

# ISLAMIC HISTORY

A Framework for Inquiry  
Revised Edition



R. Stephen Humphreys

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# Islamic History A Framework For Inquiry

**Jo Van Steenberg**



## **Islamic History A Framework For Inquiry:**

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**World, 600-1800** Jo Van Steenberg, 2020-08-11 A History of the Islamic World 600 1800 supplies a fresh and unique survey of the formation of the Islamic world and the key developments that characterize this broad region's history from late antiquity up to the beginning of the modern era. Containing two chronological parts and fourteen chapters, this impressive overview explains how different tides in Islamic history washed ashore: diverse sets of leadership groups, multiple practices of power and authority, and dynamic imperial and dynastic discourses in a theocratic age. A text that transcends many of today's popular stereotypes of the premodern Islamic past, the volume takes a holistically and theoretically informed approach for understanding, interpreting, and teaching premodern history of Islamic West Asia. Jo Van Steenberg identifies the Asian connectedness of the sociocultural landscapes between the Nile in the southwest to the Bosphorus in the northwest and the Oxus, Amu Darya, and Jaxartes, Syr Darya in the northeast to the Indus in the southeast. This abundantly illustrated book also offers maps and dynastic tables enabling students to gain an informed understanding of this broad region of the world. This book is an essential text for undergraduate classes on Islamic History, Medieval and Early Modern History, Middle East Studies, and Religious History.

**Longing for the Lost Caliphate** Mona Hassan, 2018-08-14 In the United States and Europe, the word caliphate has conjured historically romantic and increasingly pernicious associations. Yet the caliphate's significance in Islamic history and Muslim culture remains poorly understood. This book explores the myriad meanings of the caliphate for Muslims around the world through the analytical lens of two key moments of loss in the thirteenth and twentieth centuries. Through extensive primary source research, Mona Hassan explores the rich constellation of interpretations created by religious scholars, historians, musicians, statesmen, poets, and intellectuals. Hassan fills a scholarly gap regarding Muslim reactions to the destruction of the Abbasid caliphate in Baghdad in 1258 and challenges the notion that the Mongol onslaught signaled an end to the critical engagement of Muslim jurists and intellectuals with the idea of an Islamic caliphate. She also situates Muslim responses to the dramatic abolition of the Ottoman caliphate in 1924 as part of a longer trajectory of transregional cultural memory, revealing commonalities and differences in how modern Muslims have creatively interpreted and reinterpreted their heritage. Hassan examines how poignant memories of the lost caliphate have been evoked in Muslim culture, law, and politics, similar to the losses and repercussions experienced by other religious communities, including the destruction of the Second Temple for Jews and the fall of Rome for Christians. A global history, *Longing for the Lost Caliphate* delves into why the caliphate has been so important to Muslims in vastly different eras and places.

**Dynamism in the Urban Society of Damascus** Toru Miura, 2015-11-16 This book presents a new perspective on Islamic urban society: a dynamism of social networking and justice which caused both rapid development and sudden decay in the li-yya quarter. Founded in the northern suburbs of Damascus by Hanbali ulama who migrated from Palestine to Syria in the mid-12th century, the quarter developed into a city through waqf endowments. It has attracted the attention of historians and travelers for its unique location, popular movements, and religious features. Through the study of local chronicles,

topographies and archival sources and through modern field research Toru Miura explores the history of the li iyya quarter from its foundation to the early 20th century comparing it to European Chinese and Japanese cities Majd al-Dīn al-Fīrūzābādī (1329-1415) Vivian Strotmann,2015-10-14 In Majd al D n al F r z b d 1329 1415 A Polymath on the Eve of the Early Modern Period Vivian Strotmann provides a detailed reconstruction of the famous lexicographer s and travelling scholar s life and works The author of the Q m s al mu is widely known for his Arabic lexicon which overshadows the astounding breadth of his writing This polymathic aspect is elucidated through detailed reconstruction of al F r z b d s corpus including examination of works that were considered lost and misapprehensions concerning ascriptions of authorship Through minute analysis of biographical sources the book shows al F r z b d s development as a scholar his central role in the defence of Ibn al Arab s teachings and thereby his importance as a powerful intellectual in Timurid times and for developments during the Early Modern Period **American Journal of Islamic Social Sciences 12:2** Ahdulkader I. Tayob,Mohammad A. Chaudhary,Abdel Rahman Ahmad Abdel Rahman,louay Safi,Muhammad Iqbal Anjum, The American Journal of Islamic Social Sciences AJISS established in 1984 is a quarterly double blind peer reviewed and interdisciplinary journal published by the International Institute of Islamic Thought IIIT and distributed worldwide The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world including subjects such as anthropology history philosophy and metaphysics politics psychology religious law and traditional Islam History of Humanity UNESCO,2000-12-31 Volume IV deals with the Middle Ages It starts with the expansion of Islam and closes with the discovery of the New World Various events during this period led to a significant expansion in communications the rapid spread of Islam and of Gengis Khan s Mongol Empire as well as the Crusades and the development of trans Saharan and maritime routes around Africa to the Indian Ocean leading to multiplied exchanges between the peoples and cultures of Africa Asia and Europe Understanding the Volatile and Dangerous Middle East Steven Carol,2019-09-26 The Middle East can be bewildering which is why we need to connect the dots that pull together the political economic diplomatic military cultural and religious pieces of the puzzle Professor Steven Carol slashes through the confusion with a topical approach focusing on key issues such as the geographic features of the Middle East demographics of the region the influence of Islam political processes shifting alliances war in the region and the need for security He also takes a careful look at perpetual negotiations attempts to secure peace and the role that the media play in how we view the region His goal to clarify the confusing nature of Middle East affairs and to combat the mistaken beliefs misrepresentations and outright fabrications about the region In a bid to reclaim the truth he shares basic principles relying on factual supporting evidence to prove their validity Seventy eight maps and numerous tables make understanding complex topics easier Whether you re a student educator bureaucrat or politician you ll find insights based on facts in Understanding the Volatile and Dangerous Middle East **Method and Theory in the Study of Islamic Origins** Herbert Berg,2003-08-01 This volume deals with the

