Section III The dynamic interdependencies between the hermeneutics of the Qur n theological anthropology and legal philosophy particularly in the European context are a promising field of research that not only allows a deeper insight into the multiperspectivity and indexicality of theological anthropology but also has the potential to facilitate the long overdue discursive cooperation and rapprochement between Muslim and non Muslim scholarship

Beyond Shariati Siavash Saffari, 2017-02-16 A new reading of Ali Shariati s intellectual legacy on Iranian political discourse and concepts of Islam and modernity *From World Religions to Axial Civilizations and Beyond* Saïd Amir Arjomand, Stephen Kalberg, 2021-03-01 The post World War II idea of the Axial Age by Karl Jaspers and as elaborated into the sociology of axial civilizations by S N Eisenstadt in the later twentieth and early twenty first centuries continues to be the subject of intense scholarly debate Examples of this can be found in recent works of Hans Joas and J rgen Habermas In *From World Religions to Axial Civilizations and Beyond* an internationally distinguished group of scholars discuss advance and criticize the Jaspers Eisenstadt thesis and go beyond it by bringing in the critical influence of Max Weber s sociology of world religions and by exploring intercivilizational encounters in key world regions The essays within this volume are of unusual interest for their original analysis of relatively neglected civilizational zones especially Islam and the Islamicate civilization and the Byzantine civilization and its continuation in Orthodox Russia

Fénelon in the Enlightenment: Traditions, Adaptations, and Variations Christoph Schmitt-Maaß, Stefanie Stockhorst, Doohwan Ahn, 2014-10-25 François Salignac de la Mothe Fénelon Archbishop of Cambrai 1651 1715 exerted a considerable influence on the development and spread of the Enlightenment His most famous work the Homeric novel *Les Aventures de Télémaque* 1699 composed for the education of his pupil Duc de Bourgogne was after the Bible the most widely read literary work in France throughout the eighteenth century It was also translated and adapted into many other European languages And yet oddly enough the question as to why Fénelon s ideas resonated over such a wide span of space and time has as yet found no coherent and comprehensive answer By taking Fénelon s intellectual influence as a matter of cultural translation this anthology traces the reception of Fénelon and his multifaceted writings outside of France and in doing so aims to enrich not only our understanding of the Enlightenment but also of the thinker himself

Sharia Law In The Twenty-first Century Muhammad Khalid Masud, 2022-03-14 Sharia Law in the Twenty First Century consists of concise detailed analytical studies on current critical discussions of Sharia in the Western and Muslim legal traditions Contributors to this volume are well known academics in their fields and have been at the forefront of critical studies on various aspects of Islamic law Breaking new ground for understanding the dynamics of law and society most

contributors in this volume have influenced current academic discourse on Sharia. The chapters contained within this volume find that globalism and Sharia have been posing challenges to one another. These respective challenges are studied from the perspectives of theory, history, and the diverse contexts in which Sharia developed during the twenty-first century. The approach in this book is overall contextual with reference to time and place. For accessibility, unlike other books on Islamic law, *Sharia Law in the Twenty-First Century* has minimal footnotes and reduced diacritical marks but offers an essential glossary in an appendix.

Muhammad 'Abduh and His Interlocutors: Conceptualizing Religion in a Globalizing World Ammeke Kateman, 2019-01-04. In *Muhammad Abduh and his Interlocutors: Conceptualizing Religion in a Globalizing World*, Ammeke Kateman offers an account of Muhammad Abduh's Islamic Reformism in a context in which ideas increasingly crossed familiar geographical, religious, and cultural frontiers. Presenting an alternative to the inadequate perspective of Westernization, Kateman situates the ideas of Muhammad Abduh (Egypt 1849-1905) on Islam and religion amongst those of his interlocutors within a global intellectual field. Ammeke Kateman's approach documents the surprising pluralism of Abduh's interlocutors, the diversity in their shared conceptualizations of religion, and the creativity of Abduh's own interpretation. In this way, the conceptualizations of Abduh and his contemporaries also shed light on the diversified global genealogy of the modern concept of religion.

Islamic Liberalism Halil Ibrahim Canbegi, 2025-07-10. In *Islamic Liberalism: A Theory of Impossibility*, based on the Lockean Tradition, Halil Ibrahim Canbegi investigates the inherent inconsistencies of Islamic liberalism by examining the philosophical and theological foundations of both liberalism and Islam. Canbegi draws on Lockean liberalism, asserting that John Locke's emerging liberalism is deeply rooted in theological concepts such as covenant theology, natural law, and the distinctive nature of Christianity itself. In contrast, the author argues that Islam lacks the necessary theological and intellectual framework to develop a coherent version of liberalism, often termed Islamic liberalism. Canbegi maintains that this concept merely represents a superficial juxtaposition of Islam and liberalism rather than a genuine synthesis. Ultimately, the author concludes that Islamic liberalism is merely a heterogeneous amalgamation of Islamic and liberal ideas which do not combine into a unified whole. This critical analysis challenges prevailing notions and invites readers to reconsider the complex relationship between these two influential systems of thought.

