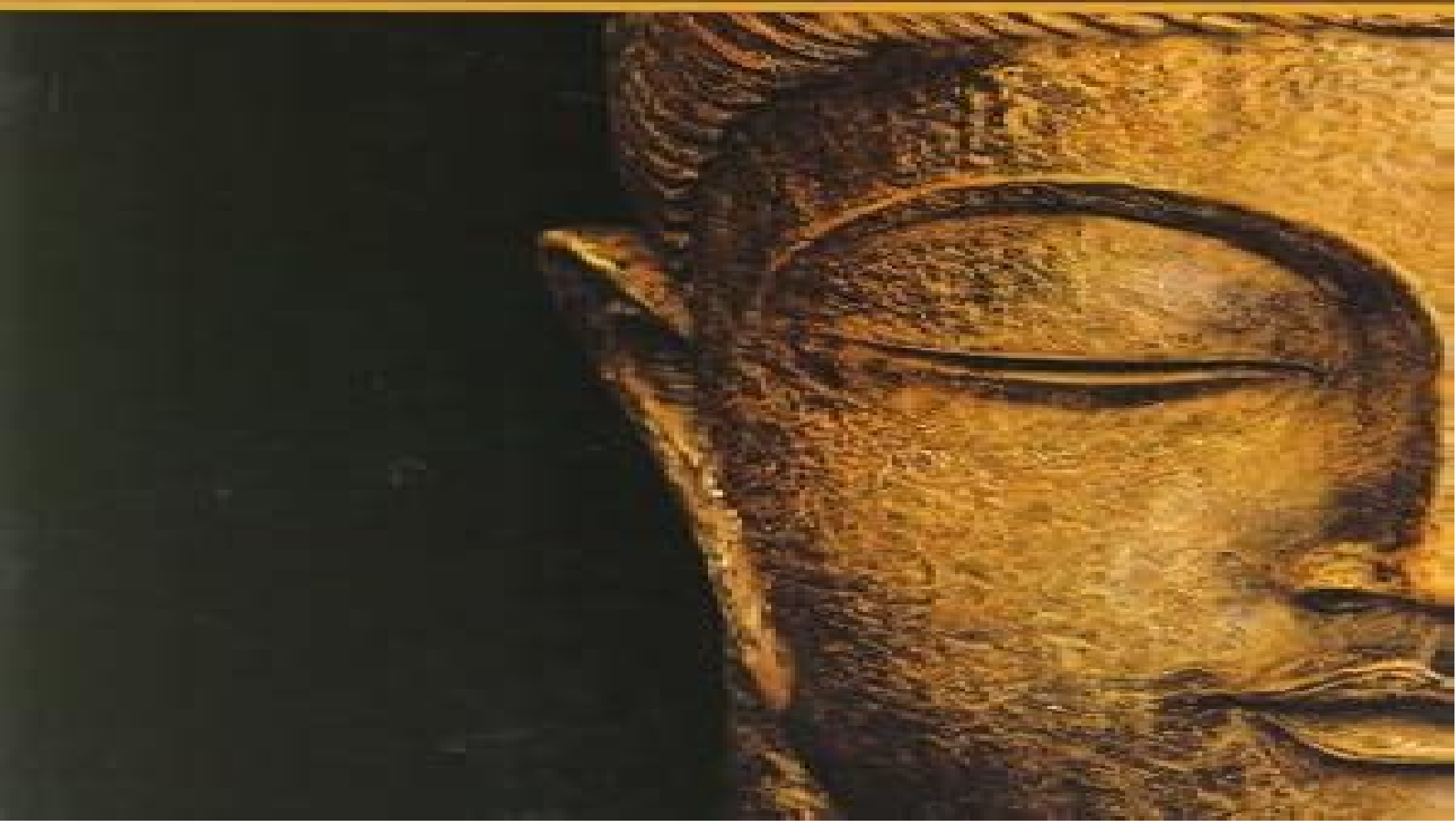


Ha Dongsan and Colonial Korean Buddhism:

BALANCING SECTARIANISM AND ECUMENISM

CHANJU MUN



Ha Dongsan And Colonial Korean Buddhism Balancing Sectarianism And Ecumenism

Hwansoo Ilmee Kim, Jin Y. Park



Ha Dongsan And Colonial Korean Buddhism Balancing Sectarianism And Ecumenism:

Ha Dongsan and Colonial Korean Buddhism Chanju Mun, 2009 **New Perspectives in Modern Korean Buddhism** Hwansoo Ilmee Kim, Jin Y. Park, 2022-12-01

New Perspectives in Modern Korean Buddhism moves beyond nationalistic modernist and ethnocentric historiographies of modern Korean Buddhism by carefully examining individuals lived experiences the institutional dimensions of Korean Buddhism and its place in transnational conversations Drawing upon rich archives as well as historical anthropological and literary approaches the book examines four themes that have gained attention in recent years perennial existential concerns and the persistent relevance of religious practice the role of female Buddhists clerical marriage and scandals and engagement with secular society The book reveals the limits of metanarratives such as those of colonialism nationalism and modernity in understanding the complex and contested identities of both monastics and laity thus demanding that we diversify the methods by which we articulate the history of modern Korean Buddhism