methodological and theoretical issues of the study of Islamic origins Each of the twelve articles examines a different aspect of Islamic origins early Islamic history including the life of the Prophet the Sunna and ad th tafs r and the Qur n and the rise of Islamic law Both sceptical or revisionist scholars and sanguine or traditionalist scholars examine and employ the various contemporary theories on the development of Islam in the first 3 centuries A H In so doing they seek to exemplify the sources and methodologies used to support these theories and to discuss their relative merits

**The Cambridge History of War: Volume 2, War and the Medieval World** David A. Graff,2020-10-01 Volume II of The Cambridge History of War covers what in Europe is commonly called the Middle Ages It includes all of the well known themes of European warfare from the migrations of the Germanic peoples and the Vikings through the Reconquista the Crusades and the age of chivalry to the development of state controlled gunpowder wielding armies and the urban militias of the later middle ages yet its scope is world wide ranging across Eurasia and the Americas to trace the interregional connections formed by the great Arab conquests and the expansion of Islam the migrations of horse nomads such as the Avars and the Turks the formation of the vast Mongol Empire and the spread of new technologies including gunpowder and the earliest firearms by land and sea

*Islamic Historiography* Chase F. Robinson,2003 How did Muslims of the classical Islamic period understand their past What value did they attach to history How did they write history How did historiography fare relative to other kinds of Arabic literature These and other questions are answered in Chase F Robinson s *Islamic Historiography* an introduction to the principal genres issues and problems of Islamic historical writing in Arabic that stresses the social and political functions of historical writing in the Islamic world Beginning with the origins of the tradition in the eighth and ninth centuries and covering its development until the beginning of the sixteenth century this is an authoritative and yet accessible guide through a complex and forbidding field which is intended for readers with little or no background in Islamic history or Arabic

*The Cambridge History of Egypt* Carl F. Petry,2008-07-10 Egypt

*Encyclopedia of Historians and Historical Writing* Kelly Boyd,2019-10-09 The *Encyclopedia of Historians and Historical Writing* contains over 800 entries ranging from Lord Acton and Anna Comnena to Howard Zinn and from Herodotus to Simon Schama Over 300 contributors from around the world have composed critical assessments of historians from the beginning of historical writing to the present day including individuals from related disciplines like J rgen Habermas and Clifford Geertz whose theoretical contributions have informed historical debate Additionally the *Encyclopedia* includes some 200 essays treating the development of national regional and topical historiographies from the Ancient Near East to the history of sexuality In addition to the Western tradition it includes substantial assessments of African Asian and Latin American historians and debates on gender and subaltern studies

Creating an Islamic City Rana Mikati,2024-03-04 In *Creating an Islamic City* Beirut Jihad and the Sacred Rana Mikati examines for the first time the role and contribution of Beirut to the Umayyad and early Abbasid caliphates This book traces the transformation of Beirut from a Byzantine metropolis to a place of rib weaving previously unpublished archaeological

material and narrative sources By examining Beirut's transformation into a frontier town the rise of a scholarly community around the Syrian jurist al Awz d 157 773 774 and its integration in an Islamic sacred landscape Creating an Islamic City shows how a provincial frontier town was integrated and participated in the early caliphate **Behind the Myths** John Pickard, 2013-02-26 There has never been a more important time for a study of the social economic and political origins of Judaism Christianity and Islam the three important world religions that share a common root This book adopts a Marxist that is a materialist view of human development so it takes as its starting point the idea that gods angels miracles and other supernatural phenomena do not exist in the real world and therefore cannot be taken as explanations for the origin and rise of these faiths It looks instead at the material conditions at appropriate periods in antiquity and the social and economic forces that were at work to outline the real foundations of these three doctrines In doing so it challenges the historicity of key figures like Moses Jesus and Mohammed This is a unique book that draws on the research knowledge and expertise of hundreds of historians archaeologists and scholars to create a new synthesis that is both coherent and completely based on a materialist world outlook It is a book written by an unbeliever for other unbelievers as a contribution to a discussion among atheists and secularists as to the real origins of the so called Abrahamic faiths It will be a revelatory read even to those already firmly of an atheist or secularist persuasion underpinning their nonreligious views and it will provide a valuable resource for all those who might be coming to question the hold that organized religion has had on human society

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