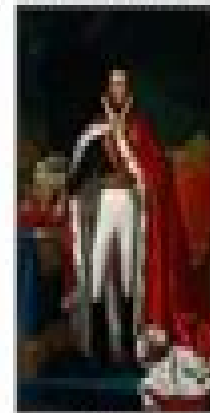




Democratische
Revoluties:



Na 1815:
Restauratie van de
macht van de vorsten.



Willem I
(r. 1815-1840)



1815: Koninkrijk der Nederlanden
wordt een constitutionele monarchie:



grondwet
(constitutie)



koning
(monarch)

Het Wezen Der Democratie

Ina ter Avest



Het Wezen Der Democratie:

Historical Perspectives on Democracies and their Adversaries Joost Augusteijn, Constant Hijzen, Mark Leon de Vries, 2019-08-07 This book historicizes the debate over how democratic regimes deal with anti democratic groupings in society Democracies across the world increasingly find themselves under threat from enemies ranging from terrorists to parties and movements that undermine democratic institutions from within This compilation of essays provides the first historical exploration of how democracies have dealt with such anti democratic forces in their midst and how this impacted upon what democracy meant to all involved From its inception in the nineteenth century modern democratic politics has included fundamental debates over whether it is undemocratic and dangerous to ban parties with anti democratic objectives and whether democracies should defend themselves if necessary with violence against perceived anti democratic forces This volume shows that implicit conceptions of democracy and democratic repertoires become explicit fluid and contested throughout these confrontations not only within democratic parties but also among their adversaries Both sides have at times used force or limited the expression of ideas thus blurring the lines between who is democratic and who is not Haagsch maandblad, 1926 *Weersta vanaf het begin maar slechts met het geesteswaard* Nicolaas Scheps, 2011 Biografie van de christen socialistische predikant 1900 1993 die zich tijdens de Tweede Wereldoorlog in redevoeringen en brochures verzette tegen de Duitse bezetters **Intl Biblio Pol SC 1965** International Committee for Social Science Information and Documentation, 1966 First published in 1966 Routledge is an imprint of Taylor Francis an informa company **De geest der eeuw en de geest der waarheid** Willem Jan Frans Nuyens, 1868 Een kwestie van politieke moraliteit Ronald Kroeze, 2013 Tegenwoordig staat Nederland bekend als een van de minst corrupte landen ter wereld De vestiging van vrije verkiezingen een moderne markteconomie een professionele bureaucratie en een democratische rechtsstaat ging echter gepaard met corruptieschandalen zo blijkt uit deze geschiedenis van corruptie en goed bestuur tussen 1848 en 1940 Dat de liberale minister van Financiën zijn voorstel voor een belastingverhoging voor Limburg introk om Limburgse kiezers te paaien leidde tot de Limburgse brievenaffaire 1865 Bij het Billitonschandaal 1882 1892 floot het parlement de gouverneur van Indië terug omdat hij een onrechtmatige en schadelijke concessie aan een onderneming had verleend Het ingrijpen van de katholieke minister van Justitie in een strafrechtelijk onderzoek naar misstanden in het katholieke Oss leidde tot de zaak Oss 1938 39 Wat opvalt is dat in Nederland corruptieschandalen als morele in plaats van strafrechtelijke kwesties werden behandeld Daarmee ontstond een bestuurlijke traditie die tot op heden merkbaar is *Algemeene geschiedenis* Friedrich Christoph Schlosser, 1855 **European Encounters** Carlos Reijnen, Marleen Rensen, 2014-04-20 European Encounters explores the making and remaking of ideas of Europe between 1914 and 1945 as a result of intellectual encounters and intellectual exchange Against the background of the first half of the twentieth century European intellectuals feverishly chased new and uncharted territories most often across national borders Their encounters with other intellectuals or ideas

cultures concepts and practices produced new understandings of Europe and triggered projects for Europe's future. West European writers turned to Russian literature. Catholic politicians from Northern Europe embraced corporatist and fascist solutions from Mediterranean Europe. Scientists pointed at science and their network as sources of peace and reconciliation and others committed themselves to the European federalism of the Pan Europa Movement. This volume unravels the encounters and exchanges that lie at the roots of this attempt at rethinking Europe.

Algemeene geschiedenis F. C. Schlosser, 1861 *Verslag der handelingen* Netherlands. Staten-Generaal. Tweede Kamer, 1928 Some vols accompanied by supplements *Education in Conflict* Ina ter Avest, 2009 Under what conditions is it possible for people with different outlooks on life and different ethnic backgrounds to live together in peace. In the Netherlands as in other European countries this question has been at the centre of public debate for some time and recently has focused in particular on religious diversity. There are several positions but they all see differences between groups as an essential problem. In this book the authors take a different approach. The term conflict literally means clashing together from the Latin *confligere* to strike together. Wherever people come together their interests and beliefs are sure to clash. And conversely clashes only occur when there is something shared to quarrel about. Whether we like it or not living with each other means clashing with each other. Five Dutch researchers share their exploration of the paradoxical situation that we cannot survive without the other because we only really learn about ourselves when we come into contact with others. At the same time it is problematic to live with the other since our lives clash with the life of the other and we try to shield ourselves and draw boundaries. How to live in difference and not be indifferent to the other. That's the question.

De Socialistische gids, 1918 **De gemeente, hare vrijheid en hare finantiën** Jan Baptist van Hugenpoth tot den Berenclauw, 1867 **De gemeente, hare vrijheid en hare finantiën** Jean Baptist Hugenpoth tot den Berenclauw (baron van), 1867 Verzameling brochures over gemeentebesturen, 1867 Mensch en maatschappij, 1927 **Artsciocratie** Steven de Groot, 2020-12-01 Post truth alternative facts informatie bubbles een allesaanwezige sociale media verzadigd van geruchten en opinies zijn dit de kenmerken van onze tijd. Aan onkunde en ondeskundigheid geen gebrek. Meningeën hebben de overhand boven feitenkennis. Het Ik denk dus ik besta van Descartes maakt plaats voor Ik blog en twitter dus ik besta. Populisme viert hoogtij. Wat is er aan de hand. En hoe komt dit. En belangrijker ervaren we dit als een probleem. Artsciocratie beschrijft de oorzaken en gevolgen van vermenging van de postmoderne maatschappij met de tot voor kort sterk gereguleerde kennisinfrastructuur en kenniseconomie. Het schetst het scenario van een beschavingscrisis het kennisfantasme die mogelijk de zelfvernietiging van de mens tot gevolg heeft. Dr Steven de Groot beschrijft in zijn boek een toekomst die zich zonder ingrijpen kenmerkt door verlies verlies van kennis van vakmanschap van kwaliteit en uiteindelijk van het zelfbewustzijn van de mens. Om deze beschavingscrisis het hoofd te bieden toont hij drie mogelijke scenario's voor de herontwikkeling van de samenleving het scenario van discipline verticalisering het scenario van dialoog en uitdaging horizontalisering en het scenario van de artsciocratie de synthese van de verbeelding door

de kunsten arte en de kennis van de wetenschap scio als verbinder van de paradigma s van het Ware met het Goede
Artsciocratie als nieuwe bestuursvorm voor een mooie en wijze samenleving *De S.D.A.P. en Indonesie* Daan van der
Zee,1929 *De Nieuwe tijd* ,1902 *De Vereeniging* ,1875

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