¡Venceremos? the erotics of black

self-making in cuba Jafari S. Allen



<u>Ivenceremos The Erotics Of Black Self Making In Cuba</u>

Daisy Rubiera Castillo

Ivenceremos The Erotics Of Black Self Making In Cuba:

IVenceremos? Jafari S. Allen, 2011-08-12 An ethnography of sexual identity formation in contemporary Cuba Non-Binary Family Configurations: Intersections of Oueerness and Homonormativity Brian Joseph Gilley, Giuseppe Masullo, 2022-07-18 This volume provides a close look at the ways in which LGBTQ2 people form familial bonds It brings together stories from non binary families across continents and cultures and recenters care as a foundational value for creating familial ties. This volume therefore addresses a gap in the literature concerning non binary family configurations by going beyond the legal battle for non binary partnership rights In recent discussions on marriage equality the notion of familial bonds which was important in early discussions on non binary family research has been decentered in favor of legal and homonormative understandings of individual rights This volume centers familial bonds as the first step toward reimagining how to do research on the family and adds to research on family studies as well as gender studies Students and researchers of sociology anthropology social work gender studies family research well being research and anyone else working on or with non binary families will find this book highly topical and interesting **Tortilleras Negotiating** Intimacy Anahi Russo, Anahi Russo Garrido, 2020-06-12 Tortilleras Negotiating Intimacy Love Friendship and Sex in Oueer Mexico City is the first ethnography in English to focus primarily on women s sexual and intimate cultures in Mexico The book shows the transformation of intimacy in the lives of three generations of women in gueer spaces in contemporary Mexico City as their sexual citizenship changes including references to same sex marriage and anti discrimination laws The book shows how these individuals reconfigure relationships through marriage polyamory friendship and sex Tortilleras Negotiating Intimacy suggests that new intimate cartographies are emerging in Mexico City ultimately redefining relationships gender and mexicanidad Building on ethnographic data collected over the past decade including forty five in depth interviews with women between the ages of twenty two and sixty five participating in LGBT spaces Tortilleras Negotiating Intimacy shows how lesbian women mainly cis but some trans negotiate friendship same sex marriage polyamory and sexual practices reinventing love eroticism friendship and ultimately the social organization of Latin American societies

Living with HIV in Post-Crisis Times David A.B. Murray,2021-08-18 Over the past decade effective prevention and treatment policies have resulted in global health organizations claiming that the end of the HIV AIDS crisis is near and that HIV AIDS is now a chronic but manageable disease These proclamations have been accompanied by stagnant or decreasing public interest in and financial support for people living with HIV and the organizations that support them minimizing significant global disparities in the management and control of the HIV pandemic The contributors to this edited collection explore how diverse communities of people living with HIV PLHIV and organizations that support them are navigating physical social political and economic challenges during these so called post crisis times Critical Qualitative Research and Social Justice Penny A. Pasque,2025-06-23 Critical Qualitative Research and Social Justice is an encyclopedia esque book

that is a must have for any researcher interested in critical and social justice qualitative research. It helps readers understand and navigate the labyrinthine of critical and social justice concepts available for qualitative research studies. The book focuses on critical decolonial transformative critical interpretivist participatory or related approaches that disrupt dominant paradigms unapologetically name issues of power identify and overturn oppressive policies and engage with communities in meaningful ways. There are 28 chapters that take up a different critical and or social justice research concept and define it for readers. The chapters are not mutually exclusive but overlap and connect with each other. As such readers can draw from different chapters as they create their own critical and or social justice research designs. This book will be of interest to researchers faculty institutional researchers graduate students nonprofit research or assessment people etc across fields and disciplines who are interested in crafting quality research designs and making a concerted difference with their research

Sex in the Middle East and North Africa L. L. Wynn, Angel M. Foster, 2022-08-31 Sex in the Middle East and North Africa examines the sexual practices politics and complexities of the modern Arab world Short chapters feature a variety of experts in anthropology sociology health science and cultural studies Many of the chapters are based on original ethnographic and interview work with subjects involved in these practices and include their voices. The book is organized into three sections Single and Dating Engaged and Married and It's Complicated The allusion to categories of relationship status on social media is at once a nod to the compulsion to categorize recognition of the many ways that categorization is rarely straightforward and acknowledgment that much of the intimate lives described by the contributors is mediated by online technologies ППП Cultural Erotics in Cuban America Ricardo L. Ortíz, 2007 Miami is widely considered the center of Cuban American culture However vital to the diasporic communities identity Miami is not the only or necessarily the most profound site of cultural production Looking beyond South Florida Ricardo L Ort z addresses the question of Cuban American diaspora and cultural identity by exploring the histories and self sustaining practices of smaller communities in such U S cities as Los Angeles Chicago and New York In this wide ranging work Ort z argues for the authentically diasporic quality of postrevolutionary off island Cuban experience Highlighting various forms of cultural expression Cultural Erotics in Cuban America traces underrepresented communities responses to the threat of cultural disappearance in an overwhelming and hegemonic U S culture Ort z shows how the work of Cuban American writers and artists challenges the heteronormativity of both home and host culture Focusing on artists who have had an ambivalent indirect or nonexistent connection to Miami he presents close readings of such novelists as Reinaldo Arenas Roberto G Fern ndez Achy Obejas and Cristina Garc a the playwright Eduardo Machado the poet Rafael Campo and musical performers Albita Rodr quez and Celia Cruz Ort z charts the legacies of sexism and homophobia in patriarchal Cuban culture as well as their influence on Cuban revolutionary and Cuban exile ideologies Moving beyond the outdated cultural terms of the Cold War he looks forward to envision queer futures for Cuban American culture free from the

