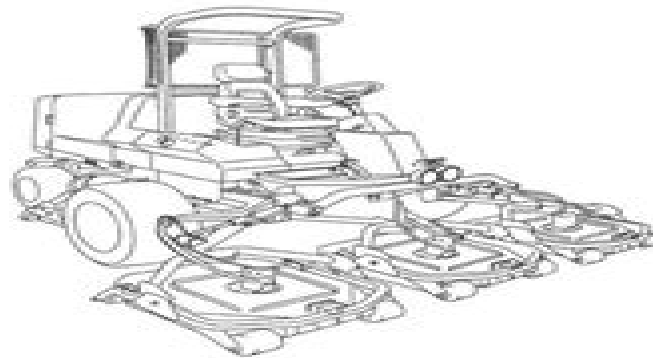


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settled as businessmen civil servants and professionals They assimilated into Chinese society and lost their Jewish character
The next wave came in the mid 19th century with the opening of the treaty ports and settled in Shanghai They went into
trading especially opium and diversified into property manufacturing finance public transport and retail Another Jewish
community settled in Harbin after the opening of the China Eastern Railway in 1903 They also prospered in trading and
business Both communities built synagogues schools social clubs and welfare institutions During World War Two 25 000 Jews
from Nazi occupied Europe took refuge in Shanghai one of the few cities in the world open to them Many received visas from
Asian diplomats who defied their governments to issue them The Japanese military refused the Nazi demand to carry out the
final solution of the Jews in Shanghai After 1945 inflation civil war and Communist rule made most Jews leave China for new
homes in Israel North America Australia and elsewhere The new state of Israel worked hard to establish diplomatic ties with
the People s Republic it became an important supplier of weapons in the 1980s But it took 42 years for the two countries to
sign the ties in 1992 Since then relations have blossomed and China has become one of Israel s biggest foreign investors In
the reform and open door era Jewish people have returned to China and form important communities in Beijing Shanghai
Guangzhou and other cities Part of this narrative are remarkable individuals who have left a deep imprint on China Karl Marx
Sir Victor Sassoon Silas Hardoon the Kadoorie family Henry Kissinger and Sigmund Freud To tell this extraordinary story
Mark O Neill conducted many interviews with rabbis businessmen entrepreneurs professors and journalists in Beijing
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