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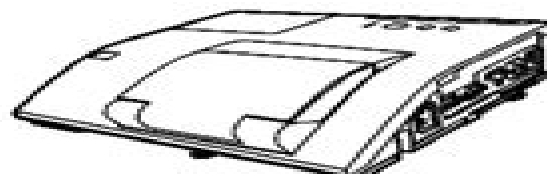
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No.0651E

CP-AW250N (A3-WX25N)
CP-A300N (A3-X30N)
CP-A220N (A3-X20N)
ED-A220N (A3-X20N)

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The technical information and parts shown in this manual are not to be used for: the development, design, production, storage or use of nuclear, chemical, biological or missile weapons or other weapons of mass destruction; or military purposes; or purposes that endanger global safety and peace. Moreover, do not sell, give, or export these items, or grant permission for use to parties with such objectives. Forward all inquiries to Hitachi Consumer Electronics Co., Ltd.



Caution

Be sure to read this manual before servicing. To assure safety from fire, electric shock, injury, harmful radiation and materials, various measures are provided in this Hitachi Multimedia LCD Projector. Be sure to read cautionary items described in the manual to maintain safety before servicing.

Service Warning

1. When replace the lamp, to avoid burns to your fingers. The lamp becomes too hot.
2. Never touch the lamp bulb with a finger or anything else. Never drop it or give it a shock. They may cause bursting of the bulb.
3. This projector is provided with a high voltage circuit for the lamp. Do not touch the electric parts of power unit (circuit) and power unit (ballast), after turn on the projector.
4. Do not touch the exhaust fan, during operation.
5. The LCD module assembly is likely to be damaged. If replacing to the LCD PRISM assembly, do not hold the FPC of the LCD module assembly.
6. Use the cables which are included with the projector or specified.

Contents

1. Features	2	8. Disassembly diagram	54
2. Specifications	2	9. Replacement parts list	72
3. Names of each part	3	10. RS-232C communication	76
4. Adjustment	4	11. Block diagram	88
5. Troubleshooting	12	12. Connector connection diagram	89
6. Service points	24	13. Basic circuit diagram	90
7. Wiring diagram	44		

SPECIFICATIONS AND PARTS ARE SUBJECT TO CHANGE FOR IMPROVEMENT.

Multimedia LCD Projector

December 2010

Hitachi Ed A220n Manual

Christian Drosten



Hitachi Ed A220n Manual:

Unveiling the Energy of Verbal Artistry: An Psychological Sojourn through **Hitachi Ed A220n Manual**

In a global inundated with screens and the cacophony of instant transmission, the profound energy and emotional resonance of verbal artistry often diminish in to obscurity, eclipsed by the regular barrage of noise and distractions. However, situated within the lyrical pages of **Hitachi Ed A220n Manual**, a charming work of fictional brilliance that impulses with organic thoughts, lies an wonderful journey waiting to be embarked upon. Written by way of a virtuoso wordsmith, that interesting opus instructions visitors on a psychological odyssey, gently revealing the latent potential and profound influence embedded within the delicate web of language. Within the heart-wrenching expanse with this evocative evaluation, we shall embark upon an introspective exploration of the book is main themes, dissect their interesting publishing type, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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Table of Contents Hitachi Ed A220n Manual

1. Understanding the eBook Hitachi Ed A220n Manual
 - The Rise of Digital Reading Hitachi Ed A220n Manual
 - Advantages of eBooks Over Traditional Books
2. Identifying Hitachi Ed A220n Manual
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Hitachi Ed A220n Manual
 - User-Friendly Interface
4. Exploring eBook Recommendations from Hitachi Ed A220n Manual

- Personalized Recommendations
- Hitachi Ed A220n Manual User Reviews and Ratings
- Hitachi Ed A220n Manual and Bestseller Lists
- 5. Accessing Hitachi Ed A220n Manual Free and Paid eBooks
 - Hitachi Ed A220n Manual Public Domain eBooks
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 - Hitachi Ed A220n Manual Budget-Friendly Options
- 6. Navigating Hitachi Ed A220n Manual eBook Formats
 - ePub, PDF, MOBI, and More
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- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Hitachi Ed A220n Manual
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- 8. Staying Engaged with Hitachi Ed A220n Manual
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 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Hitachi Ed A220n Manual
- 9. Balancing eBooks and Physical Books Hitachi Ed A220n Manual
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Hitachi Ed A220n Manual
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Hitachi Ed A220n Manual
 - Setting Reading Goals Hitachi Ed A220n Manual
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Hitachi Ed A220n Manual

- Fact-Checking eBook Content of Hitachi Ed A220n Manual
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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