



*8 lectures by*  
**RUDOLF STEINER**

# THE INNER NATURE OF MAN

*and Our Life Between Death and Rebirth*

# Inner Nature Of Man And Our Life Between Death And Rebirth

**Kevin Dann**



## **Inner Nature Of Man And Our Life Between Death And Rebirth:**

**The Inner Nature of Man** Rudolf Steiner, 2013-11-06 When we know how to enter deeply into the realm of the soul we reach understanding of the harmony that exists between successive lives on earth and the whole of the physical world outside us Rudolf Steiner In these eight lectures given during the Great War as thousands of young men were being killed in battle Rudolf Steiner the great initiate of the twentieth century describes the dramatic reality of the spiritual worlds encountered by human beings after death He speaks of the joys and sufferings experienced in those worlds by people of different character the vision of the ideal human being that souls experience the cosmic midnight hour the processes leading to rebirth in the world of the senses the deeper causes behind such phenomena as materialism and criminality and why in the flesh we lose our instinctive perception of the spiritual worlds Steiner describes how knowledge of the spiritual realms as well as the life beyond death and before birth can be built on the foundations of modern science Indeed he speaks of mankind's involvement in science and its many achievements as necessary steps on the path towards a modern spirituality and true understanding of the soul and describes in detail some of the methods by which direct perception of the worlds of soul and spirit can be developed [The Inner Nature of Man and the Life Between Death and a New Birth](#) Rudolf Steiner, 1959

*Life Beyond Death* Rudolf Steiner, 2015-03-05 Although western humanity has conquered the outer world with the aid of technology and science death remains an unsolved and largely unexplored mystery Rudolf Steiner an exceptional seer was able to research spiritually the question of what happens to human consciousness after the physical body passes away In these remarkably matter of fact lectures he affirms that life continues beyond death Far from being dissipated the individual's consciousness awakens to a new reality beginning a great journey to the farthest expanses of the cosmos Here it embarks on a process of purification and preparation Rudolf Steiner indicates that one of the most important tasks for our present civilization is the reestablishment of living connections with those who have died He gives suggestions as to how this can be done safely and describes how the dead can be of help to those on earth **The Reappearance of Christ in the Etheric** Rudolf Steiner, 2003 The first chapter of the Acts of the Apostles describes Christ's Ascension And a cloud received him out of their sight As the disciples looked up two angels appeared and told them This same Jesus taken up from you into heaven shall come again in the same way as you have seen him go In 1910 Rudolf Steiner began a series of lectures announcing the advent of Christ's appearance in the sphere of the earth's etheric or life body At first he said only a few will be aware of it but in time more and more people regardless of religious affiliation will be strengthened comforted and infused by the Christ's living presence Such Damascus experiences bespeaking a new natural clairvoyance Steiner argues will become increasingly common The Christ will become a living comforter he writes However strange it may seem it is nevertheless true that often when people even in considerable numbers are sitting together not knowing what to do and waiting they will see the etheric Christ He will be there will confer with them and will cast his word in such gatherings We are now approaching these times

This collection contains Steiner's lectures on this theme as well as on important related questions such as spiritual science and etheric vision, the etheric vision of the future, the etherization of the blood, the Sermon on the Mount, and the land of Shambhala, the mysteries of comets and the Moon, Buddhism and Pauline Christianity, spirit beings and the ground of the world, and the three realms between death and rebirth. The Reappearance of Christ in the Etheric collects much of Rudolf Steiner's most important discussions of esoteric Christianity, especially as it relates to the central place of the Christ being in world and human evolution.