ties to restrictive indeed oppressive constructions of nation place language and desire Ricardo L Ort z is associate professor of English at Georgetown University Performing Afro-Cuba Kristina Wirtz, 2014 Black Cuban, Black American Evelio Grillo, 2000 Recovering the U S Hispanic literary heritage P facing t p Lydia Cabrera and the Construction of an Afro-Cuban Cultural Identity Edna M. Rodríguez-Mangual, 2004 Lydia Cabrera 1900 1991 collected oral histories stories and music from Cubans of African descent Her work is often viewed as an extension of the work of her famous brother in law Cuban anthropologist Fernando Ortiz Edna Rodriguez Mangual challenges this proposing that her work is an alternative to the hegemonizing national myth of Cuba **SIMPLY REYITA** Daisy Rubiera Castillo,2000 **Afro-Cuban Costumbrismo** Rafael Ocasio, 2012 A broad examination of representations of Afro Cuban religious themes in literature and popular arts focusing on white authors of Costumbrismo literature represented black culture Afro-Cuba Anthony Caronia, 2010-01-01 Four years of research preceded this black and white photographic documentary into the mysterious world of Afro Cuban religion The purpose of this photographic project is to carefully report on a complex religion its different ceremonies and rich folklore a window into a magical world a world where African spirits manifest their presence in everyday Cuban life Besides an historical introduction chapter by Ania Rodriguez Alonso descriptions of the religious rites and beliefs accompany the Afro-Cuban Voices Pedro Pérez Sarduy, Jean Stubbs, 2020 Cuban Underground Hip Hop Tanya L. photos Saunders, 2015-11-30 This book is a part of the Latin American and Caribbean Arts and Culture publication initiative funded by a grant from the Andrew W Mellon Foundation Negro Soy Yo Marc D. Perry, 2015-12-30 In Negro Soy Yo Marc D Perry explores how Cuban raperos black identified rappers in Havana craft notions of black Cuban identity and racial citizenship in the face of continuing racism and marginalization during an era in which the Cuban economy society and nationhood have been under constant flux AfroCuba Pedro Pérez Sarduy,1993 What is it like to be black in Cuba Does racism exist in a revolutionary society that claims to have abolished it How does the legacy of slavery and segregation live on in today's Cuba Essays poetry extracts from novels anthropological studies and political analysis are brought together by editors Jean Stubbs and Pedro P rez to create an outstanding anthology of Cuban scholars writers and artists Drawing on an extensive knowledge of Cuba the editors have produced a multi faceted insight into Cuba s right ethnic and cultural reality The book is divided into three sections The Die is Cast Myth and Reality and Redrawing the Line introducing the reader to a wide range of previously unavailable Cuban authors in which dissenting voices speak alongside established writers such as Afro-Cuban Movement(s) Maya Janeen Berry, 2016 This dissertation is an ethnography of how Afro Fernando Ortiz Cubans are enacting coordinated movement toward more desirable futures as they face increased marginalization due to Cuba s current political economic reforms Yoruba Andabo a group of dancers percussionists and singers take center stage in this project as a case study to examine the unexpected ways that Afro Cubans are practicing collective agency going against the logics of more conventional registers of black identity politics I use La Articulaci n Regional Afrodescendiente de Am rica

Lat na y el Caribe Cap tulo Cuba ARAC as an analytical counterpoint to represent a more conventional pursuit of sociopolitical gains by black identity politics in Cuba today Of central interest is how the sacred figures within cultural politics to gain greater sociopolitical and economic autonomy and how gender operates within their political imaginaries using a critical race feminist and performance oriented lens The ethnography makes the case for different ways of performing black autonomy in Cuba correlating to particular metrics of politics drawn from collective memories of group struggle These different forms of self organization correspond to distinct spheres of influence and distinct limits on their collective reach and agency Furthermore the research demonstrates the utility of performance studies for furthering the understanding of social processes by making visible the political horizon of black identity politics in embodied motion This analysis of black collective agency in the face of political economic marginalization speaks directly to the importance of local practices of self determination as sources of knowledge production about the limits of cultural politics endorsed by the state the sacred and gendered valences of black identity politics and the impact of national development on black lives

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