

The background image shows the interior of a large, ornate dome, likely from a mosque. It features concentric rings of glowing lights and a central star-shaped pattern. The architecture is highly detailed with intricate carvings and a warm, golden light. The title text is overlaid on a dark, semi-transparent band across the upper portion of the image.

# Islam, Modernity, and the Liminal Space Between

*Mark W. Meehan*

# Islam Modernity And The Liminal Space Between

**Jiyuan Zhang**



## **Islam Modernity And The Liminal Space Between:**

**Islam, Modernity, and the Liminal Space Between** Mark W. Meehan, 2014-02-28 This book investigates the development and function of the Institute of Traditional Islamic Art and Architecture ITIAA in Amman Jordan A vertical case study using grounded theory methodology the research creates a rich and holistic understanding of the Institute Specific areas of study include the factors involved in the founding of the Institute within the context of Arab and Jordanian higher education the role of traditional Islamic philosophy in the function of the Institute and the role of the anthropological concept of liminal space in the clarification of students values during the academic program Data for the research came from thirty hours of interviews completed with over thirty individuals a twenty item survey completed by sixty five students classroom observations and analysis of an array of documents from the League of Arab States the Jordanian Ministry of Higher Education and Research the Jordanian Accreditation Association the World Islamic Science and Education University and the Institute for Traditional Islamic Art and Architecture In regard to the role of traditional Islamic philosophy the study delineates how the combination of theological philosophical commitments of founders faculty and students combined to create a deep and pervasive role of traditional Islamic philosophy evidenced in classrooms interviews and documents Students faculty and staff reflected a vital commitment to Islamic understandings of education art and beauty The book concludes by noting the vital importance of such institutions as ITIAA in providing the space and means for Arab Muslims to understand their own culture assess others and form new versions of Arab Muslim culture that are viable and productive in the current age It is noted that transnational organizations such as the League of Arab States could help facilitate educational diversity by fostering the development of a second level of small traditionally focused institutions Such institutions can reinforce traditional values provide liminal experiences and facilitate creation of artifacts of liminal activity reflecting students ability to combine modern and traditional value systems Islamic perspectives relating to business, arts, culture and communication Roaimah Omar, Hasan Bahrom, Geraldine de Mello, 2015-06-16 This timely book explores how the Malays and Muslims in general are faced with challenges in the fields of business economy and politics in the modern era of globalisation These research findings can help the Muslim community to enhance international integration particularly in Malaysia and Southeast Asia In this work scholarly and expert authors explore Islamic perspectives on communication art and culture business and law and policy They respond to the need to uphold and strengthen the culture arts and heritage of the Malays Readers are invited to explore the challenges for the Malay and Muslim world and to evolve strategies to ensure competitiveness dynamism and sustainability Topics such as Islamophobia drug trafficking savings behaviours and the role of social media are addressed These reviewed papers were presented at the International Conference on Islamic Business Art Culture Communication 2014 held in Melaka Malaysia They have the potential to strengthen aspects of Islamic economy and leadership if translated into action plans This book represents essential reading

for scholars of Islamic studies and will be of interest to those examining Southeast Asia and the Malay world

**The Routledge Handbook of Translation History** Christopher Rundle, 2021-09-30 The Routledge Handbook of Translation History presents the first comprehensive state of the art overview of this multi faceted disciplinary area and serves both as an introduction to carrying out research into translation and interpreting history and as a key point of reference for some of its main theoretical and methodological issues interdisciplinary approaches and research themes The Handbook brings together 30 eminent international scholars from a wide range of disciplinary backgrounds offering examples of the most innovative research while representing a wide range of approaches themes and cultural contexts The Handbook is divided into four sections the first looks at some key methodological and theoretical approaches the second examines some of the key research areas that have developed an interdisciplinary dialogue with translation history the third looks at translation history from the perspective of specific cultural and religious perspectives and the fourth offers a selection of case studies on some of the key topics to have emerged in translation and interpreting history over the past 20 years This Handbook is an indispensable resource for students and researchers of translation and interpreting history translation theory and related areas