**The Language of the Consciousness Soul** Carl Unger, 2012-06 We're trying to get to the castle of the Wise Enchanter. Michael said, "It's very difficult." But you have found your way to the Enchanted Islands, said the hermit. That is the first step, and that is good. I can't tell you which way to go, since I have no idea. You see, very few people have ever reached the castle itself, and no one has been there since I have been here. But I can tell you one thing: if you keep going straight through the forest, it will end. At the end, there are two paths. One path is the Right Way. The other is the Left Way. One of these paths is the true way and will take you where you need to go, but you can only know which is which once you have gone along the way of your choice for some time. What if the Right way is the wrong way or the Left way is the right way? Lauren asked. It sounds confusing. Yes, yes, of course it does. But once you've done it, everything will be perfectly clear. Words are disappearing from the world. Something is lurking in the deepest waters, devouring all the words that are no longer used. No one has noticed, but the world is slowly growing darker. For many years, no children have come to the Enchanted Islands in search of wisdom, and the Wise Enchanter is growing old. Four children from the corners of the earth have been sent on a quest to rediscover each letter, unlock the treasure of language, and thereby grow wise. Time is running out; if the children do not reach the castle of the Wise Enchanter in time, wisdom and light may vanish from the world altogether.

**The Clockwise House System** Jacques Dorsan, 2011-06 Meekelorr, lying near a stream in the Easternlands with a small troop of his soldiers sleeping nearby, woke suddenly from a strange dream. He sat up, pushing away both the blankets and the grogginess. He wanted to think about the dream to fix it in his mind, so he could tell it to Pohl. A young man was standing over a grave. Then, as happens in dreams, the young man was walking in the mountain forest, heading somewhere with great determination. In the dream, his friend Pohl had shaken him awake. Be aware and be wary, Meekelorr; that boy's destiny is woven into yours. I see him, Meekelorr assured Pohl. The boy seems simple, pleasant, hardly a threat. You are shortsighted, friend. That boy is like a sleepwalker. He doesn't know what it is; he is moving toward yet he will be a determining player in the world events that are nearly upon us. He will aid us. That Pohl said, or destroy us; then there will be little hope left for this world. Meekelorr, fully awake now, reached over and shook his friend Pohl, who was snoring peacefully next to him. The older man sat up quickly and grabbed his sword. Whoa, Pohl, no danger. But I must tell you this dream while I can recall it. Auragole of the Mountains is the first novel in Shirley Latessa's exciting quartet. Auragole's Journey. Auragole's Journey 1. Auragole of the Mountains. 2. Auragole of the Way. 3. Auragole of Mattelmead. 4. Auragole and the Last Battle. 5. Meekelorr: The Early Years.

the prequel      **Staying Connected** Rudolf Steiner,1999 The idea of maintaining continuing and enhancing our relationships with those who have died was a fundamental part of Rudolf Steiner's work This volume collects a rich harvest of Steiner's thoughts on this subject gathered over many years Steiner speaks from his own experiences providing some of the meditation practices and verses that worked for him We learn of the value of reading to the dead of using verbs rather than nouns when talking with them of the importance of the sacred moments while falling asleep and awaking for asking questions and receiving answers of the way our memories of the dead are like art to them and of key moods we must develop community with the world gratitude confidence in the current of life      *Earthly Death and Cosmic Life* Rudolf Steiner,1996-09

*Practical Advice to Teachers* Rudolf Steiner,2000-06 A seer sees more than meets the eye using the eyes of the soul along with the physical eyes As all seeing is a form of cognition higher seeing is the key to higher cognition or knowing For human beings the spiritual world is hidden deep within the disguise of the world available to the senses and deep within the human psyche and human consciousness enmeshed as it usually is in the physical senses cannot easily be aware of both worlds The human soul is the link between the physical sense imbued body and direct experience of the spirit because it has the latent ability to focus consciousness into any number of levels The ability to determine the focus of awareness is our great gift and our great challenge In this practical and accessible guidebook Dennis Klocek building on the alchemical tradition and the Western path of initiation developed by Rudolf Steiner shows how the soul's latent ability can be awakened by conscious acts of will and rhythmical practices The practices begin wherever we are in our everyday lives and take the seeker through the levels of concentration the ability to create and hold an inner image contemplation the ability to transform the image and make it dynamic and meditation the ability to reverse the image or think it backward into inner silence After presenting the practical exercises along with commentary that identify and lay out the steps Klocek shows us how the path can be followed through to an understanding of a seemingly impenetrable alchemical image of the soul's journey as he guides us up the Alchemical Mountain to heartfelt thinking Through such a journey it becomes possible for human beings to live as spiritual beings among other spiritual beings For those who are serious about developing faculties of higher knowing and seeing The Seer's Handbook is a unique practical and friendly handbook of exercises meditations and insightful commentary that will guide both beginners and more advanced students along the path to higher worlds      **The Path of the Soul After Death** Peter Selg,2010-10 We are separated from the spiritual worlds only by states of consciousness not by spatial circumstances States of consciousness are what separate us Rudolf Steiner Rudolf Steiner saw relationships with the dead as the religious attitude of the future in the highest sense Becoming comfortable with thinking and speaking of the dead as concretely as we speak of the living will profoundly affect human activity To Steiner the enlivening and even the sanctification of earthly existence are not merely connected directly with our relationship to death and to the deceased in fact that relationship deepens these qualities and makes them possible Steiner spoke frequently about death and the human soul's continued

