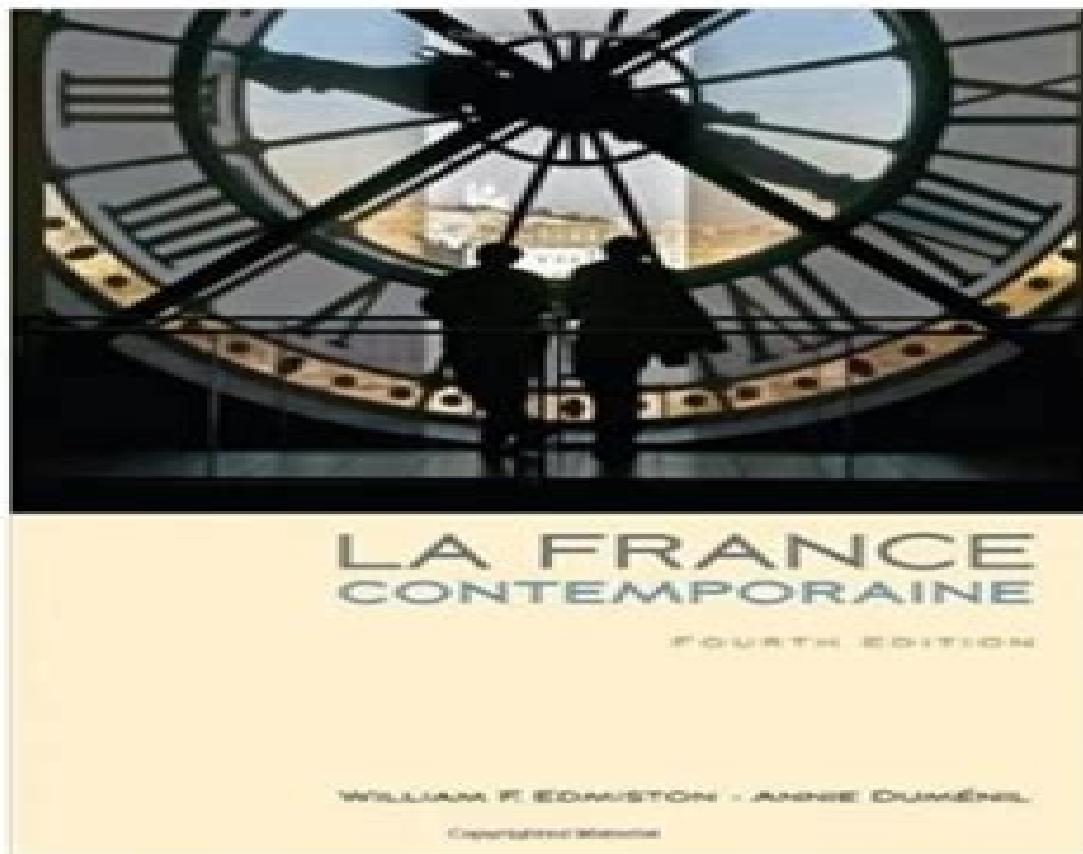


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Ego-histories of France and the Second World War Manuel Bragança, Fransiska Louwagie, 2018-03-21 This volume presents the intellectual autobiographies of fourteen leading scholars in the fields of history literature film and cultural studies who have dedicated a considerable part of their career to researching the history and memories of France during the Second World War Based in five different countries Margaret Atack Marc Dambre Laurent Douzou Hilary Footitt Robert Gildea Richard J Golsan Bertram M Gordon Christopher Lloyd Colin Nettelbeck Denis Peschanski Ren e Poznanski Henry Rousso Peter Tame and Susan Rubin Suleiman have played a crucial role in shaping and reshaping what has become a thought provoking field of research This volume which also includes an interview with historian Robert O Paxton clarifies the rationales and driving forces behind their work and thus behind our current understanding of one of the darkest and most

vividly remembered pages of history in contemporary France

The Biopolitics of Gesture in the Cinema of Yorgos

Lanthimos Carlo Comanducci, 2024-12-03 This book establishes a dialogue between Yorgos Lanthimos and Giorgio Agamben as a way of interpreting the weird roles rules and rituals that define and discipline lives in Lanthimos's early works from *Kinetta* to *The Killing of a Sacred Deer* By exploring the resonance between Lanthimos's cinema and Agamben's understanding of gesture this work wants to contribute to a theory of performative power under biopolitical and spectacular modalities of government focussing in particular on Agamben's ideas of operativity and inoperativity and on the construction and deconstruction of the white bourgeois normative and consensual formality of life In turn the role gestures play in Lanthimos's critique of patriarchy and of neoliberal forms of vulnerabilisation is used to question Agamben's unspoken affinities with contemporary radical feminism and queer theory

The Language of Inclusion and Exclusion in Immigration

and Integration Marlou Schrover, Willem Schinkel, 2015-09-04 This collection provides an overview of some of the most relevant concepts in the study of the language of inclusion and exclusion specifically with a view to the functioning of nation state categories Categorizations words and phrases are constantly renewed with the intention to exclude mostly or to include rarely promulgating problematizations that highlight discursive distinctions between in groups and out groups Such discursive constructions and the practices through which they are effectuated are sites of symbolic power and their study reveals the workings of power Historical analysis of the language of inclusion and exclusion can help elucidate contemporary transformations of discursive power The chapters in this volume discuss forms of discursive problematization such as defining claiming legitimizing expanding sensationalization and suggestion and it connects these to the discursive drawing of boundaries focusing on discursive constructions of illegality race class gender immigrant integration and transnationalism As state categorizations continuously differ both the historical analysis of their genesis functioning and transformation and the contemporary analysis of their practical effectuation are crucial to an understanding of inclusion and exclusion This book was originally published as a special issue of *Ethnic and Racial Studies*

