

HANDBOOK OF
**Biblical
Social
Values**

John J. Pilch & Bruce J. Malina, Editors

Handbook Of Biblical Social Values

John J. Pilch, Bruce Malina



Handbook Of Biblical Social Values:

Handbook of Biblical Social Values, Third Edition John J. Pilch, Bruce Malina, 2016-11-04 Values are culturally specific This handbook explains select biblical social values in their Mediterranean cultural contexts Some examples of values are altruism freedom family centeredness obedience parenting and power Though the English words for the values described here would be familiar to readers e g altruism the meanings of such words differ between cultures In the Mediterranean world for instance altruism is a duty incumbent upon anyone who has surplus It is interpersonal and group specific In the West especially in the United States altruism is impersonal and universally oriented generosity that operates in a highly organized context This handbook not only presents the Mediterranean meanings of these value words but also contrasts those meanings with Western ones

Handbook of Biblical social values Bruce J. Malina, 2000 *Handbook of Biblical Social Values* John J. Pilch, Bruce J. Malina, 1998-02-28 Biblical Social Values and Their Meaning John J. Pilch, Bruce J. Malina, 1993

Handbook of Biblical Social Values Bruce J. Malina, 1998 Handbook of biblical social values explains the values that guided behavior in biblical times This useful and accessible guide will illumine your understanding of the world and words of the Bible It corrects common misinterpretations of social relationships in the Bible

The Epistle of James James D. Dvorak, Zachary K. Dawson, 2019-07-25 The Epistle of James is a collection of essays that applies to the book of James linguistic methods of analysis that are based on the same theoretical framework namely Systemic Functional Linguistics This volume is unique in that it provides a theoretically consistent and unified approach to a single New Testament book which makes the whole volume useful for researchers and students of James Each essay makes its own creative use of this linguistic perspective to engage important critical questions and to pave new ground for Jacobean scholarship based on linguistic analysis Various topics in this volume include the textual structure and cohesion of the letter intertextuality rhetorical strategies ideological struggle interpersonal relations and other topics related to the letter s social context and language use

T&T Clark Handbook of Anthropology and the Hebrew Bible Emanuel Pfoh, 2022-12-15 This handbook presents an overview of the main approaches from social and cultural anthropology to the Hebrew Bible Since the late 19th century biblical scholarship has addressed issues and themes related to biblical stories from a perspective which could now be considered socio anthropological It is however only since the 1960s that biblical scholars have started to produce readings and incorporate analytical models drawn directly from social anthropology to widen the interpretive scope of the social and historical data contained in the biblical sources The handbook is arranged into two main thematic parts Part 1 assesses the place of the Bible in social anthropology examines the contribution of ethnoarchaeology to the recovery of the social world of Iron Age Palestine and offers insights from the anthropology of the Mediterranean for the interpretation of the biblical stories Part 2 provides a series of case studies on anthropological themes arising in the Hebrew Bible These include kinship and social organisation death cultural and collective memory and ritualism Contributors also examine how the

biblical stories reveal dynamics of power and authority gender and honour and shame and how socio anthropological approaches can reveal these narratives and deepen our knowledge of the human societies and cultural context of the texts Bringing together the expertise of scholars of the Hebrew Bible and Biblical Archaeology this ethnographic introduction prompts new questions into our understanding of anthropology and the Bible

Pillars in the History of Biblical Interpretation, Volume 3 Stanley E. Porter, Zachary K. Dawson, 2021-06-07 This third volume like its predecessors adds to the growing body of literature concerned with the history of biblical interpretation With eighteen essays on nineteen biblical interpreters volume 3 expands the scope of scholars both traditional and modern covered in this now multivolume series Each chapter provides a biographical sketch of its respective scholar s an overview of their major contributions to the field explanations of their theoretical and methodological approaches to interpretation and evaluations and applications of their methods By focusing on the contexts in which these scholars lived and worked these essays show what defining features qualify these scholars as pillars in the history of biblical interpretation While identifying a scholar as a pillar is somewhat subjective this volume defines a pillar as one who has made a distinctive contribution by using and exemplifying a clear method that has pushed the discipline forward at least within a given context and time period This volume is ideal for any class on the history of biblical interpretation and for those who want a greater understanding of how the field of biblical studies has developed and how certain interpreters have played a formative role in that development

