

La experiencia del dolor

Aunque el dolor es una de las experiencias más comunes de la vida, siempre sorprende y continuamente nos exige aprender y adaptarnos a las nuevas circunstancias.

Nadie puede considerarse “experto” en el dolor; siempre tiene una dimensión de originalidad: en la forma cómo se manifiesta, en sus causas, y en las diversas reacciones que desencadena. Muchas veces nos encontramos sufriendo profundamente por motivos y razones que nunca esperamos.

El Santo Padre Juan Pablo II, escribe: «El sufrimiento humano suscita compasión; suscita también respeto, y a su manera, atemoriza. En efecto, en él está contenida la grandeza de un misterio específico [...] el hombre, en su sufrimiento, es un misterio intangible» (1).

La principal peculiaridad del dolor humano es que plantea un interrogante existencial. «Dentro de cada sufrimiento experimentado por el hombre, y también en lo profundo del mundo del sufrimiento, aparece inevitablemente la pregunta: ¿por qué? Es una pregunta acerca de la causa, de la razón; una pregunta acerca de la finalidad (para qué); en definitiva, acerca del sentido» (2).

En efecto, cuando se emprende la búsqueda del sentido del dolor, el ser humano se cuestiona sobre el sentido de su misma existencia y trata de aclarar el alcance y el significado de su propia libertad. «¿Puedo rechazar el dolor? ¿Puedo, acaso, fijar una distancia del dolor, eliminarlo? El dolor le imprime a la vida su sentido efímero» (3).

Esta experiencia humana nos mueve a buscar la ayuda de otras personas y a ofrecer, a la vez, nuestra asistencia. La experiencia del dolor nos enseña a prestar más atención a otras personas (4).

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Thomas Griffiths



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