

***Hamlet* by William Shakespeare**

Study Guide

ACT I

I.i

1. Where and at what exact hour does this scene take place?
2. What does the Ghost look like? (l. i.47-8)
3. Why are the soldiers on guard? What military concerns do they discuss?
4. How did King Fortinbras of Norway lose his lands?
5. Why is Prince Fortinbras becoming aggressive?
6. List three signs--natural phenomena--which occurred before the murder of Caesar. Why is this relevant to this play?
7. Why and when does the Ghost disappear?

I.ii

1. How does Hamlet feel about the king and queen? (Hint: go for the mixed feelings).
2. How does Claudius deal with the threat of aggression from Fortinbras? Who are his messengers?
3. What does Laertes want and why is the king willing to grant it?
4. Which clothes images and stage images are used in lines 77-78 and 82-84 to suggest that appearance and reality are not the same?
5. List three things Claudius asks of Hamlet.
6. What will accompany each toast drunk in Denmark that day? Hamlet thinks this is...
7. Explain the garden imagery in lines 135-136.
8. Why is Hamlet so depressed? Be specific.
9. What additional information about the appearance of the Ghost do we get at the end of this scene?

I.iii

1. What does Laertes think of Hamlet's attentions to Ophelia?
2. Why is Hamlet unlikely to marry Ophelia?
3. What advice does Polonius offer Laertes about his clothing?
4. Why is it ironic that Polonius gives Laertes lengthy advice at this particular time?
5. In Polonius' speech to Ophelia, he uses "tender" in four ways. What are these ways and what is the effect of this repetition?

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Talking Back to Shakespeare Martha Tuck Rozett,1994 This book is about the way in which Shakespeare s plays have inspired readers to talk back and about some of the forms such talking back can assume It is also about the way different interpretive communities including students read their cultural political and moral assumptions into Shakespeare s plays appropriating and transforming elements of plot character and verbal text while challenging what they see as the ideological premises of the plays Texts that talk back to Shakespeare pose questions offer alternatives take liberties and fill in gaps Some of the transformations discussed in Talking Back to Shakespeare challenge deeply held assumptions such as for instance that Hamlet is a tragic hero and Shylock a stereotypical grasping usurer Others invent prior or subsequent lives for Shakespeare s characters women characters in particular so as to account for their actions and imagine their lives more fully than

Shakespeare chooses to do Very few of these works have received much critical attention and some are virtually unknown or forgotten Rather than a comprehensive study of Shakespeare transformations Talking Back to Shakespeare is an innovative exploration of the kinship between the kind of talking back that occurs in the classroom and the kind to be found in texts produced by writers who rewrite some of Shakespeare s most frequently taught and performed plays Such re visions unsettle the cultural authority of the plays and expose the accumulated lore that surrounds them to probing often irreverent scrutiny Much of the talking back comes from marginalized readers women like Lillie Wyman author of Gertrude of Denmark An Interpretive Romance and other nineteenth century women critics or Jewish writers like Arnold Wesker whose play The Merchant transforms the relationship between Antonio and Shylock Some talking back comes from an international collection of oppositional voices of the 1960s including Charles Marowitz Aime Cesaire Eugene Ionesco and Joseph Papp Talking Back to Shakespeare ranges from popular books like the recent Pulitzer Prize winning novel A Thousand Acres by Jane Smiley to obscure seldom read ones like Percy MacKaye s ambitious four play prequel The Mystery of Hamlet King of Denmark What these published texts share with student journal entries and transformations is the assumption familiar to postmodern readers that Shakespeare s plays are essentially unstable culturally determined constructs capable of acquiring new meanings and new forms By bringing together these two kinds of talking back Rozett challenges the traditional separation between critical and pedagogical inquiry that has until recently dominated English studies

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