existence as well as about the importance of establishing a new kind of community that unites spiritually active human souls that endure beyond death. The Path of the Soul after Death shows how Rudolf Steiner commemorated the dead, the words he chose to use and his descriptions sometimes in great detail of the inner processes involved. What becomes clear is the extent to which his connections to the deceased shaped his addresses and related to their new stage of existence. Inasmuch as his words were in harmony with human soul development after death, they not only recapitulated a biography but also assisted the deceased individual along the path after death. We cannot understand the true depth and meaning of Steiner's words about those who have died except against the background of an anthropological study of the period immediately after death. The second part of the book therefore is a stunningly clear and detailed account of anthroposophic research into the process of dying and the soul's path after death. He tells us: The phenomenon of death sets in like this: In the moment of death, the connection of the etheric and astral bodies to the physical bodies dissolves specifically in the heart. The heart is illuminated so to speak, and then the ether body, astral body, and I rise above the head. Rudolf Steiner described this moment of having died as the consummate event. During the individual's time away from Earth, this moment is constantly in view. It is filled with beauty, grandeur, and sunny, bright warmth related to Christ. It is essential to developing and dynamically maintaining self-awareness adapted specifically to the spiritual world. In this connection, Rudolf Steiner said: Throughout human life, between death and a new birth, it is possible to look back on the moment of death, and therefore that moment provides our consciousness after death. We know that we have laid aside our physical body. Knowing this and having it constantly before us gives us our self-awareness after death just as we derive self-awareness here in the physical world from actually having a physical body. When we are outside of the physical body with our astral body and I between falling asleep and waking up again, we have no consciousness of the physical world. When awakening, we must re-occupy these bodies so that I-consciousness can blossom again. After death, whenever we look back on the moment of dying, whenever that whole event which is so grand and beautiful from the perspective of the other side stands before our soul, consciousness is rekindled. Consciousness after death depends entirely on repeated viewing of this moment.

Kassel, February 18, 1916. The Path of the Soul after Death is an important addition to the body of anthroposophic literature on our relationship on Earth to those who have died. Peter Selg does a great service in gathering and amplifying much of what Steiner had to say on the subject. This book is a translation from German of Rudolf Steiner's *Toten Gedenken*. Die Verstorbenen der Dornacher Bau und die Anthroposophische Gesellschaft Verlag Ita Wegman Institut, 2009. *The Imaginative Life*, Rudolf Steiner, 2020-05-07.

Many will be familiar with the notion that a person at the point of death sees their life flash before them. Rudolf Steiner describes that when the spiritual bodies separate from the physical body, the etheric body of the dying person is revealed, giving a panoramic overview of their earthly life. This etheric body contains everything we have experienced in our consciousness and kept in memory. The etheric not only generates and sustains all life but encompasses the life forces out