Constructing Reality in Comparative Theology Paul S. Chung, 2022-09-29. Through an examination of Christian interaction with other religions, Paul S. Chung constructs a theology of comparative religion. In the course of this construction, he employs the work of Ernst Troeltsch, Robert Bellah, and Karl Barth while offering case studies of transformative interaction between Buddhism, Christianity, and Islam. Chung's interdisciplinary approach opens up avenues for the inter-religious understanding and melding, for instance, exploring the development of a Protestant Islam. Throughout, he provides new conceptions of the religions involved and the realities they assert.

Islam, Context, Pluralism and Democracy Yaser Ellethy, 2014-11-20. *Islam, Context, Pluralism and Democracy* aspires to clarify the tensions and congruences between the revelational and the

rational the text and the context the limits and the horizons of contextualization in Islam as these emanate from the Islamic interpretative tradition This book examines classical and modern Muslim interpretations with regard to the concepts of diachronic development pluralism and democracy based on Arabic Islamic sources and literature Focusing on the parameters of semantic changes methods of interpretation and cultural variables it shows how this interpretative tradition offers a diversity of ideas and approaches that can be utilized in contemporary debates concerning the socio political contextualization of Islamic genuine thought However within this diversity Islam presents generic principles and core values as moral paradigms that can deal with such modern challenges Based on the analysis of core Islamic texts and key terms related to the discussed issues mainly from the Quran and the Sunnah and the broader Arabic Islamic literature it explores the boundaries of the mutable and constant in the Islamic worldview Presenting classical Muslim interpretations and scholars as possible interlocutors in debates over the compatibility of Islam with challenges of modernity this book is essential reading for researchers and postgraduates interested in Islamic Studies Philosophy of Religion and Political Science

Islam and Warfare Onder Bakircioglu, 2014-10-30 The question of how Islamic law regulates the notions of just recourse to and just conduct in war has long been the topic of heated controversy and is often subject to oversimplification in scholarship and journalism This book traces the rationale for aggression within the Islamic tradition and assesses the meaning and evolution of the contentious concept of jihad The book reveals that there has never been a unified position on what Islamic warfare tangibly entails due to the complexity of relevant sources and discordant historical dynamics that have shaped the contours of jihad Onder Bakircioglu advocates a dynamic reading of Islamic law and military tradition one which prioritises the demands of contemporary international relations and considers the meaning and application of jihad as contingent on the socio political forces of each historical epoch This book will be of great interest to scholars and students of international law Islamic law war and security studies and the law of armed conflict

Sufism Alexander Knysh, 2019-03-19 A pathbreaking history of Sufism from the earliest centuries of Islam to the present After centuries as the most important ascetic mystical strand of Islam Sufism saw a sharp decline in the twentieth century only to experience a stunning revival in recent decades In this comprehensive new history of Sufism from the earliest centuries of Islam to today Alexander Knysh a leading expert on the subject reveals the tradition in all its richness Knysh explores how Sufism has been viewed by both insiders and outsiders since its inception He examines the key aspects of Sufism from definitions and discourses to leadership institutions and practices He devotes special attention to Sufi approaches to the Qur'an drawing parallels with similar uses of scripture in Judaism and Christianity He traces how Sufism grew from a set of simple moral ethical precepts into a sophisticated tradition with professional Sufi masters shaykhs who became powerful players in Muslim public life but whose authority was challenged by those advocating the equality of all Muslims before God Knysh also examines the roots of the ongoing conflict between the Sufis and their fundamentalist critics the Salafis a major fact of Muslim life today Based on

a wealth of primary and secondary sources Sufism is an indispensable account of a vital aspect of Islam

Islam in Historical Perspective Alexander Knysh, 2024-09-30 Islam in Historical Perspective is a general introduction to Islam and the history of Muslim societies Richly illustrated by quotations and images from Muslim scripture historical chronicles artistic works and theological and juridical treatises it invites the reader to examine this evidence and to form a comprehensive understanding of Islam's evolution from its inception in Arabia to the present day Combining chronological and thematic principles this book examines Muslims political and intellectual struggles over the meaning and practical implications of their faith Treating Islam as a language that various factions and generations of Muslims have used to express their grievances aspirations and personal experiences and preferences the book shows the religion's remarkable potency as a social political and cultural force and source of identity It also describes and analyses Muslim devotional practices emotional responses to the revelation artistic and intellectual creativity and patterns of everyday existence The goal of this book is to help the reader to develop personal empathy for the subject by showing the relevance of the dilemmas faced by Muslims in different epochs and geographical locations to the burning issues of today's world A thorough analysis of pivotal events trends and personalities of Islamic history is accompanied by witness accounts showing how they were perceived by Muslims themselves This new edition features a thoroughly revised text updated bibliography new illustrations study questions and chapter summaries and is an outstanding resource for students of Islam and Muslim civilization

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