**Premises and Problems** Luiza Franco Moreira, 2021-05-01 World literature many have stressed is a systematic category Both literary scholars and social scientists have argued that the prestige of the major literary languages is key to establishing the shape of the overall system In order to critically interrogate world literature and cinema Premises and Problems approaches this system from the perspective of languages and film traditions that do not hold a hegemonic position This perspective raises new questions about the nature of literary hegemony and the structure of world literature How is hegemony established What are the costs of losing it What does hegemony mask How is it masked The contributors focus predominantly on literatures outside the small circle of prestigious modern European languages and on films and film criticism produced outside the best known centers The inclusion of this unfamiliar material calls attention to some areas of obscurity that make key features of the system indistinct or that make it difficult to trace relationships between texts that hold different levels of prestige such as those of the Global North and the Global South The book argues that the study of world literature and cinema will profit from a sustained and informed engagement with the body of work produced by historical social scientists committed to the perspective of the world system

**Globalization and Education** Nelly P. Stromquist, Karen Monkman, 2014-03-04 We offer in this book a collection of chapters that reflect a broad range of issues linking globalization to education in an accessible yet theoretically grounded and detailed form The authors analyze phenomena on the global plane in local spaces and in the connections between the global and the local New developments such as the growing impact of technology on education the emergence of new policy actors the growing expansion and segmentation of higher education the salience of human rights among others are emerging as powerful agendas shaping all levels of education In fundamental ways the forces of globalization challenge the previous approaches and theories of

national development Recognizing the areas of convergence dissonance and conflict should help us grasp with greater clarity the implications of globalization for education and knowledge in the XXI century The contributors to this book include both well known scholars in the field of comparative education as well as young scholars The chapters present a balanced geographical coverage in terms of authors and the countries regions examined The second edition has been thoroughly updated throughout and contains seven new chapters The expanding interest in the intersection of education and globalization has brought up several new topics including the salience of global education policies notably EFA the expansion and differentiation of higher education the emphasis on work related training the increasing role of non state actors such as the transnational corporations and greater attention to human rights Also in this new edition is a chapter on qualitative methodologies especially suitable to the understanding of the intersection of globalization and education **Talent**

**Management in Hospitality and Tourism** Susan Horner,2017-02-10 Recruiting and retaining happy and well trained staff is key to the success of all customer facing businesses This book is the first to explore on this important topic from an individual and personal perspective rather than a company perspective Between Europe and Islam Almut

H[Ux945f]fert,Armando Salvatore,2000 In the last two decades of the 20th century theorising on modernity has entered a new stage The former dichotomy between an active West exporting its successful model of modernity on a global scale and passive non Westerners gratefully implementing this model in their own societies has been challenged by critical anthropology and postcolonial studies and further elaborated upon within social theory This volume focuses on Europe and the Islamic world as two historically constructed geo civilisational domains and shows that modernity was not achieved in splendid isolation in Europe but in the tensions and conflicts within the transcultural space between Europe and Islam The impact of Islam as a complex civilising tradition on the making of Europe and vice versa impinged on the building of political religious and scientific institutions and discourses These sustained a continuous process of drawing adjusting and transgressing symbolic and geo political boundaries between the two civilisational realms from medieval rivalries to present day migration related conflicts This volume assembles seven contributions by historians and sociologists covering the whole of the modern era and focusing on the notion of a transcultural space and the discussion of revised concepts concerning the genesis and shape of modernity In so doing they try to escape both the apories of cultural relativism and the militancy of the clash of civilizations