of which we shape our existence Although the revelation of the life tableau belongs to the early period after death it can also emerge as a result of meditation Rudolf Steiner speaks of this through the first level of spiritual experience known as imagination as a conscious self perception of the soul taking place in the world of images Here we are confronted with the harrowing knowledge of our doppelgänger but we also experience the cosmic forces of childhood that are present in all our life processes These same forces are described in psychology as the inner child In this highly original anthology of Steiner's work we are led to a therapeutic meditative approach that through working with the imaginative life tableau can strengthen and heal body soul and spirit Chapters include Experiencing the Inner Child as the Starting Point for a New Philosophy Experiencing Life before Birth Pain and Sadness When Reliving the Life Tableau Intensive Backward Thinking Feelings of Happiness When Experiencing the Life Tableau Re-experiencing the Inner Child Through the Forces of Childhood to the Higher Self and the Christ Experience     *The New Experience of the Supersensible* Jesaiah Ben-Aharon, 2007 According to Rudolf Steiner's spiritual science the greatest spiritual event of our time is the renewal and reawakening of our human suprasensory relationship to the higher spiritual worlds The force that leads to this development called by various names in different cultural and religious traditions is called the Christ impulse by Anthroposophy in accordance with Christian terminology Because of new naturally endowed suprasensory faculties human beings are increasingly able to experience and perceive through an act of grace the great spiritual force of the Christ impulse This experience is said to be a naturally given initiation and today we increasingly hear of such suprasensory experiences Today however a healthy approach to these natural phenomena requires us to comprehend suprasensory experiences with full awareness and clear thinking This book builds an all important bridge between the naturally given suprasensory experience and its conscious cognition As a result empirical suprasensory research can investigate the different aspects of Christ's etheric becoming and appearance in a way that both methodically and experientially fulfils the justified cognitive and scientific requirements of our age This new paperback edition adds a new introductory chapter     **Enchanted New York** Kevin Dann, 2016-03-15 A fantastical field guide to the hidden history of New York's magical past Manhattan has a pervasive quality of glamour a heightened sense of personality generated by a place whose cinematic literary and commercial celebrity lends an aura of the fantastic to even its most commonplace locales Enchanted New York chronicles an alternate history of this magical isle It offers a tour along Broadway focusing on times and places that illuminate a forgotten and sometimes hidden history of New York through site specific stories of wizards illuminati fortune tellers magicians and more Progressing up New York's central thoroughfare this guidebook to magical Manhattan offers a history you won't find in your Lonely Planet or Fodor's guide tracing the arc of American technological alchemies from Samuel Morse and Robert Fulton to the Manhattan Project to Mesmeric physicians to wonder working Madame Blavatsky and seers Helena Roerich and Alice Bailey Harry Houdini appears and disappears as the world's premier stage magician's feats of prestidigitation fade away to reveal a much more mysterious and meaningful

marquee of magic Unlike old world cities New York has no ancient monuments to mark its magical adolescence There is no local memory embedded in the landscape of celebrated witches warlocks gods or goddesses no myths of magical metamorphoses As we follow Kevin Dann in geographical and chronological progression up Broadway from Battery Park to Inwood each chapter provides a surprising picture of a city whose ever changing fortunes have always been founded on magical activity

The Archangel Michael Rudolf Steiner,1994 The Michael age has dawned Hearts begin to have thoughts Enthusiasm no longer flows from mystical obscurity but from the inner clarity that thought conveys To grasp this is to receive Michael into one's soul Thoughts that today seek to grasp the spirit must spring from hearts that beat for Michael as the fiery cosmic prince of thought Rudolf Steiner For centuries the tradition of the mystical chronology of the world's seven archangelic regents has been part of Western esoteric teaching According to this tradition 1879 marked the return of the solar spirit Michael the archangel of the Sun to oversee earthly evolution Steiner always placed his life and work in the service of Michael's evolutionary task And he recognized that at the beginning of the twentieth century humanity emerged from the Kali Yuga the Dark Age and entered the Age of Light Against this background Steiner described the ascent of Michael as cosmic ruler his battle with the dragon of the spirits of darkness and his roles as the countenance of Christ and the guardian of cosmic intelligence He also gave many profound indications of how Michael's evolutionary task depends on the free and independent collaboration of human coworkers Speaking on behalf of Michael Steiner laid out the essentials for a new Michaelic path to full humanity Among the elements of this path are the development of selfless individuality cosmopolitanism the practice of the presence of Christ fearlessness the transformation of thinking and perception in a new synthesis of science art and religion the spiritualization of space and the separation of thought from language

