

# **GUILLOTINE IDEAL 4305**

## **MANUAL OFFICE GUILLOTINE WITH 430 MM CUTTING LENGTH (FOR FORMATS UP TO A3) AND 435 MM TABLE DEPTH**

"SCS" - the Safety Cutting System made by IDEAL provides numerous safety features: hinged, transparent safety guard on the front table (locks automatically while cutting); transparent hand guard on the rear table; safety catch (locks blade lever in upper position); safe and convenient blade change from the front without removing machine covers; blade changing device with covered cutting edge; blade depth adjustment from the outside of the machine; cutting stick can be turned or replaced easily from the outside of the machine. 430 mm cutting length 4 cuts up to 500 sheets of paper (70 g/m<sup>2</sup>) or bound brochures up to 40 mm 4 blade made of german high quality steel 4 solid steel blade carrier 4 patented fast flick action clamp 4 side lay with measuring scale 4 spindle guided backgauge 4 fine adjustment of measurement with calibrated scale on the backgauge handle 4 solid all-metal construction 4 designed as table top machine, a stand is available as an option (at an extra cost) Dimensions (H x W x D): 400/1090\* x 590 x 590 mm, Weight: 44 / 54\* kg, Color: pearl grey.

\* with stand



IDEAL 4305  
with optional stand

### FRONT SAFETY GUARD



### BLADE CHANGING DEVICE



### EASY CUTTING STICK CHANGE



### SAFETY CATCH FOR BLADE



### SAFETY GUARDS



- 4 transparent safety guards made from indestructible plastic on front and rear table. The hinged front safety guard locks on the cover just as while cutting.

### CALIBRATED RAMP CLAMP



- The calibrated ramp clamp and the measuring beam on the side lay around the exact positioning of the cutpiece.

### BACKGAGE AND SIDE LAY



- The accurate backgauge and side lay will enable from cut dimensions and allow a precise alignment of the piece stack for exact cutting.

### IDEAL 4305

Cutting length	430 mm
Cutting height	43 mm
Max row yef	35 mm
Max depth	435 mm
Measuring scale	metric/inch

# Ideal Guillotine Manual

**Hongru Du**



## **Ideal Guillotine Manual:**

SRB's Manual of Surgery Sriram Bhat M, 2016-06-30 Fully revised new edition providing complete overview of surgical procedures for undergraduate students The comprehensive text of nearly 1300 pages is enhanced by more than 3000 clinical photographs Previous edition published in 2012      **The Definer's Manual** William W. Smith, 1860      **Manual of Definitive Surgical Trauma Care** Kenneth D Boffard, Jonathan White, 2024-06-07 Developed for the International Association for Trauma Surgery and Intensive Care IATRIC the Manual of Definitive Surgical Trauma Care 6e is ideal for training all surgeons and anaesthetists who manage trauma on an infrequent basis The Manual is updated every 4 years and reflects the most recent developments in patient management based on new evidence based information Its focus is on the importance of the multidisciplinary care of the trauma surgical patient This sixth edition has evolved and the all important section on the Non Technical Skills which are required has been expanded A significant number of the original guidelines in trauma have been archived as they are no longer pertinent or have been superseded The increasing and occasionally harmful role of non operative management NOM has been recognized The Military Environments and Austere Environments chapters have been substantially revised to reflect current multinational combat experience and broadened to reflect modern asymmetrical conflicts and the increased need for humanitarian intervention including military peacekeeping in which only one side wears a uniform Military weapons are used in major cities against the civilian population More recently urban non military populations have been the targets and victims of heavy military combat including use of ultra sophisticated weaponry Each situation carries its own spectrum of injury and responsibility of care Including website access to a selection of videos which provide an anatomic overview of surgical approaches this resource provides a gold standard educational and training resource to help prepare the relatively fully trained surgeon to manage the difficult injuries that might present to a major trauma centre      The Definer's Manual William Waugh Smith, 1858      *The Dog Owner's Manual* David Brunner, Sam Stall, 2014-07-08 CANINE TROUBLESHOOTING 101 Get answers to hundreds of common pet care questions in this quirky and funny manual for new and experienced dog owners Pee stains on the carpet Barking at all hours of the night That embarrassing thing he does with your leg It's enough to make you cry out Why doesn't my dog have an owner's manual And now thankfully he does Through step by step instructions and helpful schematic diagrams The Dog Owner's Manual explores hundreds of frequently asked questions Which breeds interface best with children How can I program my model to fetch And why is its nose always wet Whatever your concerns you'll find the answers right here courtesy of celebrated veterinarian Dr David Brunner and acclaimed author Sam Stall Together they provide plenty of useful advice for both new and experienced dog owners      Inland Waterways Manual Emrhys Barrell, 2013-08-22 There are more than 4000 miles of navigable waterways in Great Britain with more in Ireland and Europe Peaceful canals bustling rivers glorious lakes there is something for everyone This book will tell the reader all they need to know about how to get afloat which boat to choose whether to hire

or buy how much it will cost and where they can go Boat handling and manoeuvring are covered in detail along with maintenance and repair And there is a section on trailer boating for those who want to keep their boat at home advice on living aboard for long periods night time navigation and training This is the only book novices will need to take their first steps afloat and it is the one they will keep by them throughout their boating years This is the book to read from cover to cover Cruising The perfect introductory guide to those new to the waterways Maritime Journal     **Manual of Surgery** G.L. Prasad,2003-02 This Book Provides A Practical Step By Step Guide To General Surgery And Is Meant For Undergraduate Students It Is Liberally Illustrated The Text Is Presented In Simple And Clear Language This Book Brings Together Knowledge In The Field And Explains In A Simplified Yet Analytical Way Almost All The Topics In A Consistent Order Namely Etiology Pathology Clinical Features Complications If Any And Management In A Style That Is Easy For Students To Assimilate It Will Be Particularly Useful For Their Study And Preparation For Examinations     *ASSH Manual of Hand Surgery* Warren C. Hammert,Martin I. Boyer,David J. Bozentka,Ryan Patrick Calfee,2012-03-28 Published in conjunction with the American Society for Surgery of the Hand ASSH the ASSH Manual of Hand Surgery is a practical comprehensive manual on the diagnosis and management of hand problems Each chapter begins with a section on the anatomy of the region in question Information is presented in easy to scan bullet points with numerous lists and algorithms Each chapter ends with board type questions and answers annotated references and a list of what junior and senior level residents need to know

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