Persian Literature and Modernity Hamid Rezaei Yazdi,Arshavez Mozafari,2018-12-07 Persian Literature and Modernity recasts the history of modern literature in Iran by elucidating the bonds between the classical tradition and modernity and exploring textual generic and discursive formations through heterodoxical investigations This is first done through the rehabilitation of concepts embedded in tradition including the mun zirah debate Ahr man the demonic tajarrud radical aloneness and n riz yat discontent Following this are broader structural and processual treatments including the emergence of the genre of the social novel the international dimension of Persian and Persianate canon formation and the

development of salvage ethnography and anthropological discourse in Iran Covering literary experiments from the twelfth to the twentieth centuries the chapters in this volume make a case for stepping outside the bounds of orthodox literary scholarship in Iranian studies with its associated political and orientalist determinants in order to provide a more nuanced conception of literary modernity in Iran Offering an alternative reading of modernity in Persian literature this book is an invaluable resource for scholars and students interested in the history of modern Iran and Persian Literature The Muslim Brotherhood and the West Martyn Frampton, 2018-02-19 The Muslim Brotherhood and the West is the first comprehensive history of the relationship between the world's largest Islamist movement and the Western powers that have dominated the Middle East for the past century Britain and the United States In the decades since the Brotherhood emerged in Egypt in the 1920s the movement's notion of the West has remained central to its worldview and a key driver of its behavior From its founding the Brotherhood stood opposed to the British Empire and Western cultural influence more broadly As British power gave way to American the Brotherhood's leaders committed to a vision of more authentic Islamic societies oscillated between anxiety or paranoia about the West and the need to engage with it Western officials for their part struggled to understand the Brotherhood unsure whether to shun the movement as one of dangerous fanatics or to embrace it as a moderate and inevitable part of the region's political scene Too often diplomats failed to view the movement on its own terms preferring to impose their own external agendas and obsessions Martyn Frampton reveals the history of this complex and charged relationship down to the eve of the Arab Spring Drawing on extensive archival research in London and Washington and the Brotherhood's writings in Arabic and English he provides the most authoritative assessment to date of a relationship that is both vital in itself and crucial to navigating one of the world's most turbulent regions **Living between Science and Belief** Charles Villa-Vicencio, 2021-01-28 Most thoughtful people live in an interregnum between science and religion Traditional religious answers concerning the beginning purpose and end of life are questioned by the natural sciences with neuroscience conceivably constituting the last frontier where skeptics and believers explore common ground The question concerns the nature of reflective and creative moments in life Can these be reduced to the intersect between the nerve cells and molecules of the physical brain Does this account for the human sense of mystery or even spirituality Is there a nexus between the physical and unknown dimensions of existence The mutation in the history of theism suggests that progressive theology in the West may be set for further change *Encyclopedia of Twentieth Century Architecture* R. Stephen Sennott, 2004 For more information including the introduction a full list of entries and contributors a generous selection of sample pages and more visit the Encyclopedia of 20th Century Architecture website Focusing on architecture from all regions of the world this three volume set profiles the twentieth century's vast chronicle of architectural achievements both within and well beyond the theoretical confines of modernism Unlike existing works this encyclopedia examines the complexities of rapidly changing global conditions that have dispersed modern architectural types movements styles and

building practices across traditional geographic and cultural boundaries      *Innovation in Islam* Mehran

Kamrava, 2011-04-18 In a clear and historically incisive argument Kamrava and the other contributors indicate how the Islamic concept of innovation Arabic *bid'a* is an essentially contested and adaptive concept Since the time of the Prophet Muhammad Muslims have vigorously argued about its meaning and how to apply it This incisive collection of essays range far beyond the confines of theology and jurisprudence integrating ideological concerns with the exigencies of mundane ones as well as crossing the sectarian divide of Sunni and Shia Dale Eickelman author of *Muslim Politics* The economic and political underdevelopment of the Islamic world is commonly attributed to conservatism rooted in Islam This splendid collection of provocative essays addresses the issue from several different perspectives and in various contexts Collectively the essays provide a broad introduction to the topic of innovation in Islam both through what they teach and what they invite the reader to pursue Timur Kuran author of *The Long Divergence* How Islamic Law Held Back the Middle East Muhammad brought new ideas and practices to the monotheistic tradition but Muslim scholars interpreting the Qur'an and ahadith sought to squelch ideas that smacked of innovation Such is the conventional wisdom But Mehran Kamrava leads a stable of distinguished scholars in demonstrating persuasively that innovation has never ceased to mark the Islamic tradition Indeed the greatest modern innovators may be those Islamists who denounce innovation These powerful essays overwhelm the conventional wisdom Robert D Lee author of *Religion and Politics in the Middle East* Identity Ideology Institutions and Attitudes

