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**Anna Botsford Comstock**



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**Cooperative Management Program**, 1987      **Manual of Orthoptera of New England** Albert Pitts Morse, 1920      **A**  
**Manual of the Grasshoppers of New Mexico** David Bruce Richman,      *A Manual for the Park* Frederick Hanham, 1857  
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Felton, 1843      **Manual of Natural History Studies for Pupils**, 1898      Field Manual of Wildlife Diseases Milton  
Friend, J. Christian Franson, Elizabeth A. Ciganovich, 1999      *Manual of Agricultural Nematology* Nickle, 2020-12-17 Nickle  
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of I N Filipjev 1934 and its translated revision Schuurmans Stekhoven Jr 1941 with a modern work taking note of 188  
additional genera and 4 650 more species      **Agriculture Handbook**, 1954      Manual of Object-teaching Norman Allison  
Calkins, 1861 W S N S is probably Washington State Normal School in Industry Maine      *Laboratory Manual* Guy Andrew  
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