

The background of the cover features a silhouette of a city skyline with several prominent minarets, likely representing a Middle Eastern or Islamic city. The skyline is set against a warm, orange-hued sky, suggesting a sunset or sunrise. The overall composition is simple and evocative, with the text overlaid on the upper and lower portions of the image.

Islam, Secularism, and Liberal Democracy

Toward a Democratic Theory for Muslim Societies

Nader Hashemi

With a New Preface

Islam Secularism And Liberal Democracy Toward A Democratic Theory For Muslim Societies

Gillian Kennedy



Islam Secularism And Liberal Democracy Toward A Democratic Theory For Muslim Societies:

Islam, Secularism, and Liberal Democracy Nader Hashemi, 2009-04-08 Islam's relationship to liberal democratic politics has emerged as one of the most pressing and contentious issues in international affairs. In *Islam Secularism and Liberal Democracy*, Nader Hashemi challenges the widely held belief among social scientists that religious politics and liberal democratic development are structurally incompatible. This book argues for a rethinking of democratic theory so that it incorporates the variable of religion in the development of liberal democracy. In the process, it proves that an indigenous theory of Muslim secularism is not only possible but is a necessary requirement for the advancement of liberal democracy in Muslim societies. *Muslim Secular Democracy* Lily Zubaidah Rahim, 2013-03-20 The book offers a nuanced and innovative analysis of the emergence of an inclusive secular democratic state paradigm which incorporates the sacred within the framework of secular democracy in the Muslim World.

Islam & Muslims: Transcending Context & Culture Arif Hassan, 2025-04-25 This book delves into the core principles of Islam, its diverse expressions, and the interplay between historical achievements and present-day challenges. It addresses key issues faced by Muslims worldwide, emphasizing the dialogue between faith and culture, tradition and modernity, and religion and science while fostering interfaith harmony. In our interconnected world, understanding Islam is both essential and relevant. The book encourages readers to look beyond stereotypes and see Islam as both a faith and a lived experience. It highlights universal Islamic values: compassion, justice, and unity, and promotes open, respectful dialogue. With a tone of empathy and insight, the book recognizes the contributions and struggles of Muslim communities globally. It offers a powerful reminder of our shared humanity and the ongoing potential for unity, understanding, and peaceful coexistence in today's world.

Islam and Democracy in the Maldives Azim Zahir, 2021-11-29 This book examines Islam's relationship to democratization in the Indian Ocean nation of the Maldives. It explores how and why an electoral democracy based in a constitution that has many liberal features but also Islam-based limitations, especially lack of religious freedom, emerged in the country by 2009. In doing so, the book interrogates a major approach to Muslim politics that assumes reformist interpretations of Islam are a positive and even a necessary force for liberalization and democratization in Muslim majority contexts. This book shows reformist Islam did play certain positive roles in democratization in the Maldives. However, the book suggests reformist Islam may not be an invariably uncontroversial force in the space of politics. It argues that modern nation building in the Maldives, shaped by political actors with reformist Islamic orientations since around the 1930s, has also completely transformed Islam as a modern institutional and discursive political religion. These transformations of Islam as a modern political religion have existed as path-dependent constraints on the depth of democratization, ensuring religion-based limitations and intensifying controversy over religion vis-à-vis the state and individual rights. An original empirical contribution towards a better understanding of Islam and politics in the Maldives, this book will be of interest to academics and students working on democracy and Islam in particular and in the fields of