Theater State and the Formation of Early Modern Public Sphere in Iran Babak Rahimi, 2011-11-11 During the Safavid period the Shi'i Muharram commemorative rites which had been publically practiced since the 7th century became a manifestation of state power Already during the reign of Shah Abbas I 1587-1629 the Muharram rituals had transformed into an extraordinary rich repertoire of ceremonies and ceremonial spaces that can be defined as theater state Under Shah Safi I 1629-1642 these ceremonies ultimately led to carnivalesque celebrations of misrule and transgression This first systematic study of a wide range of Persian and European archival and primary sources analyzes how the Muharram rites changed from being an originally devotional practice to an ambiguous ritualization that in combination with other public arenas such as the bazaar coffeehouses or travel lodges created distinct spaces of communication whereby the widening gap between state and society gave way to the formation of the early Iranian public sphere Ultimately the Muharram public spaces allowed for a shift in individual and collective identities opening the way to multifaceted living fields of interaction as well as being sites of contestation where innovative expressions of politics were made In particular the construction of the new Isfahan in 1590 is linked with the widespread proliferation of the Muharram mortuary rites by discussing rituals performed in major urban spaces      **Reconfiguring Islamic Tradition** Samira Haj, 2008-10-02 Samira Haj conceptualizes Islam through a close reading of two Muslim reformers Muhammad ibn Abdul Wahhab 1703-1787 and Muhammad Abduh 1849-1905 each representative of a distinct trend chronological as well as philosophical in modern Islam Their works are examined primarily

through the prism of two conceptual questions the idea of the modern and the formation of a Muslim subject Approaching Islam through the works of these two Muslims she illuminates aspects of Islamic modernity that have been obscured and problematizes assumptions founded on the oppositional dichotomies of modern traditional secular sacred and liberal fundamentalist The book explores the notions of the community society and the subject's location within it to demonstrate how Muslims in different historical contexts responded differently to theological and practical questions This knowledge will help us better understand the conflicts currently unfolding in parts of the Arab world Mutual Othering Ahmed Idrissi Alami, 2013-07-18 For the first time readings of Moroccan travel writing in Arabic are juxtaposed with French and British writing about Morocco in a critical exploration of nineteenth century concepts of modernity Ahmed Idrissi Alami investigates the complex dynamics concerning colonial expansion military conflict and societal values Mutual Othering sets out to rethink generally accepted concepts of European modernity by critically examining its production and contestation within a subaltern context in which the native other in this case religious scholars or imams accompanying political missions to Paris and London presents aspects of European culture to elite members of the Moroccan imperial court This work also connects the arguments of these texts to the rethinking of tradition and modernity the rhetoric of reform democracy and the Arab state and the compatibility of Islam with the West and secular values in the post 9 11 world The inclusion of citations in the original French and Arabic alongside English translations allows a range of readers to enjoy this critical addition to the fields of literature travel writing North African studies history international relations and philosophy as well as cultural and religious studies *Europeanization and Tolerance in Turkey* A. Kaya, 2013-04-08 The book questions the popularity of the notion of tolerance in Turkey and argues that the regime of tolerance has been strengthened in parallel with the Europeanization process which has boosted the rhetoric of the Alliance of Civilizations in a way that culturalized what is social and political **Reform and Modernity in Islam** Safdar Ahmed, 2013-05-30 The debate over Islam and modernity tends to be approached from a Eurocentric perspective that presents Western norms as a template for progress against which Islamic societies can be measured This misses the historical development of Muslim reformist thought that actively engages with the world around it and seeks to reconfigure Islam within the diverse conditions of modernity Safdar Ahmed paints a complex and nuanced picture that goes beyond the idea that Muslim reformers have either reproduced or reacted against Western ideas Rather Ahmed argues they have reconstructed and appropriated these ideas and so the thread of Western influence runs through modern Islamic thought on nationalism and sovereignty femininity and gender Ahmed uncovers new historiographical perspectives by critically examining the work of prominent intellectuals such as Muhammad Abduh Qasim Amin and Abdul Ala Maududi Keywords of Mobility Noel B. Salazar, Kiran Jayaram, 2016-06-01 Scholars from various disciplines have used key concepts to grasp mobilities but as of yet a working vocabulary of these has not been fully developed Given this context and inspired in part by Raymond Williams Keywords 1976 this edited volume presents