The Archangel Michael gathers most of Steiner's statements on this subject making it an important source for coming to terms with today's political social psychological and spiritual crises

**Concerning The Affinity of The Living And The Dead** Rudolf Steiner,2015-03-25 A single lecture taken from the volume Life Beyond Death

Man and the World of the Stars Rudolf Steiner,1982-05 12 lectures Dornach November 26 December 31 1922 CW 219 Think of the earth with the air around it farther outward is the cosmic ether gradually passing over into the spiritual sphere Here on Earth we inhale and exhale the air This is the rhythm of breathing But out yonder we pour our being into the cosmos receiving into ourselves the Logos and the cosmic thoughts There we let the world the universe speak to us This too takes place in rhythm in a rhythm determined by the world of the stars Out in the universe we live in a cosmic rhythm in that we breathe in as it were the moral ethereal world we are then within ourselves And when we breathe it out again we are united with the beings of the higher hierarchies Rudolf Steiner Nov 26 1922 The actions of spiritual beings in relation to the rhythm of the course of the year are brought to light in these inspiring lectures showing how we are challenged to consciously integrate these rhythms into our earthly life Steiner reveals that the concepts of spiritual science serve as our eyes in the spiritual world after death He shows that we



change the world when we communicate with it out of our spiritual nature which is the true spiritual communion of humanity This volume is a translation of *Das Verhltnis der Sternwelt zum Menschen und des Menschen zur Sternwelt Die geistige Kommunion der Menschheit* GA 219 *Knowledge of Spirit Worlds and Life After Death* Bob Woodward, 2020-12-17

Everyone with a curiosity for spiritual knowledge should read this excellent book Peter John psychic artist Based on direct communications with his eight spirit guides Dr Bob Woodward confirms that we have all lived in spirit worlds before our birth and that we will enter these same realms again after our material deaths In a very real sense these higher spirit worlds are actually our true home he says rather than our present physical existence which is only a temporary abode In consultation with his spirit guides including a Tibetan Lama a Jewish Rabbi a Native American and his personal guardian angel Bob Woodward gives a detailed survey of our lives in spirit worlds before birth and after death our relationships there with friends family and even pets and our connections with both good and evil spiritual beings He also gives a commentary on a range of subjects such as reincarnation and climate change In a final extensive and moving interview Woodward finds and speaks with the soul of his deceased father who offers enlightening glimpses of life after death Whilst the author s knowledge is grounded in decades of study of the work of Rudolf Steiner with which he compares the results of his own extrasensory perceptions *Knowledge of Spirit Worlds* is not intended as a dry philosophical study Rather it has a warm experiential quality based as it is on personal interaction with spirit entities and emphasizes the love that connects all worlds and beings together

*A Study Companion to An Outline of Esoteric Science* Clopper Almon, 1998-09 Coming to terms with money is one of the great transformational challenges of our time This collection of essays and interviews is an invitation and inquiry addressing that challenge on a systemic and personal level The book presents an engaging worldview that emerges from the intersection of money and spirit Practical spiritual and unwavering it investigates the financial world as it plays out in daily life through our transactions The first section called *The Poetics of Money* is framed on historical and contemporary works of art that reveal some of the cultural history of money From the Renaissance to Pop Art to the Conceptual artists have recognized the iconic power of money They have moralized through it played on its replicability and suggested some of its archetypal power The author explores these modes to better understand how our own attitudes about money are formed unconsciously and consciously through our culture The second section *The Topography of Transactions* explores the inner landscape of financial transactions By looking at the various qualities of money and how we work with them inwardly and in our relationships the connections between money human development and consciousness emerges Faith hope and love powerful forces in our lives are central to our financial well being The third section *A Wealth of Transformation* consists of interviews with individuals who have transformed themselves as they transformed the world through social entrepreneurship philanthropy philosophical inquiry into money investing and spiritual practice These exemplars represent the many who have recognized that the financial world needs to change if we are to have peace in the world *Sacramental Theology for a*