political science and area studies especially South Asian politics *Islamic Public Law - Islamic Law in Theory and Practice*
 Ahmed Akgunduz, 2011-11-01 Islamic law contains explications and divisions that imply a classification in terms of public and private law In this book we will explain the outlines of Islamic public law e g First Chapter Islamic constitutional law al siy saḥ al shar iyyah and administrative law al siy saḥ al shar iyyah Second Chapter penal law al uq b t Third Chapter financial law zak t ushr ar j and other taxes Fourth Chapter trial law qa and Fifth Chapter international public law al siyar The fields of especially Islamic constitutional law administrative law financial law ta z r penalties and arrangements concerning military law based on the restricted legislative authority vested by Shar ah rules and those jurisprudential decrees based on secondary sources like customs and traditions and the public good maslahah all fell under what was variously called public law al siy saḥ al shar iyyah Shar ah policy q n n legal code q n nn mah orf uq q etc Since these laws could not go beyond Shar ah principles either at least in theory they should not be regarded as a legal system outside of Islamic law But Islamic penal law financial law trial law and international law depend mostly on rules that are based directly on the Qur an and the Sunnah and codified in books of fiqh Islamic law called Shar ah rules Shar i shar f or Shar ah law Such rules formed 85% of the legal system In this book we will focus on some controversial problems in the Muslim world today such as the form of government in Islamic law and the relation between Islam and democracy Islamic law does not stipulate a certain method of state government nonetheless we may say that the principles it decrees and its concept of sovereignty suggest a religious republic As a matter of fact ulaf al R shid n the Rightly Guided Caliphs were both caliphs and religious republican presidents We could say that this book has three main characteristics i We have tried to base our explanations directly on the primary Islamic law sources For example after reading some articles on the caliphate or t m r system in articles or books by some Western scholars and even by some Muslim scholars one might conclude that there are different views on these subjects among Muslim scholars This is not true Muslims have agreed on the basic rules on legal subjects but there are some conflicts regarding nuances and interpretations If one reads works by Im m Gazzali Ibn Taymiyyah al M wardi and al Farr one will not find any disagreement on the main rules but there are some different interpretations of some concepts We have tried to discover where they agreed and we have sometimes pointed to where they differed ii We have researched practices of Islamic law especially legal documents in the Ottoman archives For example we explain add i sariqa but also mention some legal articles from the Ottoman legal codes q nunn mes and some Shar ah court decisions like legal decrees i l m t i shar iyyah It is well known that nobody can understand any legal system without implementing and practicing it That also holds for Islamic law because theory alone does not yield a complete understanding of Shar ah rules iii We have worked hard to correct some misconceptions and misunderstandings about Islamic law That is why we appeal to the primary sources For example some scholars claim that the anaf jurist Im m Sara s did not accept the idea of punishment for apostasy We have studied his work al Mabs t and found this claim to be unfounded The comparison between t m r and fief is another example

because the t m r system is different from the fief system Some scholars confuse the concept of sovereignty and governance The Islamic state is not a theocratic state in the sense in which Europeans understand the term

Islam, Gender, and Democracy in Comparative Perspective Jocelyne Cesari, José Casanova, 2017-04-15 The relationship between secularism democracy religion and gender equality has been a complex one across Western democracies and still remains contested When we turn to Muslim countries the situation is even more multifaceted In the views of many western commentators the question of Women Rights is the litmus test for Muslim societies in the age of democracy and liberalism Especially since the Arab Awakening the issue is usually framed as the opposition between liberal advocates of secular democracy and religious opponents of women s full equality Islam Gender and Democracy in Comparative Perspective critically re engages this too simple binary opposition by reframing the debate around Islam and women s rights within a broader comparative literature Bringing together leading scholars from a range of disciplines it examines the complex and contingent historical relationships between religion secularism democracy law and gender equality Part One addresses the nexus of religion law gender and democracy through different disciplinary perspectives sociology anthropology political science law Part Two localizes the implementation of this nexus between law gender and democracy and provides contextualized responses to questions raised in Part One The contributors explore the situation of Muslim women s rights in minority conditions to shed light on the gender politics in the modernization of the nation and to ponder on the role of Islam in gender inequality across different Muslim countries

Political Islam in the Age of Democratization K. Bokhari, F. Senzai, 2013-12-18 The continued prominence of Islam in the struggle for democracy in the Muslim world has confounded Western democracy theorists who largely consider secularism a prerequisite for democratic transitions Kamran Bokhari and Farid Senzai offer a comprehensive view of the complex nature of contemporary political Islam and its relationship to democracy

