માયા કે ભાષાની કામગીરી માટે 'લખવું' એ અનિવાર્ય બાવ ના સ્વરૂપમાં કંઈ ફેર પડતો નથી. આજે પણ ઘણીબધી ભ ઓને આજે પણ લિપિ નથી. માયાના ઇતિહાસનો અભ્યાસ કરવા માટે લિપિના જ્ઞાનની ા રાખવાનું શક્ય બન્યું છે. ઇતિહાસ વગેરેને જાળવી રાખવ માનવજાત વિકાસ કરી શકે છે. નાષામાં ઉચ્ચરિત સ્વરૂપ અને લિખિત સ્વરૂપ એમ બંનેન્ 4511241 ચિના દરેક પ્રશ્નના ઉત્તર માટે આપેલા વિકલ્પોમાંથી માં લખો : ા) પાડાનું અંગ્રેજી કરવા અંગે કોને મુંઝવણ હતી ? (ક) લેખકને (ખ) છોટ્ભાઈને (ગ) ગોવિંદને (ઘ ) બાપુજીના સેક્રેટરીનું નામ જણાવો. (ક) નારાયણ દેસાઈ (ખ) મોરારજી દેસાઈ (= ) મમ્મીએ મનુને કેટલાં કેળાં આપ્યાં ? (ક) ત્રણ (ખ) ચાર (ગ) પાંચ ) 'કિસ્સા-ટ્યકા' પાઠના લેખકનું નામ જણાવો. (ક) નરહરિ પરીખ (ખ) રતિલાલ બોરીસાગઃ યેના દરેક પ્રશ્નનો એક-એક વાક્યમાં ઉ ર લખો : ) બે આના ટેક્સ ગાડાવાળા પાસેથી કોણ લેતું હતું ) આખી રાત ચકરાવા મારીને બળદો ક્યાં આવી

# **Gujarati Guide Standard 8**

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