Competing for Honor Shane Kirkpatrick, 2021-09-20 Using social scientific criticism this work presents a reading of Daniel 1 6 as literature of resistance The characters and episodes of these tales are read against a backdrop of social competition for the cultural value of honor Each of the tales of Daniel 1 6 is analyzed revealing a comparison that is sustained throughout the compilation and that pits the Judean tradition in competition with a dominant foreign tradition The dynamics of comparison and competition are explored in each tale with the help of social scientific models depicting honor and exploring the related dynamics of purity patronage virtue limited good and envy This work is particularly useful for scholars and students interested in social scientific criticism and the value of that methodology for Hebrew Bible study as well as for those interested in Daniel honor and shame ancient rhetoric and cultural resistance in the postexilic period

Passion, Persecution, and Epiphany in Early Jewish Literature Nicholas Peter Legh Allen, Pierre J. Jordaan, József Zsengellér, 2020-04-08 This volume examines Jewish literature produced from c 700 B C E to c 200 C E from a socio theological perspective In this context it offers a scholarly attempt to understand how the ancient Jewish psyche dealt with times of extreme turmoil and how Jewish theology altered to meet the challenges experienced The volume explores various early Jewish literature including both the canonical and apocryphal scripture Here reference is often made to a divine epiphany a moment of unexpected and prodigious revelation or insight as a response to abuse suffering and passion Many of the chapters deal with these issues in relation to the Antiochan crisis of 169 to 164 B C E in Judea one of the more notable

periods of oppression This watershed event appears to have served as a catalyst for the new apocalyptic texts which were produced up until c 200 C E and which reflect a new theological dynamic in Judaism one that informed subsequent Christianity and Rabbinic Judaism Passion Persecution and Epiphany in Early Jewish Literature will be of interest to anyone working on the Bible both Masoretic and LXX and early Jewish literature as well as students of Jewish history and the Levant in the classical period

Spoken into Being Søren Lorenzen, 2022-10-26 How are names related to the self in the Hebrew Bible Are names simply ornamental or are they tied to the essence of the embodied bearer To answer these questions Søren Lorenzen traces various functions of proper names and explores how the lexeme name is conceptualized as an object to be perceived by the senses With Paul Ricoeur as a dialogical partner the author brings a new perspective on how the self is formed in the intentional relation between persons and names

Anthropology and Biblical Studies, 2019-05-21 This volume presents the findings of an international research symposium held at St Andrews University Scotland in July 2003 Contributors include both biblical scholars and anthropologists The essays presented variously explore and review interdisciplinary links innovations and developments between anthropology and biblical studies in reference to interpretation of both the OT and NT and pseudepigraphal works Explored are methodological issues the use of anthropological concepts in biblical studies identity purity boundaries virtuoso religion spiritual experience sacred space and more field orientated work of bible translators in different cultures

Sacrifice, Cult, and Atonement in Early Judaism and Christianity Henrietta L. Wiley, Christian A. Eberhart, 2017-09-28 Critical and creative studies that offer fresh perspectives on ancient ideas and practices The contributions to this volume deal in various ways with the cult at the Jerusalem Temple that epitomized the religious cultural and socio political identity of Judaism for many centuries Some essays examine ancient constitutive practices and concepts such as purification rituals sacrifices atonement or sacred authorities at the temple with the goal of interpreting their meanings for modern readers Other essays explore alternatives to ancient cultic meaning and practice Essays critique established traditions attempt to renegotiate them or use metaphor and spiritualization to expand the potential of these phenomena to serve as terminological and ideological resources Thus they examine and affirm the continuing relevance of ancient Jewish cultic notions long after the destruction of the Second Temple in 70 CE An international group of scholars representing different fields and diverse religious backgrounds A thorough examination of traditions as through the lens of contemporaneous interpretive traditions such as Jewish prophecy the Dead Sea Scrolls and Early Christian literature Examination of topics such as purification sacrifice and atonement and the depiction and development of sacred authority throughout the Bible

Ezra, Nehemiah, and Esther (Teach the Text Commentary Series) Douglas J.E. Nykolaishen, Andrew J. Schmutzer, 2018-04-17 The Teach the Text Commentary Series utilizes the best of biblical scholarship to provide the information a pastor needs to communicate the text effectively The carefully selected preaching units and focused commentary allow pastors to quickly grasp the big idea and key themes of each passage of Scripture Each

unit of the commentary includes the big idea and key themes of the passage and sections dedicated to understanding teaching and illustrating the text