Hidden Liberalism Hussein Banai, 2020-12-10 Compared to rival ideologies liberalism has fared rather poorly in modern Iran This is all the more remarkable given the essentially liberal substance of various social and political struggles for liberal legality individual rights and freedoms and pluralism in the century long period since the demise of the Qajar dynasty and the subsequent transformation of the country into a modern nation state The deeply felt but largely invisible purchase of liberal political ideas in Iran challenges us to think more expansively about the trajectory of various intellectual developments since the emergence of a movement for reform and constitutionalism in the late nineteenth century It complicates parsimonious accounts of Shi ism secularism socialism nationalism and royalism as defining or representative ideologies of particular eras Hidden Liberalism offers a critical examination of the reasons behind liberalism s invisible yet influential status and its attendant ethical quandaries in Iranian political and intellectual discourses

Muhammad in the Digital Age Ruqayya Yasmine Khan, 2015-11-15 The early twenty first century has experienced an unrivaled dissemination of information and misinformation about Islam its prophet Muhammad and its followers largely facilitated by the fact that the tragedy of 9 11

roughly coincided with the advent of the digital age In the first collection of its kind Ruqayya Khan has compiled essays that treat Muhammad and the core elements of Islam as focal points in an exploration of how the digital era including social media and other expressions have both had an effect on and been affected by Islam Scholars from a variety of fields deal with topics such as the 2005 cartoon controversy in Denmark and the infamous 2012 movie trailer Innocence of Muslims that some believe sparked the attacks on the US consulate in Benghazi as well as how the digitization of ancient texts have allowed the origins of Islam to be studied in new ways Other essays examine how Muhammad s wives have been represented in various online sources including a web comic the contrasting depictions of Muhammad as both a warrior and peacemaker and how the widespread distribution of the look of Islamic terrorists has led to attacks on Sikhs whose only point of resemblance to them may be a full beard These findings illuminate the role of the Internet in forms of representation advocacy and engagement concerning Islam and Muslims in our world today

Supporting Modern Teaching in Islamic Schools Ismail Hussein Amzat,2022-03-31 Supporting Modern Teaching in Islamic Schools Pedagogical Best Practice for Teachers advocates the revamp of the madrasah system and a review of the Islamic curriculum across Muslim countries and emphasises training needs for Islamic teachers for modern instructional practice Islamic schools across Muslim countries face 21st century challenges and teachers need continuing professional development to help them keep abreast of modern teaching practice Books papers educators and parents have consistently called for curriculum change to transform teaching and learning in Islamic schools Divided into three unique parts Part 1 of the volume focusses on content knowledge pedagogy and teaching methods Part 2 highlights professional development responsibilities and lifelong learning and Part 3 comprises chapters on Islamic curriculum review reform and Islamisation of knowledge Scholars from the United States United Kingdom Europe Canada Australia New Zealand Asia and Africa review the Islamic curriculum to highlight areas for further improvement and provide modern techniques and methods of teaching for pedagogical best practices and effective outcomes in Islamic schools With these contributions this volume will be of interest to OIC countries Islamic student teachers and Islamic teachers who work in international and local settings

Social Media and Political Communities in Malaysia James Chin,Pauline Pooi Yin Leong,2024-08-13 By examining the political discourse and social interactions that occur within six different political communities in Malaysia this volume sheds light on how theories of political communication and social media play out on a granular level Malaysia with its interesting amalgam of democratic politics and intractable racial and religious divides is ripe for a study of how online communication within different political and social groups actually works With chapters on Malay Islamic Chinese Indian and Christian online communities along with those of Sabah and Sarawak this volume will be of interest to anyone seeking a deeper understanding of how political interaction and digital discourse function on the ground in this important country in Southeast Asia Janet Steele Professor of Media and Public Affairs and International Affairs George Washington University Social media has emerged as a definitive tool for the production and