Film & Video Finder, 1997

French Studies in

and for the Twenty-first Century Philippe Lane, Michael Worton, 2011 With contributions from leading scholars across the entire range of French studies this up to date volume examines both the current state of French studies in the United Kingdom as well as its future in an increasingly interdisciplinary world where student demand new technologies and developments in transnational education are changing the ways in which we teach learn research and assess achievements Required reading for French studies scholars worldwide this volume builds upon the findings of the influential *Review of Modern Foreign Languages Provision in Higher Education* and maps the present and future of the field

Diversity and

Decolonization in French Studies Siham Bouamer, Loïc Bourdeau, 2022-04-04 This edited volume presents new and original approaches to teaching the French foreign language curriculum reconceptualizing the French classroom through a more inclusive lens The volume engages with a broad range of scholars to facilitate an understanding of the process of

French de colonization as well as its reverberations into the postcolonial era and a deeper engagement with the global interconnectedness of these processes Chapters in Part I revisit the concept of the francophonie decenter the field from metropolitan or hexagonal and white France and underline how current teaching materials reproduce epistemic and colonial violence Part II adopts an intersectional approach to address topics of gender inclusivity trans affirming teaching queer materials and ableism Finally Part III presents new ways to transform the discipline by affirming our commitment to social justice and making sure that our classrooms are representative of our students enriching diversity

The Teaching of Modern Foreign Languages in the United States Algernon Coleman,1929 La France Contemporaine William F. Edmiston,1996-12-01 Immerse yourself in the France of today with LA FRANCE CONTEMPORAINE Through up to date information concerning the political social technological and cultural forces that affect the society and its people this French text helps you improve your understanding of the Francophone world and your communication in French End of chapter comprehension and discussion activities sample quizzes and a fully integrated website help you master the material and bring you even closer to everything that makes France French

Finding Monte Cristo Eric Martone,2018-08-21 During his lifetime Alexandre Dumas 1802 1870 grandson of a Caribbean slave and author of *The Three Musketeers* and *The Count of Monte Cristo* faced racial prejudice in his homeland of France and constantly strove to find a sense of belonging For him Monte Cristo was a symbol of this elusive quest It proved equally elusive for those struggling to overcome slavery and its legacy in the former French colonies Exiled to the margins of society 19th and 20th century black intellectuals from the Caribbean and Africa drew on Dumas work and celebrity to renegotiate their full acceptance as French citizens Their efforts were influenced by earlier struggles of African Americans in the decades after the Civil War who celebrated Dumas as a black American hero

Resilience Kenneth Oldfield,Richard Gregory Johnson III,2008-12-17 Academia can be overwhelmingly foreign and hostile to those who have poor or working class backgrounds For people who are from the working class and also queer the obstacles to earning a graduate degree may prove insurmountable Frequently discouraged from attending college in the first place these students often struggle to pay for their education while they simultaneously battle prejudice and discrimination because of their sexual orientation and blue collar backgrounds Resilience offers inspiring personal stories of those who made it thirteen professors and administrators provide their moving accounts of struggle marginalization and triumph in the accomplishments that their parents guidance counselors and sometimes even they themselves would have thought out of reach These scholars write in a manner that will enable readers to reconsider their own assumptions and to empathize with the oppression that accompanies being defined as other

A Foreign Language Audio-visual Guide Bertha Landers,1961 **The Jews of Modern France** Zvi Jonathan Kaplan,Nadia Malinovich,2016-08-01 *The Jews of Modern France* Images and Identities synthesizes much of the original research on modern French Jewish history published over the last decade Themes include Jewish self representation and discursive

frameworks cultural continuity and rupture from the eve of emancipation to the contemporary period and the impact of France's role as a colonial power This volume also explores the overlapping boundaries between the very categories of Jewish and French As a whole this volume focuses on the shifting boundaries between inner directed and outer directed Jewish concerns behaviors and attitudes in France over the course of the nineteenth and twentieth centuries Contributors highlight the fluidity of French Jewish identity demonstrating that there is no fine line between communal insider and outsider or between an internal and external Jewish concern

Resources in Education ,1982-10 [Library of Congress Catalog: Motion Pictures and Filmstrips](#) Library of Congress,1968 *Lost Worlds* Jonathan Dewald,2007-08-09 Today's interest in social history and private life is often seen as a twentieth century innovation Most often Lucien Febvre and the Annales school in France are credited with making social history a widely accepted way for historians to approach the past In *Lost Worlds* historian Jonathan Dewald shows that we need to look back further in time into the nineteenth century when numerous French intellectuals developed many of the key concepts that historians employ today According to Dewald we need to view Febvre and other Annales historians as participants in an ongoing cultural debate over the shape and meanings of French history rather than as inventors of new topics of study He closely examines the work of Charles Augustin Sainte Beuve Hippolyte Taine the antiquarian Alfred Franklin Febvre himself the twentieth century historian Philippe Ariès and several others A final chapter compares specifically French approaches to social history with those of German historians between 1930 and 1970 Through such close readings Dewald looks beyond programmatic statements of historians intentions to reveal how history was actually practiced during these years A bold work of intellectual history *Lost Worlds* sheds much needed light on how contemporary ideas about the historian's task came into being Understanding this larger context enables us to appreciate the ideological functions performed by historical writing through the twentieth century

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