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Robert E. Pfadt, 1994 Technical Manual United States Department of the Army, 1958 **Rangeland Grasshopper**
Cooperative Management Program, 1987 **Manual of Orthoptera of New England** Albert Pitts Morse, 1920 **A**
Manual of the Grasshoppers of New Mexico David Bruce Richman, *A Manual for the Park* Frederick Hanham, 1857
Handbook of Nature-study Anna Botsford Comstock, 1911 A Concise Manual of English Grammar Oliver C.
Felton, 1843 **Manual of Natural History Studies for Pupils**, 1898 Field Manual of Wildlife Diseases Milton
Friend, J. Christian Franson, Elizabeth A. Ciganovich, 1999 *Manual of Agricultural Nematology* Nickle, 2020-12-17 Nickle
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Calkins, 1861 W S N S is probably Washington State Normal School in Industry Maine *Laboratory Manual* Guy Andrew
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