dissemination of sociopolitical narratives that engender sweeping tides of change and transformation in our world today This expertly and ably curated collection of essays helps us better understand this phenomenon as it has unfolded in Malaysia where politics has undergone a sea change in recent years and it is essential reading for those of us who are interested in the trajectory of Malaysian society and politics Joseph Chinyong Liow Tan Kah Kee Chair in Comparative and International Politics Nanyang Technological University This book is relevant not only for readers interested in Malaysian politics The mid-sized Southeast Asian country offers a compelling case study for anyone thinking about online spaces and political participation in electoral democracies Among regimes with autocratic tendencies the Malaysian state was among the earliest adopters of an open internet which for two decades seemed to do nothing to weaken the hegemony of its ruling party More recently in an age marked by democratic backsliding around the world the country has shown potential to buck the trend The backdrop of these developments is one of the world's most culturally plural environments This welcome volume looks at how various ethnic communities communicating in each of the country's major languages have turned online spaces into the dominant arena for political contestation Cherian George author Contentious Journalism and the Internet Towards Democratic Discourse in Malaysia and Singapore 2006 **From Independence to Revolution** Gillian Kennedy, 2017 Argues that the relationship between a divided Islamist movement and the state create a pattern of instability within Egypt

The Worlds of American Intellectual History Joel Isaac, James T. Kloppenberg, Michael O'Brien, Jennifer Ratner-Rosenhagen, 2017 The Worlds of American Intellectual History follows American thinkers and their ideas as they have crossed national institutional and intellectual boundaries The volume explores ways in which American ideas have circulated in different cultures It also examines the multiple sites from social movements museums and courtrooms to popular and scholarly books and periodicals in which people have articulated and deployed ideas within and beyond the borders of the United States Religion and Political Change in the Modern World Jeffrey Haynes, 2015-09-07 The purpose of the book is to ascertain whether there is a generic impact that religion brings to bear on recent political changes in the modern world Over the last two decades or so there have been increasing numbers of political issues with which various manifestations of religion engage This impact is not restricted exclusively to countries in the developed or developing world Instead we seem to be seeing a widespread impact of religion on politics which defies earlier assumptions about secularisation This presumed that the more modern a country is then the less likely it is that religion will play a significant political role Recent evidence is however firmly to the contrary the degree of modernity in a country does not correspond well with the amount of religiosity in a country nor with the role that religion can play in politics The book focuses on the recent return of religion to politics It assesses how religion is involved in recent examples of political change in various countries including the impact of religion on democratization The book features both theoretical chapters and case studies The case studies examine different countries Israel Egypt Morocco and Iran and regions Sub Saharan Africa with a focus on Islam Judaism and Protestantism

and Catholicism The overall aim is to get a sense of what is happening when religion and politics interact The chapters in this book were originally published in Democratization **Egypt and the Contradictions of Liberalism** Dalia F.

Fahmy, Daanish Faruqi, 2017-01-05 The liberatory sentiment that stoked the Arab Spring and saw the ousting of long time Egyptian dictator Hosni Mubarak seems a distant memory Democratically elected president Mohammad Morsi lasted only a year before he was forced from power to be replaced by precisely the kind of authoritarianism protestors had been railing against in January 2011 Paradoxically this turn of events was encouraged by the same liberal activists and intelligentsia who pushed for progressive reform under Mubarak This volume analyses how such a key contingent of Egyptian liberals came to develop outright illiberal tendencies Interdisciplinary in scope it brings together experts in Middle East studies political science philosophy Islamic studies and law to address the failure of Egyptian liberalism in a holistic manner from liberalism's relationship with the state to its role in cultivating civil society to the role of Islam and secularism in the cultivation of liberalism A work of impeccable scholarly rigour **Egypt and the Contradictions of Liberalism** reveals the contemporary ramifications of the state of liberalism in Egypt **An Introduction to Islam in the 21st Century** Aminah Beverly