The Journal of Korean Studies, Volume 15, Number 1 (Fall 2010) Clark W. Sorensen, Donald Baker, 2011-01-16

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[Buddhism Goes to the Movies](#) Ronald Green, 2013-12-04

Buddhism Goes to the Movies Introduction to Buddhist Thought and Practice explains the basics of Buddhist philosophy and practice through a number of dramatic films from around the world This book introduces readers in a dynamic way to the major traditions of Buddhism the Theravada and various interrelated Mahayana divisions including Zen Pure Land and Tantric Buddhism Students can use Ronald Green's book to gain insights into classic Buddhist themes including Buddhist awakening the importance of the theory of dependent origination the notion of no self and Buddhist ideas about life death and why we are here Contemporary developments are also explored including the Socially Engaged Buddhism demonstrated by such figures as the Dalai Lama Thich Nhat Hanh Aung San Suu Kyi and other Buddhist activists Finally comparisons between filmic expressions of Buddhism and more traditional artistic expressions of Buddhism such as mandala drawings are also drawn An important addition to any introduction to Buddhist philosophy and practice Buddhism Goes to the Movies is an excellent way to bring Buddhist thought history and activity to the uninitiated and interested reader

[Empire of the](#)

Dharma Hwansoo Ilmee Kim, 2020-03-17 Empire of the Dharma explores the dynamic relationship between Korean and Japanese Buddhists in the years leading up to the Japanese annexation of Korea. Conventional narratives cast this relationship in politicized terms with Korean Buddhists portrayed as complicit in the religious annexation of the peninsula. However, this view fails to account for the diverse visions, interests, and strategies that drove both sides. Hwansoo Ilmee Kim complicates this politicized account of religious interchange by reexamining the alliance forged in 1910 between the Japanese Soto sect and the Korean Wonjong order. The author argues that their ties involved not so much political ideology as mutual benefit. Both wished to strengthen Buddhism's precarious position within Korean society and curb Christianity's growing influence. Korean Buddhist monastics sought to leverage Japanese resources as a way of advancing themselves and their temples, and missionaries of Japanese Buddhist sects competed with one another to dominate Buddhism on the peninsula. This strategic alliance pushed both sides to confront new ideas about the place of religion in modern society and framed the way that many Korean and Japanese Buddhists came to think about the future of their shared religion. **The Korean Buddhist Empire**

Hwansoo Ilmee Kim, 2020-10-26 In the first part of the twentieth century, Korean Buddhists, despite living under colonial rule, reconfigured sacred objects, festivals, urban temples, propagation, and even their own identities to modernize and elevate Korean Buddhism. By focusing on six case studies, this book highlights the centrality of transnational relationships in the transformation of colonial Korean Buddhism. Hwansoo Ilmee Kim examines how Korean, Japanese, and other Buddhists operating in colonial Korea, Japan, China, Taiwan, Manchuria, and beyond participated in and were significantly influenced by transnational forces. Even as Buddhists of Korea and other parts of Asia were motivated by nationalist and sectarian interests, more broadly, the cases explored in *The Korean Buddhist Empire* reveal that while Japanese Buddhism exerted the most influence, Korean Buddhism was as Japanese Buddhism was itself deeply influenced by developments in China, Taiwan, Sri Lanka, Europe, and the United States, as well as by Christianity. Trial and Error in Modernist Reforms Pori Park, 2009

Tracts on the Modern Reformation of Korean Buddhism Gwon Sangro, Yi Yeongjae, Han Yongun, Tracts on the Modern Reformation of Korean Buddhism consists of four selected works by three writers: Han Yongun's 1879-1944 Treatise on the Restoration of Korean Buddhism (1913) and Reform Proposals for Korean Buddhism (1931); Gwon Sangro's 1879-1965 Treatise on the Reformation of Korean Buddhism (1912-1913); and Yi Yeongjae's 1900-1927 Treatise on the Renovation of Korean Buddhism (1922). These works represent modern Buddhist intellectuals' awareness of social reality and their new visions at the contemporary turning point of modernization. The Treatise on the Restoration of Korean Buddhism emphasizes the superiority of Buddhism, which encompasses both philosophy and religion, and its modern features on the one hand, and argues for the elimination of past evils and a social renovation on the other. This work stresses the urgent necessity of modern education, studying abroad, and the secured freedom of thought. In Reform Proposals for Korean Buddhism, Han advocates for the establishment of a unified institute, the necessity of translation into the Korean language using the Korean

script Han geul and the popularization of Buddhism In Treatise on the Reformation of Korean Buddhism Gwon insists that Korean Buddhism should overcome the old traditions of dependency or obedience as well as its exclusiveness and be radically reformed in the age of religious competition that is based on social evolution theory The Treatise on the Renovation of Korean Buddhism suggests an institutional direction of Buddhist reformation with a critical awareness of the system under the Temple Ordinances issued by the Japanese Colonial Government This work also proposes the establishment of a religious constitution and an innovative organization following a democratic model that pursues the separation of power These works emphasize the necessity of socialization education institutional and economical independence of Buddhism Purification Buddhist Movement, 1954-1970 Chanju Mun,2011 *Syncretism of Buddhism and Shamanism in Korea* Hyun-key Kim Hogarth,2002

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