Kinship Relations in the Gospel of John Joan C. Campbell, 2023-12-06 This monograph examines the relationships between the two families of Jesus in the Fourth Gospel The first family is that of the mother brothers and sisters of Jesus the second is the fictive family of the disciples Using social scientific criticism Campbell proposes that the Gospel depicts a sharp division between these families that is between the biological family the brothers and sisters of Jesus adelphoi and the discipleship family that includes the mother of Jesus

The Rhetoric of Abraham's Faith in Romans 4 Andrew Kimseng Tan, 2018-04-20 Explore Romans 4 from a sociorhetorical perspective Andrew Kimseng Tan examines Romans using sociorhetorical interpretation to determine how Paul attempted to alleviate dissension between Judean or Jewish and non Judean or gentile Christians Through his analysis of Paul s rhetoric Tan reveals that Paul used Abraham s faith in Genesis to demonstrate that the both groups were equally children and heirs of Abraham whose acceptance by God was through the same kind of faith that Abraham possessed not through the Mosaic law which Judean Christians claimed gave them a special honored status with God Features A model for the application of sociorhetorical interpretation for analyzing close readings of biblical texts A demonstration of the persuasive power of Romans 4 through the use of sociorhetorical interpretation Exploration of the relationships between important theological topics such as resurrection the Mosaic law the Holy Spirit righteousness ethical living and eschatological salvation

Reaching for the New Jerusalem Seong Hyun Park, Áida Besançon Spencer, William David Spencer, 2013-08-02 The task of this book is to examine the biblical and theological meaning of the city and our mission within it It starts with the premise that the garden is lost and we are headed toward the New Jerusalem the city of God In the meanwhile we dwell in earthly cities that need to be adjusted to God s city T he fall has conditioned us to fear the city though historically God intended it to provide safety even refuge We have to band together and act to take back our communities if we are to help God in the divine task of reconciling the world to Godself by assisting God in adjusting our communities to God s New Jerusalem rebuilding our own cities of Enoch on the blueprints of Christ to go into all the world and share his good news building the Christian community along the lines of the New Jerusalem a city of light in which God is revealed from the Introduction by William David Spencer Toward achieving this goal this single accessible volume brings together the biblical the systematic and the practical aspects of urban ministry by various contributors who are urban practitioners and theologians themselves and have taught at Gordon Conwell Theological Seminary Boston Campus

Biblical and Ancient Greek Linguistics, Volume 4 Stanley E. Porter, Matthew Brook O'Donnell, 2016-03-24 Biblical and Ancient Greek Linguistics BAGL is an international journal that exists to further the application of modern linguistics to the study of Ancient and Biblical Greek with a particular focus on the analysis of texts including but not restricted to the Greek New Testament The journal is hosted by McMaster Divinity College and works in conjunction with its Centre for Biblical Linguistics Translation and Exegesis and the OpenText org organization

www.opentext.org in the sponsoring of conferences and symposia open to scholars and students working in Greek linguistics who are interested in contributing to advancing the discussion and methods of the field of research BAGL is a refereed online and print journal dedicated to distributing the results of significant research in the area of linguistic theory and application to biblical and ancient Greek and is open to all scholars not just those connected to the Centre and the OpenText.org project

Scripture Dianne Bergant, 2008 In language that is clear and compelling Bergant explores the world of the Bible and biblical scholarship in an introduction that is sure to spark enthusiasm and further interest This volume instills solid knowledge of Scripture and thereby knowledge of Christ demonstrating that the Bible is an inexhaustible source of challenge and delight of inspiration and guidance and a testimony to ultimate meaning and value

The Johannine Gospel's Concept of Community Godibert Kelly Gharbin, 2025-05-27 The Johannine Gospel's Concept of Community takes an interdisciplinary approach to contextualizing the New Testament in an African milieu which helps Johannine scholarship intersect with Akan anthropology and sociology through a tripartite frame of interpretation a narratological analysis of community oriented narratives in John the exegesis of the Akan concept of community encapsulated in their proverbial lore the anthology of inestimable information about the Akan conceptualization of communitarianism and an engagement between the two conceptual schemes through an intercultural reading The methodological principles utilized foster a cross pollination of ideas between the Johannine characterization of a community of God and the community concept present in Akan maxims This allows the Akan concept of communitarianism to enrich the reader's understanding of the text It also allows John's theology of community revealed in what Jesus epitomizes prescribes and proscribes for the believing community to serve as a form of discernible evaluation for Akan and other believers on the modus vivendi redolent of a believing community In the end it forces a redefinition of community replacing the anthropocentric individualistic and acquisitive elements that have typified the human community with a theocentric and authentically collectivist approach

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