McCloud, Scott W. Hibbard, Laith Saud, 2013-01-02 This engaging introduction to Islam examines its lived reality its worldwide presence and the variety of beliefs and practices encompassed by the religion The global perspective uniquely captures the diversity of Islam expressed throughout different countries in the present day A comprehensive multidisciplinary and global introduction to Islam covering its history as well as current issues experiences and challenges Incorporates key new research on Muslims from a variety of countries across Europe Latin America Indonesia and Malaysia Central Asia Directly addresses controversial issues including political violence and terrorism anti western sentiments and Islamophobia Explores different responses from various Islamic communities to globalizing trends Highlights key patterns within Islamic history that shed light upon the origins and evolution of current movements and thought *Tanakh*

Epistemology Douglas Yoder, 2020-05-21 In this volume Douglas Yoder uses the tools of modern and postmodern philosophy and biblical criticism to elucidate the epistemology of the Tanakh the collection of writings that comprise the Hebrew Bible Despite the conceptual sophistication of the Tanakh its epistemology has been overlooked in both religious and secular hermeneutics The concept of revelation the genre of apocalypse and critiques of ideology and theory are all found within or derive from epistemic texts of the Tanakh Yoder examines how philosophers such as Spinoza Hume and Kant interacted with such matters He also explores how the motifs of writing reading interpretation image and animals topics that figure prominently in the work of Derrida Foucault and Nietzsche appear also in the Tanakh An understanding of Tanakh epistemology he concludes can lead to new appraisals of religious and secular life throughout the modern world *The Fall*

of the Turkish Model Cihan Tugal, 2016-02-23 The brief rise and precipitous fall of Islamic liberalism Just a few short years ago the Turkish Model was being hailed across the world The New York Times gushed that prime minister Recep Tayyip

Erdogan and his Justice and Development Party AKP had effectively integrated Islam democracy and vibrant economics making Turkey according to the International Crisis Group the envy of the Arab world And yet a more recent CNN headline wondered if Erdogan had become a dictator In this incisive analysis Cihan Tugal argues that the problem with this model of Islamic liberalism is much broader and deeper than Erdogan s increasing authoritarianism The problems are inherent in the very model of Islamic liberalism that formed the basis of the AKP s ascendancy and rule since 2002 an intended marriage of neoliberalism and democracy And this model can also only be understood as a response to regional politics especially as a response to the Iranian Model a marriage of corporatism and Islamic revolution The Turkish model was a failure in its home country and the dynamics of the Arab world made it a tough commodity to export Tugal s masterful explication of the demise of Islamic liberalism brings in Egypt and Tunisia once seen as the most likely followers of the Turkish model and provides a path breaking examination of their regimes and Islamist movements as well as paradigm shifting accounts of Turkey and Iran

The Routledge Handbook of Religion, Politics and Ideology Jeffrey Haynes, 2021-08-14 This comprehensive handbook examines relationships between religion politics and ideology with a focus on several world religions Christianity Islam Buddhism Hinduism and Judaism in a variety of contexts regions and countries Relationships between religion politics and ideology help mould people s attitudes about the way that political systems both domestically and internationally are organised and operate While conceptually separate religion politics and ideology often become intertwined and as a result their relationships evolve over time This volume brings together a number of expert contributors who explore a wide range of topical and controversial issues including gender nationalism communism fascism populism and Islamism Such topics inform the overall aim of the handbook to provide a comprehensive summary of the relationships between religion politics and ideology including basic issues and new approaches This handbook is a major research resource for students researchers and professionals from various disciplinary backgrounds including religious studies political science international relations and sociology

Contemporary Issues in Islam Asma Afsaruddin, 2015-08-31 This book deals with certain hot button contemporary issues in Islam that are often the focus of public scrutiny including the Sharia jihad the caliphate women s status and interfaith relations Notably it places the discussion of these topics within a longer historical framework in order to reveal their multiple interpretations and contested applications over time Most public and some academic discourses however present the Islamic tradition as unchanging and therefore unable to respond to the modern world Such an ahistorical approach fosters the belief that Muslim and Western societies are destined to clash with one another In contrast this book allows the reader to see the diversity and transformations within Islamic thought over time Focusing on this internal diversity permits us to appreciate the scriptural and intellectual resources available within the Islamic tradition for responding to the challenges of modernity even as it interrogates and shapes modernity itself

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