*Modern and Future World* Michael Debus, 2022-01-28 What Christ Jesus taught is not what is most important but rather what he has given humanity His resurrection is the birth of a new faculty within human nature Rudolf Steiner There are many books on sacramental theology some of which focus on a specific denomination while others aspire to rigorous academic objectivity Some also serve as an introduction to a particular branch of Christianity and Michael Debus's book serves that purpose well Nevertheless the author's integration of theological developments through the centuries with a discussion of the evolution of consciousness makes this book unique He addresses the fact that anyone looking for a new or renewed relationship to Christian religiosity must come to understand the center of religious cognitive consciousness and practical life the sacraments Is baptism merely a symbolic act or is it a reality that affects one's life Does a final unction affect a person's future stages of destiny How should we understand the transformation of bread and wine What spiritual processes are expressed in rituals The Christian Community working since 1922 as a conscious movement for religious renewal offers answers to these and other crucial questions Michael Debus speaks to readers who wish to understand more deeply the spiritual foundations of The Christian Community and its place in theological history and its role in Christianity today In *Sacramental Theology for a Modern and Future World* Michael Debus makes complex topics and concepts accessible to all who wish to understand the background and sacraments of The Christian Community and the Movement for Christian Renewal This book is a translation of *Auferstehungskraft im Schicksal Die Sakramente der Christengemeinschaft* Urachhaus 2011 Cover Image Ascension 45 cm x 45 cm watercolor painting by Ninetta Sombart used with the kind permission of Raffael Verlag and the artist's family photograph copyright by Thomas Spalinger

*Prayers for Parents and Children* Rudolf Steiner, 1995 *Prayers for Parents and Children* is a wonderful companion for parents who are looking for prayers to help their children on the journey through childhood These are verses for every occasion for the mother to speak for the incarnating soul as it prepares to be born and for the baby after its birth for the very young and older children prayers for morning and evening and graces to be spoken at the table The context for the prayers is provided by Rudolf Steiner's lecture at the end of the book which gives insight into the larger cosmic relationships in which the individual is involved before birth during life and after death

The book delves into Inner Nature Of Man And Our Life Between Death And Rebirth. Inner Nature Of Man And Our Life Between Death And Rebirth is a vital topic that needs to be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Inner Nature Of Man And Our Life Between Death And Rebirth, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:
    - Chapter 1: Introduction to Inner Nature Of Man And Our Life Between Death And Rebirth
    - Chapter 2: Essential Elements of Inner Nature Of Man And Our Life Between Death And Rebirth
    - Chapter 3: Inner Nature Of Man And Our Life Between Death And Rebirth in Everyday Life
    - Chapter 4: Inner Nature Of Man And Our Life Between Death And Rebirth in Specific Contexts
    - Chapter 5: Conclusion
  2. In chapter 1, this book will provide an overview of Inner Nature Of Man And Our Life Between Death And Rebirth. The first chapter will explore what Inner Nature Of Man And Our Life Between Death And Rebirth is, why Inner Nature Of Man And Our Life Between Death And Rebirth is vital, and how to effectively learn about Inner Nature Of Man And Our Life Between Death And Rebirth.
  3. In chapter 2, the author will delve into the foundational concepts of Inner Nature Of Man And Our Life Between Death And Rebirth. This chapter will elucidate the essential principles that must be understood to grasp Inner Nature Of Man And Our Life Between Death And Rebirth in its entirety.
  4. In chapter 3, the author will examine the practical applications of Inner Nature Of Man And Our Life Between Death And Rebirth in daily life. This chapter will showcase real-world examples of how Inner Nature Of Man And Our Life Between Death And Rebirth can be effectively utilized in everyday scenarios.
  5. In chapter 4, this book will scrutinize the relevance of Inner Nature Of Man And Our Life Between Death And Rebirth in specific contexts. The fourth chapter will explore how Inner Nature Of Man And Our Life Between Death And Rebirth is applied in specialized fields, such as education, business, and technology.
  6. In chapter 5, this book will draw a conclusion about Inner Nature Of Man And Our Life Between Death And Rebirth. This chapter will summarize the key points that have been discussed throughout the book.
- This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Inner Nature Of Man And Our Life Between Death And Rebirth.

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### Inner Nature Of Man And Our Life Between Death And Rebirth Introduction

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





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