contributions that critically analyze mobility related keywords capital cosmopolitanism freedom gender immobility infrastructure motility and regime Each chapter provides an historical context a critical analysis of how the keyword has been used in relation to mobility and a conclusion that proposes future usage or research     *The Idea of Tradition in the Late Modern World* Thomas Albert Howard,2020-02-10 Our late modern era is marked by the rapidity of change waxing pluralism focus on the future not the past the elevation of personal choice over communal obligation and for some a sense of spiritual and intellectual disorientation that can lead to resentment fear nostalgia and or a disordered desire for absolute certainty and rigid authority How can religious traditions be maintained and even thrive in such an environment How do they negotiate the fluidity of it all and transmit their beliefs and practices to future generations What should be the role of academic authorities vis vis religious authorities in this process Finally what can different religious traditions learn from one another on the general topic of tradition This volume invites readers to participate in a candid ecumenical and interreligious conversation involving Christian Jewish and Muslim voices The editor and contributors alike contend that the Abrahamic faiths while having honest differences face common challenges from contemporary culture which often fosters incomprehension about the depth breadth and intellectual rigor of religious traditions At the same time traditions can become disengaged and moribund without attending to them with careful reflection discernment and conversation with others who hold different points of view With contributions from David Novak James L Heft S M David Bentley Hart Ebrahim Moosa Sarah Hinlicky Wilson     **A Fresh Look at Islam in a Multi-Faith World** Matthew Wilkinson,2014-10-30 WINNER Cheryl Frank Memorial Prize International Association of Critical Realism A Fresh Look at Islam in a Multi Faith World provides a comprehensively theorised and practical approach to thinking systematically and deeply about Islam and Muslims in a multi faith world It makes the case for a contemporary educational philosophy to help young Muslims surmount the challenges of post modernity and to transcend the hiatuses and obstacles that they face in their interaction and relationships with non Muslims and visa versa It argues that the philosophy of critical realism in its original dialectical and metaReal moments so fittingly underlabours Bhaskar 1975 for the contemporary interpretation clarification and conceptual deepening of Islamic doctrine practice and education as to suggest a distinctive branch of critical realist philosophy specifically suited for this purpose This approach is called Islamic Critical Realism The book proceeds to explain how this Islamic Critical Realist approach can serve the interpretation of the consensual elements of Islamic doctrine such as the six elements of Islamic belief and the five pillars of Islamic practice so that these essential features of the Muslim way of life can help Muslim young people to contribute positively to life in multi faith liberal democracies in a globalising world Finally the book shows how this Islamic Critical Realist approach can be brought to bear in humanities classrooms by history religious education and citizenship teachers to help Muslim young people engage informatively and transformatively with themselves and others in multi faith contexts

## Whispering the Techniques of Language: An Mental Quest through **Islam Modernity And The Liminal Space Between**

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